

APN: 1221-06-001-039

Recorded at the Request of:
HERITAGE LAW
1625 Highway 88, Suite 304
Minden, Nevada 89423



KAREN ELLISON, RECORDER E03

Mail Future Tax Statements To:
PAULA BRENN
2079 Fish Springs Rd.
Gardnerville, NV 89410

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

LIFE ESTATE DEED

THIS INDENTURE WITNESSETH: That pursuant to the provisions of the *Geoffrey M. Griffin Living Trust, dated September 3, 2009*, and FOR NO CONSIDERATION, PAULA BRENN, Successor Trustee of the *Geoffrey M. Griffin Living Trust, dated September 3, 2009*, and any amendments thereto, does hereby remise, release, and forever quitclaim and transfer to PAULA BRENN, an unmarried woman, a Life Estate in 2079 Fish Springs Road, Gardnerville, Douglas County, Nevada, APN 1221-06-001-039, and to PAULA BRENN, Successor Trustee of the *Geoffrey M. Griffin Living Trust, dated September 3, 2009*, and any amendments thereto, as Joint Tenants with Right of Survivorship, the remainder interest, the real property situated in the County of Douglas, State of Nevada, more precisely described as:

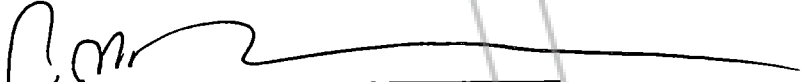
**SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART
HEREOF**

Pursuant to NRS 111.312, the above legal description previously appeared in *Affidavit of Death of Surviving Settlor/Trustee of Trust* recorded on October 25, 2021, as Document 2021-975986.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Dated: May 20, 2022.


Geoffrey M. Griffin Living Trust, dated
September 3, 2009, and any amendments thereto




PAULA BRENN, Successor Trustee

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

On May 20, 2022, before me, a Notary Public, personally appeared PAULA BRENN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that she executed it.



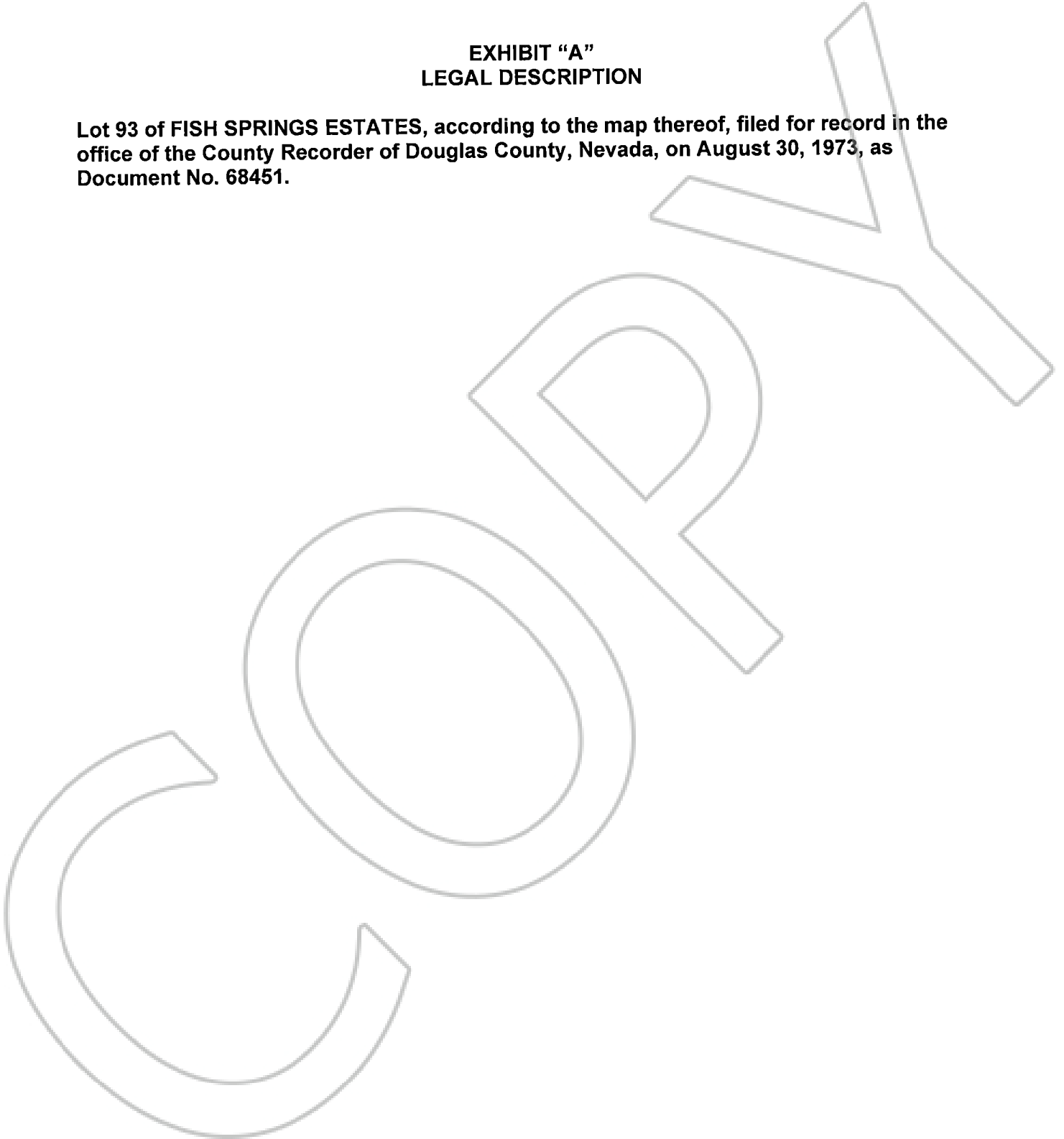
Notary Public

 MICHELLE ANDRA GIBBONS
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 21-1975-05 - Expires January 4, 2025

APN: 1221-06-001-039

**EXHIBIT "A"
LEGAL DESCRIPTION**

Lot 93 of FISH SPRINGS ESTATES, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, Nevada, on August 30, 1973, as Document No. 68451.



**State of Nevada
Declaration of Value**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	_____
Book: _____	Page: _____
Date of Recording: _____	
Notes:	

1. Assessor Parcel Number(s)
a) 1221-06-001-039
b) _____
c) _____

2 Type of Property:

- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other: | |

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 3
b. Explain Reason for Exemption: A transfer of title recognizing the true status: Correcting Successor Trustee's name from "PAUL BRENN" to "PAULA BRENN" in Document No. 2022-984217.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Agent for Grantor
Signature: [Signature] Capacity: Agent for Grantee

SELLER (GRANTOR) INFORMATION - REQUIRED

Name: Paula Brenn Succ. TTEE of Geoffrey M. Griffin Living Trust U/D/T 09/03/2009
Address: 2079 Fish Springs Road
City, State, ZIP: Gardnerville, NV 89410

BUYER (GRANTEE) INFORMATION - REQUIRED

Name: Paula Brenn, Life Estate Tenant & Paula Brenn, Succ. TTEE of Geoffrey M. Griffin Living Trust U/D/T 09/03/2009, as JTWR0S
Address: 2079 Fish Springs Road
City, State, ZIP: Gardnerville, NV 89410

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: HERITAGE LAW **Escrow #** _____
Address: 1625 Highway 88, Suite 304
City, State, ZIP: Minden, NV 89423