

Upon recording mail copy to:  
State Engineer's Office  
901 S. Stewart Street, Suite 2002  
Carson City, NV 89701

65375-R01



KAREN ELLISON, RECORDER

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 65375 Certificate Number na

This space reserved for  
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER  
FOR DOMESTIC WELLS

State of Nevada )

: ss

County of Douglas )

I, George Gabor, Managing Member of Arnil Properties, LLC, a Nevada Limited Liability Company

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the  owner of record  
 agent for the owner of record who is \_\_\_\_\_  
of  all  a portion of 65375 \_\_\_\_\_ as indicated in the records of the  
*check one permit/certificate no. or decreed right*  
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:  
4.0  
*enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well*  
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

1.0 acre within the NW1/4SW1/4 and SW1/4SW1/4 of Section 27, T.14N., R.20E., MDM within Douglas County, Nevada, Assessor's Parcel No. (APN) 1420-27-401-010.

*describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers*

**\$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT**

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

Two new parcels to be created from parent parcel APN 1420-26-301-25, within the NE1/4SW1/4 of Section 26, T. 14N., R.20E., MDM. The tentative parcel map is attached.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

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9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This        day of April, 20 22

*George Gabor Managing Member*  
Affiant's Signature

2791 Esaw Street

Street Address

Minden, NV 89423

City, State, ZIP

George Gabor, Managing Member

Affiant's printed name

Telephone Number

State of Nevada )

: ss

County of Douglas )

Subscribed and sworn to before me on

this 18 day of April, 20 22

by George Gabor, Managing Member

*Jane Gray*  
Notary Public Signature



JANE GRAY  
NOTARY PUBLIC  
STATE OF NEVADA  
County of Douglas  
My Commission Expires August 21, 2023  
Certificate No: 15-2416-5



JANE GRAY  
NOTARY PUBLIC  
STATE OF NEVADA  
County of Douglas  
My Commission Expires: August 21, 2023  
Certificate No: 15-2416-5

APPROVED: This 19<sup>th</sup> day of May, 20 22

*Adam Sullivan P.E.*  
State Engineer's signature

ADAM SULLIVAN  
Print State Engineer's name

**OWNER'S CERTIFICATE**

I, DENNIS A. BELL, BELL SEPARATE PROPERTY TRUST, CERTIFY THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED REAL PROPERTY AND THAT I HAVE THE RIGHT TO SELL, LEASE, MORTGAGE, CONVEY AND DO ALL THAT IS NECESSARY TO CARRY OUT THE INTENT OF THIS DEED AND TO CONVEY TO THE PERSONS AND TO RECORD THIS DEED IN THE PUBLIC RECORDS OF THE COUNTY OF DOUGLAS, NEVADA.

BY SIGNING THIS DEED I HEREBY CERTIFY THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED REAL PROPERTY AND THAT I HAVE THE RIGHT TO SELL, LEASE, MORTGAGE, CONVEY AND DO ALL THAT IS NECESSARY TO CARRY OUT THE INTENT OF THIS DEED AND TO CONVEY TO THE PERSONS AND TO RECORD THIS DEED IN THE PUBLIC RECORDS OF THE COUNTY OF DOUGLAS, NEVADA.

**UTILITY COMPANIES' CERTIFICATE**

THE UNDERSIGNED UTILITY COMPANIES ACCEPT AND WARRANT THE EXISTENCE AS SHOWN ON THIS MAP OF THE PUBLIC UTILITY FACILITIES AND THE LOCATION THEREOF AS SHOWN ON THIS MAP AND WARRANT THAT THE PUBLIC UTILITY FACILITIES SHOWN ON THIS MAP ARE IN ACCORDANCE WITH THE REQUIREMENTS OF THE PUBLIC UTILITY ACT AND THE PUBLIC UTILITY REGULATORY COMMISSION'S REGULATIONS.

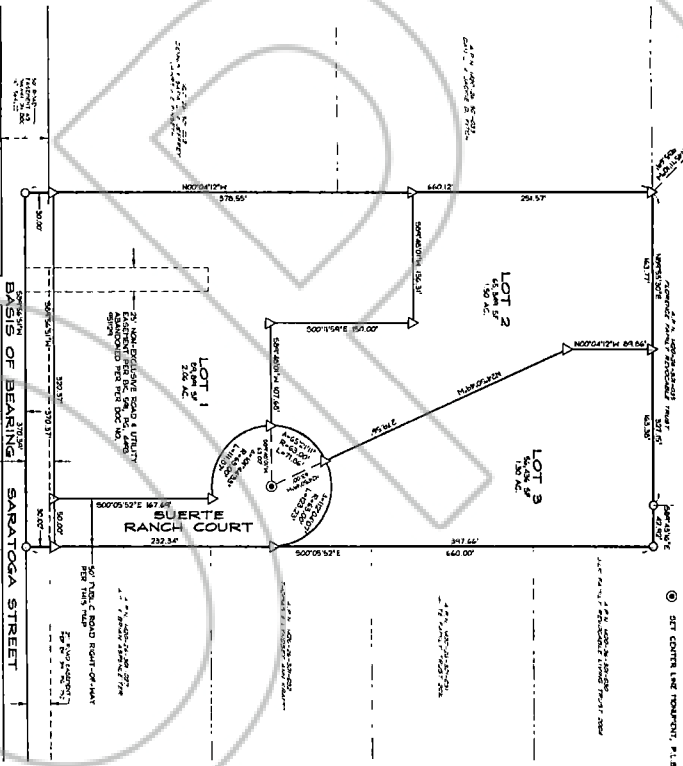
NAME OF UTILITY COMPANY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 TYPE OF UTILITY: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_  
 COUNTY: \_\_\_\_\_  
 REPRESENTATIVE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 TITLE: \_\_\_\_\_  
 SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
 PRINTED NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

**NOTES**

1. THIS DEED IS A PART OF A SUBDIVISION OF LAND AND IS SUBJECT TO THE EASEMENTS, RIGHTS AND INTERESTS SHOWN ON THE PLAT AND TO THE RESTRICTIONS, COVENANTS, CONDITIONS AND OTHER MATTERS SHOWN THEREON.  
 2. THE PLAT IS A PART OF A SUBDIVISION OF LAND AND IS SUBJECT TO THE EASEMENTS, RIGHTS AND INTERESTS SHOWN ON THE PLAT AND TO THE RESTRICTIONS, COVENANTS, CONDITIONS AND OTHER MATTERS SHOWN THEREON.  
 3. THE PLAT IS A PART OF A SUBDIVISION OF LAND AND IS SUBJECT TO THE EASEMENTS, RIGHTS AND INTERESTS SHOWN ON THE PLAT AND TO THE RESTRICTIONS, COVENANTS, CONDITIONS AND OTHER MATTERS SHOWN THEREON.  
 4. THE PLAT IS A PART OF A SUBDIVISION OF LAND AND IS SUBJECT TO THE EASEMENTS, RIGHTS AND INTERESTS SHOWN ON THE PLAT AND TO THE RESTRICTIONS, COVENANTS, CONDITIONS AND OTHER MATTERS SHOWN THEREON.  
 5. THE PLAT IS A PART OF A SUBDIVISION OF LAND AND IS SUBJECT TO THE EASEMENTS, RIGHTS AND INTERESTS SHOWN ON THE PLAT AND TO THE RESTRICTIONS, COVENANTS, CONDITIONS AND OTHER MATTERS SHOWN THEREON.

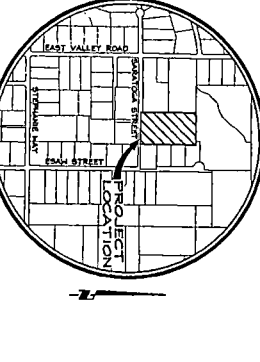
**BASIS OF BEARING**

THE BASIS OF BEARING FOR THE SOUTH LINE OF LOT 1 IS CALCULATED ON THE ASSUMPTION THAT THE SOUTH LINE OF LOT 1 IS PARALLEL TO THE SOUTH LINE OF LOT 2 AND LOT 3 AND IS SUBJECT TO THE RESTRICTIONS, COVENANTS, CONDITIONS AND OTHER MATTERS SHOWN ON THE PLAT.



**LEGEND**

- CALCULATED ONE-QUARTER (1/4) CORNER
- FOUND BY BESSIE L. COX, N.E.S. 3800
- N.E.S. 3800
- N.E.S. 3800
- SET CENTER LINE TOWNSHIP, T.18.34N



**SURVEYOR'S CERTIFICATE**

I, ANDREW R. UNDERK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, HAVE SURVEYED THE ABOVE DESCRIBED REAL PROPERTY AND HAVE FOUND THAT THE SAME IS IN ACCORDANCE WITH THE REQUIREMENTS OF THE PUBLIC UTILITY ACT AND THE PUBLIC UTILITY REGULATORY COMMISSION'S REGULATIONS.



**TITLE CERTIFICATE**

I HAVE SEARCHED THE PUBLIC RECORDS OF THE COUNTY OF DOUGLAS, NEVADA, AND HAVE FOUND THAT THE ABOVE DESCRIBED REAL PROPERTY IS UNENCUMBERED AND IS NOT SUBJECT TO ANY EASEMENTS, RIGHTS, OR INTERESTS OTHER THAN THOSE SHOWN ON THE PLAT.

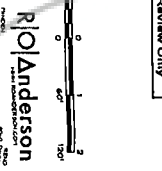
**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, THE COUNTY TAX COLLECTOR, HAVE SEARCHED THE PUBLIC RECORDS OF THE COUNTY OF DOUGLAS, NEVADA, AND HAVE FOUND THAT THE ABOVE DESCRIBED REAL PROPERTY IS UNENCUMBERED AND IS NOT SUBJECT TO ANY EASEMENTS, RIGHTS, OR INTERESTS OTHER THAN THOSE SHOWN ON THE PLAT.

**RECORDER'S CERTIFICATE**

I, THE COUNTY CLERK, HAVE SEARCHED THE PUBLIC RECORDS OF THE COUNTY OF DOUGLAS, NEVADA, AND HAVE FOUND THAT THE ABOVE DESCRIBED REAL PROPERTY IS UNENCUMBERED AND IS NOT SUBJECT TO ANY EASEMENTS, RIGHTS, OR INTERESTS OTHER THAN THOSE SHOWN ON THE PLAT.

**PRELIMINARY FOR REVIEW ONLY**



**PARCEL MAP**  
 DP 20-0067  
 FOR  
 DENNIS A. BELL  
 SEPARATE PROPERTY TRUST  
 LOCATED WITHIN A PORTION OF SECTION 8, TOWNSHIP 18 NORTH, RANGE 30 EAST, COUNTY OF DOUGLAS, NEVADA