

APN: 1220-15-611-012

Recorded at the Request of:
HERITAGE LAW
1625 Highway 88, Suite 304
Minden, Nevada 89423



00155145202209855190030034

KAREN ELLISON, RECORDER

E07

Mail Future Tax Statements To:
ROBERT H. BRINTON & JOAN BRINTON, Trustees
1585 Fifth Green Court
Gardnerville, Nevada 89460

The undersigned hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person.

QUITCLAIM DEED

FOR NO CONSIDERATION, receipt of which is hereby acknowledged, ROBERT H. BRINTON and JOAN BRINTON, Trustees of the *Brinton Family Trust, dated September 21, 1994*, and any amendments thereto, do hereby remise, release, and forever quitclaim and transfer all interest in 1585 Fifth Green Court, Gardnerville, Douglas County, Nevada, APN: 1220-15-611-012, to ROBERT H. BRINTON and JOAN BRINTON, husband and wife as joint tenants with right of survivorship, the real property situated in the County of Douglas, State of Nevada, more precisely described as:

Lot 38, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 3, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, and Title Sheet amended on June 4, 1965, as Document No. 28378.

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain, Sale Deed recorded on August 27, 2003, as Document No. 0587947.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Please mail tax statements to the above address.


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Dated: May 19, 2022.

Brinton Family Trust, dated September 21, 1994, and any amendments thereto



ROBERT H. BRINTON, Trustee



JOAN BRINTON, Trustee

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

On May 19, 2022, before me, a Notary Public, personally appeared ROBERT H. BRINTON and JOAN BRINTON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to this instrument, and acknowledged that he and she executed it.



Notary Public



**State of Nevada
Declaration of Value**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	_____
Book: _____	Page: _____
Date of Recording:	<u>5/24/22</u>
Notes:	<u>Grant OK AS</u>

1. Assessor Parcel Number(s)
a) 1220-15-611-012
b) _____
c) _____

2 Type of Property:

- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other: | |

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
b. Explain Reason for Exemption: A TRANSFER OF TITLE TO OR FROM A TRUST WITHOUT CONSIDERATION

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Grantor

Signature: Joan M. Brinton Capacity: Grantee

SELLER (GRANTOR) INFORMATION - REQUIRED

Name: Robert H. Brinton & Joan Brinton, TTEE
of the Brinton Family Trust U/D/T 09/21/1994
Address: 1585 Fifth Green Court
City, State, ZIP: Gardnerville, NV 89410

BUYER (GRANTEE) INFORMATION - REQUIRED

Name: Robert H. Brinton & Joan Brinton
Address: 1585 Fifth Green Court
City, State, ZIP: Gardnerville, NV 89410

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: HERITAGE LAW **Escrow #** _____
Address: 1625 Highway 88, Suite 304
City, State, ZIP: Minden, NV 89423