A.P.N. No.:	1420-07-722-04	<del>1</del> 1						
R.P.T.T.	\$1,770.60							
File No.:	1653656 sa	<u> </u>						
Recording Requested By:								
Stewart Title Company								
Mail Tax Sta	tements To:	Same as below						
When Recorded Mail To:								
Scarlet Sharmaine Javier Perio, Cyril Javier Perio, and Cedric Javier Perio								
913 Summer	Court							
Carson City	NV 89705							

 DOUGLAS COUNTY, NV

 RPTT:\$1770.60 Rec:\$40.00
 2022-985667

 \$1,810.60 Pgs=2
 05/27/2022 12:30 PM

 STEWART TITLE COMPANY - NV

 KAREN ELLISON, RECORDER

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Mica Cottages NVCHH, LLC, a Nevada Limited Liability Company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Scarlet Sharmaine Javier Perio and Cyril Javier Perio and Cedric Javier Perio, a single man, all as joint tenants, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 35 as shown on the Final Map PD 05-002 for PHASE I OF THE COTTAGES AT INDIAN HILLS A PLANNED UNIT DEVELOPMENT, filed for record in the office of the Douglas County Recorder, State of Nevada, on June 30, 2009 in Book 609 at Page 9366 as Document 746279, Official Records and Amended Plat of THE COTTAGES AT INDIAN HILLS A PLANNED UNIT DEVELOPMENT, filed for record in the office of the Douglas County Recorder, State of Nevada, on September 22, 2021 as Document No. 2021-974384, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 19 2022

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

/	Mica Cottages NVCHH, LLC, a Nevada Limited Liability Company  By: Brandon Hill, Manager
	State of Nevada ) ) ss
	County of Douglas )
	This instrument was acknowledged before me on the 49 day of 1902, 2022
	By: Brandon Hill as Manager of Mica Cottages NVCHH, LLC, a Nevada Limited Liability Company
	Signature:  Notary Public Sherry Ackermann My Commission Expires:  4-26-2025
	SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-98319-5 - Expiras April 26, 2025 No: 05-98319-5 - Expiras April 26, 2025

## OF NEVADA LARATION OF VALUE FORM

1.	Assessor Parcel Number	er(s)					
	a) <u>1420-07-722-041</u>						
	b)		-				( )
	c)		-				\ \
_	d)						\ \
2.	Type of Property:						\ \
	a. ☐ Vacant Land	b.⊠ Single Fam. Res.	FOF	RECOR	DERS OP	NOIT	AL USE ONLY
	c.□ Condo/Twnhse	d.□ 2-4 Piex	Boo	k		Pa	ge:
	e.□ Apt. Bldg.	f. 🗆 Comm'l/Ind'l	Date	e of Recor	ding:		-
	g.□ Agricultural	h. ☐ Mobile Home	Note		J	The Person Name of Street, or other Designation of the Person of the Per	
	☐ Other		<u> </u>				
	<del></del>					The Real Property lies, the Parks of the Par	
3. :	a. Total Value/Sales Pric	e of Property	\$ 454.	000.00			1
	<ul> <li>b. Deed in Lieu of Foreclo</li> </ul>	sure Only (value of proper	ty) (		The same		
	c. Transfer Tax Value:	/	201	000.00	_		
(	d. Real Property Transfe	r Tax Due	\$ 1,77				
	K =		/				<u>-</u>
4.	If Exemption Claimed		1				
	a. Transfer Tax Exemp	otion per NRS 375.090, Se	ection		<i>l I</i>		
	b. Explain Reason for	Exemption:		/			<u> </u>
5	Partial Interest: Percen	tage being transferred: 10	- "	<u> </u>			
The	undersigned declares a	and acknowledges, under p	0%	Y			
and	NRS 375.110, that the	information provided is cor	rest to the	perjury, po	ursuant to	NRS	375.060
and	can be supported by do	ocumentation if called upor	to substa	ntiate the	informatio	ation	and belief,
ıuı	membre, me parties ad	iee mat disallowance of ar	IV claimed	evemetic	n ör othor	- 4-6-	oval-sis- se
auc	milional lax due, may rest	iit in a penaity of 10% of th	ie tay due.	nlue inter	act of 104 i	00F P	onth Duranat
to N	NRS 375.030, the Buyer	and Seller shall be jointly a	and severa	ally liable f	or any add	ditiona	al amount owed
	71		\ \	•	N /		
Sig	nature Cupiture W	agad	Capac	itv	Grantor	Far	Sen 7
	/ / /	-	_ / `	1		<u> </u>	
Sig	nature \		Capac	itv	Grantee		
	1	\	_ "	'-3	Granice		<del></del>
	LED (ODA)			/			
<u> 5E</u>	LLER (GRANTOR) INFO	<u>PRMATION</u>	BUYER	(GRANT	EE) INFO	<u>RMA</u>	TION
Defi	(REQUIRED)	MNOULL IN CO. N	/_ /	(REC	QUIRED)	_	
7"	in Name. Mica Collages	NVCHH, LLC, a Nevada	Print N	ame: Sca	arlet Sharn	naine	Javier Perio,
Δdα	<u>Limited Liabilit</u> dre <u>ss: 1625 Highway</u> 88	Suite 100				erio, a	and Cedric
	/: Minden	Suite 102	A alaba a	Jav	ier Perio		<u> </u>
		ip: 89423			Summer Co	ourt	
		ip. 03423	City: State:	Carson C NV		<b>7:</b>	80705
			State.	INV	<del>_</del>	Zip:	89705
COI	MPANY/PERSON REQL	ESTING RECORDING (re	enuired if	not calle	r or hove	٠)	
Prin	t Name: Stewart Title	Company	Escrow	# 1653	656 sa	1	
Add	ress: 1362 Hwy 395,	Suite 109	2001044	" 1000	ooo sa	_	<del></del>
City	Gardnerville		State:	NV		Zip:	89410
N		<del></del>	J.310.			۲ıp.	09410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED