

DOUGLAS COUNTY, NV **2022-985618**
Rec:\$40.00
\$40.00 Pgs=2 **05/27/2022 08:10 AM**
FREEDOM MORTGAGE CORPORATION
KAREN ELLISON, RECORDER

APN: **1420-18-214-118**
State of Nevada
County of Douglas

Record and Return To:
Freedom Mortgage Corporation
Assignment of Mortgage Department
20 Lake Center Drive
Marlton, NJ 08053

Recording Requested By:
Aravind Ggg(IN)
Freedom Mortgage Corporation
20 Lake Center Drive
Marlton, NJ 08053

Loan #: **0118756741**
MIN: **100070202001289094**
MERS Phone #: **(888) 679-6377**

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc.**, as beneficiary, as nominee for **Finance Of America Mortgage LLC., its successors and assigns**, P.O. Box 2026, Flint, MI 48501-2026 (888) 679-6377, by these presents does convey, assign, transfer and set over to: **Freedom Mortgage Corporation, 907 Pleasant Valley Ave Ste3, Mount Laurel, NJ 08054**, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for **\$237840.00** is recorded in the State of **NEVADA**, County of **Douglas** Official Records, dated **09/05/2018** and recorded on **09/11/2018**, as Instrument No. **2018-919430** in Book No. **N/A**, at Page No. **N/A**

Original Trustor/Grantor: **STEPHEN J DEY AND TERRIL DEY, HUSBAND AND WIFE AND JEANNE A. DEY, A SINGLE WOMAN, ALL AS JOINT TENANTS.**

Original Beneficiary: **Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Finance Of America Mortgage LLC., its successors and assigns**

Property Address: **3318 PLYMOUTH DRIVE CARSON CITY, NV 89705**

Date: **05/27/2022.**

Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Finance Of America Mortgage LLC., its successors and assigns

By: *Lateef Smith*

Name: **Lateef Smith**
Title: **Vice President**

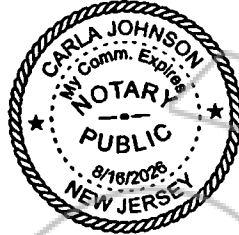
STATE OF New Jersey } s.s.
COUNTY OF BURLINGTON

On 05/27/2022, before me, **Carla Johnson**, Notary Public, personally appeared **Lateef Smith, Vice President of Mortgage Electronic Registration Systems, Inc., as beneficiary, as nominee for Finance Of America Mortgage LLC., its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person (s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Carla Johnson**
My Commission Expires: **08/16/2026**
Commission #: **50044120**



Drafted By: **Aravind Ggg(IN)**

