

ASSESSOR'S PARCEL # 1318-23-410-056

COUNTY OF Douglas

When recorded mail to:

Linda Rose Butwell

3855 Clover Lane

Dallas, TX 75220

AFFIDAVIT

CONVERSION OF MANUFACTURED HOME TO REAL PROPERTY (NRS 361.244)

PART I. TO BE COMPLETED BY APPLICANT

Manufactured Home Information

- 1. Owner/Buyer Name Linda Rose Butwell
- 2. Owner of Land (if leased) _____
- 3. Physical Location of Manufactured Home 167 Sage Dr., Stateline, NV 89449
- 4. Description: Year 1985 Manufacturer Skyline Model Greenleaf
 Length 48' Width 24' Serial Number 15700235AUBU
- 5. New Lienholder (if any): Name Caliber Home Loans
 Address 1525 S. Belt Line Rd.
Coppell, TX 75019

PART II. LAND OWNER SIGNATURE

(If real property is leased in accordance with NRS 361.244.1(b))

As the owner of the real property listed at _____
I, _____ consent to the conversion of the above-described manufactured home from personal property to real property.

SIGNATURE-LAND OWNER DATE

SIGNATURE-LAND OWNER DATE

PRINT OR TYPE NAME DATE

PRINT OR TYPE NAME DATE

On this ____ day of _____, 20____, before me, _____, a Notary Public in and for said state, personally appeared _____ and _____, personally known to me to be the person who executed the above instrument, and acknowledged to me that _____ he _____ executed the same for purposes stated therein.

Notary Public

PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

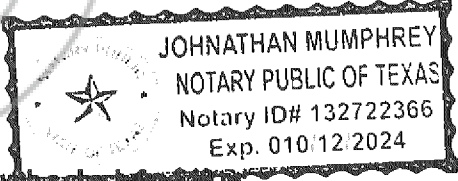
ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

<i>Linda R Butwell</i>	<i>5/25/2022</i>		
SIGNATURE-OWNER/BUYER	DATE	SIGNATURE-OWNER/BUYER	DATE
<i>Linda R Butwell</i>	<i>5/25/2022</i>		
PRINT OR TYPE NAME	DATE	PRINT OR TYPE NAME	DATE

On this 25 day of May, 2022, before me, Linda Butwell, a Notary Public in and for said state, personally appeared _____ and OL, personally known to me to be the person who executed the above instrument, and acknowledged to me that she executed the same for purposes stated therein.

[Signature]

Notary Public



DISTRIBUTION:
ORIGINAL recorded affidavit, title, and any related documents with a check for \$40 to:
Manufactured Housing Division, 1830 E College Pkwy #120, Carson City, NV 89706
COPY to Lienholder or Owner/Buyer

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS,
STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 67, as shown on the map of Ponderosa Park Subdivision, filed in the office of the County
Recorder of Douglas County, Nevada, on February 25, 1970, as Document No. 47249.

APN: 1318-23-410-056

