

APN: 1219-10-002-020

WHEN RECORDED MAIL TO:

Alling & Jillson, Ltd.
P.O. Box 3390
Lake Tahoe, NV 89449



KAREN ELLISON, RECORDER

E07

MAIL TAX NOTICES TO:

Richard and Marcie Ansel
269 Sierra Country Circle
Gardnerville, NV 89460

Quitclaim Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Richard Ansel and Marcie Ansel, husband and wife, do hereby QUITCLAIM to Richard B. Ansel and Marcie A. Ansel, Trustees, or any successors in trust under The Richard and Marcie Ansel Family Trust dated May 25, 2022, and any amendments thereto, whose address is 269 Sierra Country Circle, Gardnerville, Nevada, all right, title and interest in and to that certain real property located in Douglas County Nevada, more particularly described as follows:

**LOT 19 OF SIERRA COUNTRY ESTATES PHASE 2, A
PLANNED UNIT DEVELOPMENT, ACCORDING TO THE
MAP THEREOF, FILED IN THE OFFICE OF THE
COUNTY RECORDER OF DOUGLAS COUNTY, STATE
OF NEVADA, ON JANUARY 27, 2000, IN BOOK 0100,
PAGE 4088, AS DOCUMENT NO. 485130.**

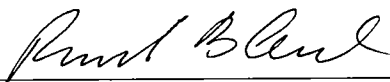
TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Pursuant to NRS 239B.030(4), I affirm that this instrument does not contain the personal information of any person.

///

Pursuant NRS 111.312, this legal description was previously recorded at Document No. 2016-890125 on November 4, 2016.

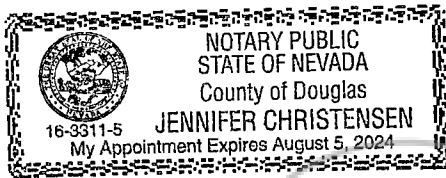
DATED this 25th day of May, 2022.




Richard Ansel

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 25th day of May, 2022, by Richard Ansel.





NOTARY PUBLIC

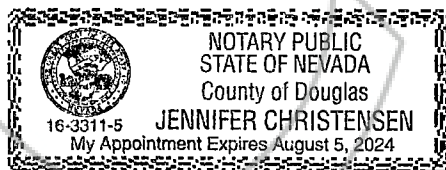
DATED this 25th day of May, 2022.




Marcie Ansel

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 25th day of May, 2022, by Marcie Ansel.





NOTARY PUBLIC

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1221-10-002-020
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: <i>Trust OK - JA</i>	

- 3.a. Total Value/Sales Price of Property \$ 0.00
 b. Deed in Lieu of Foreclosure Only (value of property (_____)
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: A transfer of title to a trust without consideration. A certificate of trust is presented.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Richard B. Ansel* Capacity: Seller

Signature *Marcie A. Ansel* Capacity: ~~Buyer~~ Seller

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Richard & Marcie Ansel
 Address: 269 Sierra Country Circle
 City: Gardnerville
 State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Richard B. & Marcie A. Ansel, Trustees of the
 Address: 269 Sierra Country Circle Richard and
 City: Gardnerville Marcie Ansel.
 State: NV Zip: 89460 Family
Trust

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Alling & Jillson
 Address: PO Box 3390
 City: Stateline

Escrow # _____
 State: NV Zip: 89449

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED