



KAREN ELLISON, RECORDER

**DECLARATION OF HOMESTEAD**

Assessor Parcel Number: 1220-03-210-058

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to

Name: Mark A. Berry and Kelli N. McHenry

Address: 1339 Mountain Ash Way

City/State/Zip: Gardnerville, NV 89410

**Check One:**

- Married (filing jointly)       Married (filing individually)
- Head of Family       Widowed
- Single Person       Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property**

The McHenry Berry Revocable Living Trust, Mark A. Berry and Kelli N. McHenry, Trustees

do individually or severally certify and declare as follows

Mark A. Berry and Kelli N. McHenry

we are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville

County of Douglas, State of Nevada, and more particularly described as follows:

*(set forth legal description and commonly known street address OR manufactured home description)*

**SEE EXHIBIT "A" FOR LEGAL DESCRIPTION**

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness Whereof, I/we have hereunto set my hand our hands this 20 day of MAY, 2022

[Signature]  
 Signature

Mark A. Berry, Trustee

*Print or type name here*

[Signature]  
 Signature

Kelli N. McHenry, Trustee

*Print or type name here*

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 5-20-2022

by Mark A. Berry (date)

*Person(s) appearing before notary*

by Kelli N. McHenry

*Person(s) appearing before notary*

[Signature]

*Signature of notarial officer*

**CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.**

**NOTE: Leave space within 1-inch margin blank on all sides.**

*Oct. 2009*

Notary Seal



**DONNA PEACOCKE**  
**NOTARY PUBLIC**  
**STATE OF NEVADA**  
 APPT. No. 03-81956-3  
 MY APPT. EXPIRES JULY 27, 2025

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**Lot 45, Block I, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for ARBOR GARDENS, PHASE 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115, as Document No. 555262, and by Certificate of Amendment recorded February 20, 2003, in Book 0203, in Book 0203, at Page 7818, as Document No. 567590, and September 28, 2004 in Book 904, at Page 11209, as Document No. 625221.**

**APN: 1220-03-210-058**

