DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=3 2022-985710

05/31/2022 10:29 AM

AMROCK, LLC

KAREN ELLISON, RECORDER

E07

APN: 1420-28-215-012

R.P.T.T.: \$0.00 Exempt: (7)

Recording Requested By:

Allen T. Kunihiro 2931 La Cresta Circle Minden, NV 89423 **After Recording Mail To:** Allen T. Kunihiro, et al

2931 La Cresta Circle Minden, NV 89423

Send Subsequent Tax Bills To:

Allen T. Kunihiro, et al 2931 La Cresta Circle Minden, NV 89423

QUITCLAIM DEED

THIS INDENTURE WITNESSETH THAT, Allen T. Kunihiro and Maria D. Kunihiro, Trustees of the Allen T. Kunihiro and Maria D. Kunihiro Revocable Trust dated November 17, 2007, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Allen T. Kunihiro and Maria D. Kunihiro, husband and wife, as joint tenants, whose address is 2931 La Cresta Circle, Minden, NV 89423,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 2931 La Cresta Circle, Minden, NV 89423

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



(Attached to and becoming a part of Quitclaim Deed dated between Allen T. Kunihiro and Maria D. Kunihiro, Trustees of the Allen T. Kunihiro and Maria D. Kunihiro Revocable Trust dated November 17, 2007, as Seller(s) and Allen T. Kunihiro and Maria D. Kunihiro, husband and wife, as joint tenants, as Purchaser(s).)
WITNESS my/our hands, this H day of JALUARY, 20 21. Allen T. Kunihiro, Trustee Maria D. Kunihiro, Trustee
STATE OF Neuacla
COUNTY OF Doug 45
This instrument was acknowledged before me, this 14 day of 20_21, by Allen T. Kunihiro, Trustee and Maria D. Kunihiro, Trustee.
NOTARY STAMP/SEAL
Notary Public Title and Rank My Commission Expires: 4 26 24 JUDY CARNEY Notary Public, State of Nevada Appointment No. 06-107485-5 My Appt. Expires Apr 26, 2024

EXHIBIT A - LEGAL DESCRIPTION

LAND SITUATED IN THE COUNTY OF DOUGLAS IN THE STATE OF NV

LOT 254 IN BLOCK D AS SHOWN ON THE MAP OF SARATOGA SPRINGS ESTATES UNIT 7 (FINAL MAP #PD99-02-07), FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 19, 2003, AS FILE NO. 587125, OFFICIAL RECORDS.

Per NRS 111.312 – The Legal Description appeared previously in <u>Deed</u>, recorded on <u>October 31</u>, <u>2017</u>, as Document No. <u>2017-906341</u> in Douglas County Records, Douglas County, Nevada.



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	/ \
a. 1420-28-215-012	_
b	\ \
c.	_ \ \
d.	_ \ \
2. Type of Property:	_ \ \
a. Vacant Land b. Single Fam. Res	FOR RECORDERS OPTIONAL USE ONLY
	BookPage:
	Date of Recording: Notes: 5/31/22 Trust Ok~A.B.
g. Agricultural h. Mobile Home	Notes: 5/3 1/22 Trust Ok~A.B.
✓ Other PUD	_
3.a. Total Value/Sales Price of Property	\$ 0.00
b. Deed in Lieu of Foreclosure Only (value of	property(N/a)
c. Transfer Tax Value:	\$ 0.00
d. Real Property Transfer Tax Due	\$ 0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.09	90, Section 7
b. Explain Reason for Exemption: Transfers w	vithout consideration to or from a trust
5. Partial Interest: Percentage being transferred	i: 100 %
The undersigned declares and acknowledges, un	der penalty of perjury, pursuant to NRS 375.060
and NRS 375 110, that the information provide	d is correct to the best of their information and belief,
and can be supported by documentation if called	d upon to substantiate the information provided herein.
Furthermore the parties agree that disallowance	of any claimed exemption, or other determination of
additional tax due may result in a negative of 100	% of the tax due plus interest at 1% per month. Pursuant
A NIDC 275 020 the Dayer and Saller shall be ide	bintly and severally liable for any additional amount owed.
to INRS 3/3.030, the Buyer and Seller shall be je	officing and severally habite for any additional amount office.
Simple Allast King Va	لر Capacity:Grantor
Signature Www L. Chunka	Capacity
$\Omega = \Omega \times $	Capacity: Grantee
Signature Maria D. Kuniking	Capacity: Grantee
Annual Company Property Property	MATERIAL (CIP A NUMBER) INTEGRALA TIONI
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Allen T. Kunihiro and Maria D. Kunihiro Revocable	
Address: 2931 La Cresta Circle	Address: 2931 La Cresta Circle
City: Minden	City: Minden
State: NV Zip: 89423	State: NV Zip: 89423
COMPANY/PERSON REQUESTING RECO	
Print Name: Amrock - Recording Departmen	Escrow # 69261422
Address: 662 Woodward Avenue	
City: Detroit	State:MI Zip: 48226