

APN: 1220-04-510-034

(formerly APN 25-384-04)



00155115202209854910030032

**RECORDING REQUESTED BY and
AFTER RECORDING MAIL THIS DOCUMENT TO:**

Merrill A. Hanson, Esq.
SULLIVAN LAW
1625 State Route 88, Suite 401
Minden, NV 89423

KAREN ELLISON, RECORDER

E07

MAIL TAX STATEMENTS TO GRANTEE:

Jim A. EnEarl and
Lynn M. EnEarl, Trustees
1679 Toni Ct.
Minden, NV 89423

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. *(Per NRS 239B.030)*

GRANT DEED

For no consideration, Jim A. EnEarl and Lynn M. EnEarl, husband and wife as joint tenants with right of survivorship

Hereby GRANT to Jim A. EnEarl and Lynn M. EnEarl, Trustees of the Jim & Lynn EnEarl Family Trust dated May 18, 2022, and as community property

the following real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 25-384-04, specifically described as:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 34, as shown on the map of CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on July 19, 1965, in Book 33, Page 19, Document No. 28834.

A.P.N. 25-384-04


Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Commonly known as: 1313 Toiyabe Ave., Gardnerville, NV

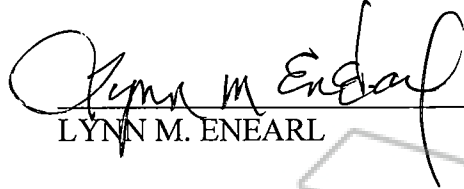
The undersigned Grantors declare:

Documentary transfer tax is \$0.00. No consideration given. This conveyance transfers the Grantor's interest to the trustees of their revocable living trust.

Dated: May 18, 2022.



JIM A. ENEARL



LYNN M. ENEARL

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

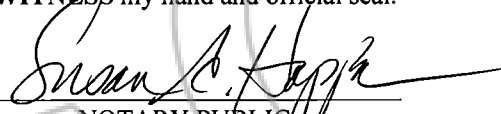
State of Nevada)

County of Douglas)

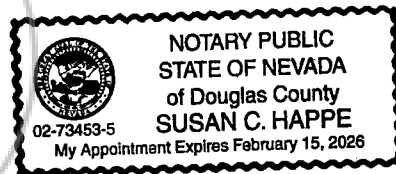
On May 18, 2022, before me, Susan C. Happe, a notary public, personally appeared Jim A. EnEarl and Lynn M. EnEarl, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY of PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-04-510-034
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: <u>5/24/22</u>	
NOTES: <u>Grant of AB</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity _____ Grantor

Signature [Signature] Capacity _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Jim A. EnEarl and Lynn M. EnEarl

Print Name: Jim A. EnEarl and Lynn M. EnEarl, Trustees

Address: 1679 Toni Court

Address: 1679 Toni Court

City: Minden

City: Minden

State: NV Zip: 89423

State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Merrill A. Hanson Esq., Sullivan Law Escrow # _____

Address: 1625 State Route 88, Ste. 401

City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)