

DOUGLAS COUNTY, NV

2022-985522

Rec:\$40.00

\$40.00 Pgs=2

05/25/2022 08:11 AM

TRUSTEE SERVICES, INC.

KAREN ELLISON, RECORDER

Parcel No(s):1219-25-002-020

Mail Tax Statements To:  
RICHARD P BRASHEARS  
PMB 305 1329 US HIGHWAY 395 N STE 10  
Gardnerville NV 894107327

Property Address:  
568 Leealan Drive  
Gardnerville NV 89460

When Recorded Mail To:  
Trustee Services, Inc.  
P.O. Box 2980  
Silverdale, WA 98383-2980

### SUBSTITUTION OF TRUSTEE

MIN # 100052214016464176

MERS PHONE # 1-888-679-6377

TSI # R249920G-E

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS  
NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY ITS SUCCESSORS AND  
ASSIGNS

does hereby substitute TRUSTEE SERVICES, INC. whose address is P.O. Box 2980, Silverdale,  
WA 98383, as successor trustee in place and instead of trustee referenced on the Deed  
of Trust below.

Original Borrower:

RICHARD P BRASHEARS AND MITZI LAZZARESCHI, HUSBAND AND WIFE AS JOINT  
TENANTS

Original Trustee:

FIRST CENTENNIAL TITLE COMPANY OF NEVADA

Original Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS  
NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY ITS SUCCESSORS AND  
ASSIGNS

Dated : 04/25/2013

Recorded : 04/30/2013

Auditor's F/# : 822690

Book / Reel : 413

Page : 8569

Re-Recorded :

Auditor's F/# :

Book / Reel :

Page :

Filed for record in DOUGLAS County, State of NEVADA

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS  
NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY ITS SUCCESSORS AND  
ASSIGNS

  
Alan Mazuti, Assistant Vice President

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State of Washington  
County of Kitsap

On 05/23/2022 , before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Alan Mazuti to me known to be the Assistant Vice President of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath state that he is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

Grant Larson  
Notary Public  
State of Washington  
My Commission Expires 04/02/2025  
Lic# 21013628

  
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GRANT LARSON  
Notary Public in and for the State of Washington  
Residing at Silverdale