DOUGLAS COUNTY, NV

2022-985550

RPTT:\$2340.00 Rec:\$40.00 \$2,380.00 Pgs=4

05/25/2022 12:13 PM

SIGNATURE TITLE - ZEPHYR COVE

KAREN ELLISON, RECORDER

A.P.N.: 1419-03-002-116

RECORDING REQUESTED BY: Signature Title Company LLC 212 Elks Point Road, Suite 445, P.O. Box 10297 Zephyr Cove, NV 89448

MAIL RECORDED DOCS AND TAX STATEMENTS TO:

James S. and Denise L. Taylor Family Trust 305 Gray Mill Court Carson City, NV 89705

Escrow No.: ZC3353-JL

RPTT \$2,340.00

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

Fairway One LLC

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

James S. Taylor and Denise L. Taylor, Trustees of the James S. and Denise L. Taylor Family Trust

all that real property in the City of Carson City, County of Douglas, State of Nevada, described as follows: See Attached Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature Page attached and made a part hereof.

| Fairway One LLC  By: James Taylor, Manager |              |
|--|--------------|
| STATE OF COUNTY OF                         | } ss:        |
| This instrument was acknowledged by        | gefore me on |
| Notary Public                              | (seal)       |
|  |              |
|  |              |
|  |              |

### **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| County of Sauth Barbara | - |
|-------------------------|---|
|                         |   |

On Apr. 125, 2022 before me Dand & Hall Te, wo lary Public (insert name and title of the officer)

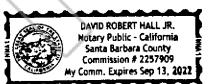
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(e) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)



#### **LEGAL DESCRIPTION**

#### **EXHIBIT "A"**

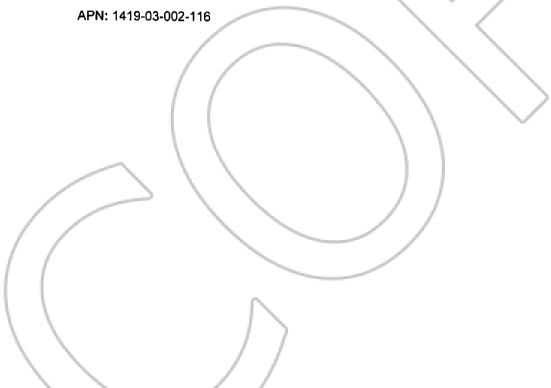
THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

#### Parcel 1

Lot 287-A of CLEAR CREEK TAHOE-UNIT 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, state of Nevada, on November 18, 2016, as File No. 2017-904626, Official Records.

#### Parcel 2

Easements granted in that certain Master Declaration of Covenants, Conditions, and Restrictions and Reservation of Easements for Clear Creek Tahoe, recorded September 27, 2016 as Document No. 2016-888265, Official Records. And Amendments thereto recorded as document numbers 890755, 902099 and 916465.



# STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. Assessor Parcel Number(s)                          | \ \  |
|---|--|
| a) <u>1419-03-002-116</u>                             | \ \  |
| b)  | \ \  |
| c)  | \ \  |
| d)  | \ \  |
| 2. Type of Property:                                  |  |
| a) 📉 Vacant Land b) [ ] Single Fam.                   | FOR RECORDER'S OPTIONAL USE ONLY                             |
| Res.  |  |
| c) I Condo/Twnhse d) [ ] 2-4 Plex                     | Book:Page:   |
| e) [ ] Apt. Bldg f) [ ] Comm'l/Ind'l                  | Date of Recording:   |
| g) [ ] Agricultural h) [ ] Mobile Home                | Notes:   |
| [ ] Other   |  |
| A =   |  |
| 3. Total Value/Sales Price of Property:               | \$600,000.00   |
| Deed in Lieu of Foreclosure Only (value of prope      |  |
| Transfer Tax Value                                    | \$600,000.00   |
| Real Property Transfer Tax Due:                       | \$2,340.00   |
| 4. If Exemption Claimed:                              |  |
| a. Transfer Tax Exemption, per NRS 375.09             | 20 Section   |
| b. Explain Reason for Exemption;                      | 90, Section  |
| b. Explain Neason for Exemption,                      |  |
|   |  |
| 5. Partial Interest: Percentage being transferred:    | %  |
| The undersigned declares and a                        | cknowledges, under penalty of perjury, pursuant to NRS       |
| 375.060 and NRS 375.110, that the information provi   | ided is correct to the best of their information and belief, |
| and can be supported by documentation if called       | upon to substantiate the information provided herein.        |
| Furthermore, the parties agree that disallowance      | of any claimed exemption, or other determination of          |
| additional tax due, may result in a penalty of 10% of | the tax due plus interest at 1% per month. Pursuant to       |
| NRS 375.030, the Buyer and Seller shall be jointly an | d severally liable for any additional amount owed.           |
| Signature July, Nanagr                                |  |
| BERROATCEAU   | Grantor  |
| Signature   | Grantee ASPIN  |
| SELLER (GRANTOR) INFORMATION                          | BUYER (GRANTEE) INFORMATION                                  |
| (Required)  | (Required)   |
|   |  |
| Print Name: Fairway One LLC                           | Print Name: <u>James S. Taylor and Denise L. Taylor.</u>     |
|   | Trustees of the James S. and Denise L. Taylor                |
| Address: PO Box 62009                                 | Family Trust   |
| · · · · · · · · · · · · · · · · · · ·                 | Address: 305 Gray Mill Court                                 |
| Santa Barbara, CA 93160                               | Carson City, NV 89705  |
|   |  |
| COMPANY/PERSON REQUESTING RECORDING (                 | required if not seller or buyer)                             |
| Print Name: Signature Title Company LLC               | Escrow #: ZC3353-JL  |
| Address: 212 Elks Point Road, Suite 445, P.O. Box 1   | 0297, Zephyr Cove, NV 89448                                  |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED