

A.P.N. No.:	1420-07-722-041
File No.:	1653656 sa
Recording Requested By:	
Stewart Title Company	
When Recorded Mail To:	
Scarlet Perio, Cyril Perio and Cedric Perio	
913 Summer Court	
Carson City, NV 89705	

(for recorders use only)

Grant Bargain and Sale Deed
(Title of Document)

Please complete Affirmation Statement below:

- I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

- I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: _____
 (State specific law)

SJA

 Signature Escrow Officer
 Title

Sherry Ackermann
 Print Signature

RE-RECORDING DOCUMENT NO. 2022-985667 TO CORRECT VESTING OF GRANTEE

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink. (Additional recording fee applies)

A.P.N. No.:	1420-07-722-041
R.P.T.T.	\$1,770.60
File No.:	1653656 sa
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Scarlet Sharmaine Javier Perio, Cyril Javier Perio, and Cedric Javier Perio	
913 Summer Court	
Carson City, NV 89705	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Mica Cottages NVCHH, LLC, a Nevada Limited Liability Company** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Scarlet Sharmaine Javier Perio, a single woman and Cyril Javier Perio, a single man and Cedric Javier Perio, a single man, all as joint tenants**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 35 as shown on the Final Map PD 05-002 for PHASE I OF THE COTTAGES AT INDIAN HILLS A PLANNED UNIT DEVELOPMENT, filed for record in the office of the Douglas County Recorder, State of Nevada, on June 30, 2009 in Book 609 at Page 9366 as Document 746279, Official Records and Amended Plat of THE COTTAGES AT INDIAN HILLS A PLANNED UNIT DEVELOPMENT, filed for record in the office of the Douglas County Recorder, State of Nevada, on September 22, 2021 as Document No. 2021-974384, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 5-19-2022

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

DOUGLAS COUNTY, NV **2022-985667**
RPTT:\$1770.60 Rec:\$40.00
\$1,810.60 Pgs=2 05/27/2022 12:30 PM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

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Dated: May 19 2022

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Recorded Electronically
ID 2022-985667
County DOUGLAS
Date 5/27/2022 Time 12:30 pm

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R.P.T.T.	\$1,770.60
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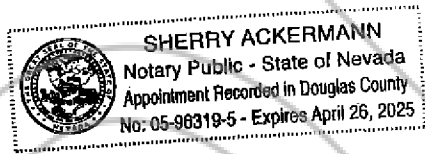
Mica Cottages NVCHH, LLC, a Nevada Limited Liability Company

Brandon Hill
By: Brandon Hill, Manager

State of Nevada)
) ss
County of Douglas)

This instrument was acknowledged before me on the 19 day of May, 2022
By: Brandon Hill as Manager of Mica Cottages NVCHH, LLC, a Nevada Limited Liability Company

Signature: *Sherry Ackermann*
Notary Public
Sherry Ackermann
My Commission Expires: 4-26-2025



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1420-07-722-041
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a. Vacant Land
- b. Single Fam. Res.
- c. Condo/Twnhse
- d. 2-4 Plex
- e. Apt. Bldg.
- f. Comm'l/Ind'l
- g. Agricultural
- h. Mobile Home
- Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property

\$ _____

b. Deed in Lieu of Foreclosure Only (value of property)

(_____)

c. Transfer Tax Value:

\$ _____

d. Real Property Transfer Tax Due

\$ _____

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 3
- b. Explain Reason for Exemption: Re-recording document no. 2022-985667 to correct the vesting

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor [Signature]

Signature _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Mica Cottages NVCHH, LLC, a Nevada Limited Liability Company

Address: 1625 Highway 88 Suite 102

City: Minden

State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Scarlet Sharmaine Javier Perio, Cyril Javier Perio, and Cedric Javier Perio

Address: 913 Summer Court

City: Carson City

State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Stewart Title Company Escrow # 1653656 sa

Address: 1362 Hwy 395, Suite 109

City: Gardnerville State: NV Zip: 89410