

DECLARATION OF HOMESTEAD

PARCEL 1350-30-110-022
Assessor's Parcel Number (APN):
~~PARCEL Lot 29 Block B Westwood Park~~ or



KAREN ELLISON, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: JOYCE A CASTLEBERRY
Address: 1761 MAHOGANY CIRCLE
City/State/Zip: MINDEN NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe):

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

CASTLEBERRY TRUST

do individually or severally certify and declare as follows:

JOYCE ANN CASTLEBERRY

is/are now residing on the land, premises (or manufactured home) located in the city/town of MINDEN NV, county of DOUGLAS, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

SEE EXHIBIT A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 1st day of June, 2022

JOYCE ANN CASTLEBERRY
Signature

JOYCE ANN CASTLEBERRY
Print or type name here

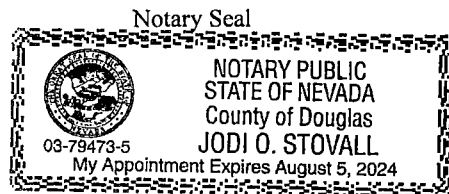
Signature

Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS This instrument was acknowledged before me on 6-1-22 (date)

By JOYCE ANN CASTLEBERRY
Person(s) appearing before notary

By Jodi O. Stovall
Person(s) appearing before notary
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

EXHIBIT 'A'

PARCEL 1:

LOT 28, BLOCK B, AS SET FORTH ON THE MAP OF WESTWOOD PARK UNIT NO. IV PHASE B, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1994, IN BOOK 694, PAGE 27, AS DOCUMENT NO. 338620.

PARCEL 2:

TOGETHER WITH AN UNDIVIDED 1/21ST INTEREST IN AND TO THE COMMON AREA LYING WITHIN THE INTERIOR LINES AS SET FORTH ON MAP OF WESTWOOD PARK UNIT NO. IV PHASE B, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1994, IN BOOK 694, AT PAGE 27, AS DOCUMENT NO. 338620.