



KAREN ELLISON, RECORDER

APN # 1220-10-301-001  
**RECORDING REQUESTED BY AND MAIL TO:**  
LIFELINE ESTATE SERVICES INC.  
3708 Lakeside Drive Suite 202  
Reno, Nevada 89509

**DECLARATION OF HOMESTEAD**

(MARK ONE BELOW)

(TYPE OR PRINT CLEARLY WITH BLACK PEN)

- Joint Declaration of Husband and Wife
- By Unmarried Head of Family
- By Married Person as Sole and Separate Property
- By Multiple Single Persons
- Other: (Describe): \_\_\_\_\_
- By Single Person Not Head of Household

**ROBIN BERRY TRUST DATED APRIL 22, 2022**

**Robin Berry, Trustee, Declarant**

Do individually or severally certify and declare as follows: (Mark where appropriate)

- A. (1) I am single, not head of a family.
- (2) I am married, and this is sole and Separate Property.
- (3) \_\_\_\_\_ is the head of the family, consisting of themselves and, \_\_\_\_\_ and is now residing with that family on the land and premises (or mobile home).
- (4) The property is located in the City of Gardnerville, County of Douglas, State of Nevada and more particularly described as follows:
- (5) **Set forth legal description AND commonly known street:**

**SEE ATTACHMENT EXHIBIT 'A'**

Together with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

**Commonly Known Street Address: 1029 Dresslerville Rd., Gardnerville, NV 89460**

This homestead was prepared without the benefit of a title search and the description of the property was furnished by the parties or by said County Assessor in which the property resides. The preparer of this homestead assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.



EXHIBIT 'A'

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land located in a portion of the Northeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 9, and the Northwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 10, Township 12 North, Range 20 East, M.D.B.&M., in Douglas County, Nevada, and more particularly described by metes and bounds as follows:

Beginning at the subdivision corner (a concrete monument 8 inches by 12 inches by 4 feet 6 inches high) which is the Southwest corner of the Northwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of said Section 10, said point being North  $0^{\circ}10'$  West a distance of 1320.80 feet from the corner common to Sections 9, 10, 15, and 16; thence South  $89^{\circ}50'$  West a distance of 16.00 feet to a point; thence North  $0^{\circ}10'$  West a distance of 130.40 feet to a point at the Northwest corner of the parcel; thence North  $67^{\circ}17'$  East a distance of 350.50 feet to a point at the Northeast corner of the parcel; thence South  $14^{\circ}23'$  East a distance of 229.90 feet to a point at the Southeast corner of the parcel; thence North  $81^{\circ}55'$  West a distance of 368.00 feet to a point on the West line of said Section 10; thence South  $0^{\circ}10'$  East along the section line a distance of 95.00 feet to the Point of Beginning.

TOGETHER WITH a parcel of land located in the Northeast corner of the Southeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 9, Township 12 North, Range 20 East, M.D.B.&M., in Douglas County, Nevada, being that portion lying North and East of the outside right-of-way line on the curve in the country road, and more particularly described as follows:

Beginning at the Northeast corner of the parcel which is also the Northeast corner of said Southeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 9, and from which the Southeast corner of said Section 9 bears South  $0^{\circ}15'$  East, 1321.60 feet;

Thence South  $0^{\circ}15'$  East, 334.43 feet; thence on a curve to the left from a tangent bearing of North  $0^{\circ}15'$  West, with a radius of 340.00 feet, through an angle no  $80^{\circ}03'13''$  for a length of 475.05 feet to the intersection with the North line of said Southeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$ ;

Thence North  $89^{\circ}51'30''$  East, 281.27 feet to the Point of Beginning.

SAVING AND EXCEPTING that property deeded to HOLLY A. HOUGH and MARGIE J. HOUGH, husband and wife, as joint tenants, and recorded September 22, 1978, in Book 978, at Page 1662, as Document No. 25546.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 12,

1998, BOOK 898, PAGE 2660, AS FILE NO. 0446971, AND RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.”

PARCEL 2:

TOGETHER WITH a non-exclusive right-of-way and easement over, through, across, and upon all that certain lot, or parcel of land situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as follows:

Beginning at the Southwest corner of said Section 10, Township 12 North, Range 20 East, M.D.B.&M.; thence North  $0^{\circ}15'00''$  East along the Westerly line of said Section 1315.24 feet to the True Point of Beginning shown as the Northwest corner of a parcel designated as Parcel No. 17 on Sheet 10 of the Douglas County Assessor’s Map of Section 10, Township 12 North, Range 20 East, M.D.B.&M., then proceed a distance of 40 feet East along the North boundary line of said Parcel 17 to a point thence  $45^{\circ}$  along a line in a Southwest direction a distance of 56.56 feet to a point, thence North a distance of 40 feet along the West boundary line of said parcel designated as Parcel 17 to the Point of Beginning.

“IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 10, 1972, BOOK 100, PAGE 187, AS FILE NO. 59249, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.”

NOTE(NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on July 22, 2020, as Document No. 2020-949561, of Official Records.