DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2022-985825

\$40.00 Pgs=4 06/02/2022 10:58 AM

MOBO LAW

KAREN ELLISON, RECORDER

E06

# RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:

MOBO LAW, LLP Attn: Jennifer M. Schaller, Esq. 10343 High Street, Suite 1 Truckee, California 96161

### MAIL TAX STATEMENTS TO:

Marc Sapoznik 1900 Blue Oaks Blvd., Apt. 1233 Roseville, CA 95747

APN: 1319-19-711-002

### GRANT BARGAIN AND SALE DEED

In compliance with NRS 239B.030, I, the undersigned, hereby affirm that this document submitted for recording does not contain a Social Security Number.

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MARC SAPOZNIK and AMY AUFDEMBERGE, husband and wife as community property with rights of survivorship ("GRANTORS")

hereby GRANTS, BARGAINS and SELLS to

MARC SAPOZNIK as his sole and separate property ("GRANTEE"),

their entire right, title and interest in and to the real property in the State of Nevada, County of Douglas, and more particularly described as follows:

Prior Document No: 0843076

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 769 Tina Court, Unit B, Stateline, Nevada 89449

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

This conveyance is a transfer of title between former spouses in compliance with a decree NOTE 1: of divorce, and this conveyance is therefore exempt from documentary transfer tax pursuant to NRS 375.090 Section 6.

Dated: May 23 , 2022

Dated: May 31 , 2022

MARC SAPOZNIK, Grantor

AMY AUFDEMBERGE Grantor

APN: 1319-19-711-002

# CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

decentient to	to water this confidence is mattered, that he but the first the but th
	SACRAMENTO )
be the perso that he/she/ signature(s)	appeared MARC SAPOZNIK, who proved to me on the basis of satisfactory evidence to son(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me they executed the same in his/her/their authorized capacity(ies), and that by his/her/their on the instrument the person(s), or the entity upon behalf of which the person(s) acted the instrument.
•	nder PENALTY OF PERJURY under the laws of the State of California that the foregoing is true and correct.
	my hand and official seal.  MELVIN MARIO COMM # 2788760 NOTEMAN #
Signature	Notary Public  Melvin Mario Commission Number: 2360760 Sacramento County, California Commission Expiration Date: July 6, 2025

APN: 1319-19-711-002

# CERTIFICATE OF ACKNOWLEDGEMENT OF NOTARY PUBLIC

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the

document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of California ) County of Macer )
On <u>may</u> 31, 2022, before me, <u>Bl/140 1. Galvez</u> , a Notary Public, personally appeared AMY AUFDEMBERGE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hel/their authorized capacity(jes), and that by his/hel/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.  ALLEYA L. GALVEZ COMM. #2300018 NOTARY PUBLIC • CALIFORNIA PLACER COUNTY PLACER COUNTY Commission Expires August 3, 2023 Notary Public Notary Public  (Seal)

#### EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

### PARCEL 1:

PARCEL B, of Lot 553, as shown on that certain Condominium Map for WALTER E. REISS, M.D., recorded October 13, 1980, in Book 1080, Page 1184, as Document No. 49654, Official Records.

Being a resubdivision of Lot 553, as shown on the Map of Summit Village, filed in the Office of the Recorder of Douglas County, Nevada on January 13, 1969, as Document No. 43419 and Second Amended Map, filed for record December 24, 1969, as Document No. 46671, Official Records of Douglas County, Nevada.

### PARCEL 2:

An undivided 1/8th interest in and to the common area of Lot 553, as set forth on that certain Condominium Map for WALTER E. REISS, M.D., recorded October 15, 1980, in Book 1080, Page 1184, as Document No. 49654, Official Records.

APN: 1319-19-711-002

# STATE OF NEVADA DECLARATION OF VALUE

1. Assessor F	Parcel Number (s	<b>(</b> )				\		
a) 1319-19-71					\	\		
					\	\		
		_			1	. \		
d)		_				\_\_		
2. Type of Pro	operty:			FOR RECORDER	S OPTIONAL USE	ONLY		
a)	Vacant Land		Single Fam Res.	Notes:		1 1		
c) 🗾	Condo/Twnhse	-/ -/	2-4 Plex Comm'i/Ind'l		The state of the s	- \		
e) g)	Apt. Bldg. Agricultural	''	Mobile Home					
i) (	Other	.,,	-					
٠, 🗀				1				
3. Total Valu	ue/Sales Price d	of Property:	\$		1			
Deed in Lieu of Foreclosure Only (value of property) \$								
Transfer Tax Value: \$ 0.00								
Real Prope	rty Transfer Tax D	Due:	\$0	0.00				
	,		/ /		7			
4. If Exempti	on Claimed:			\ /	/			
	fer Tax Exemption,	per NRS 375.0	190, Section: <u>6</u>		/			
b. Explai	n Reason for Exem	nption:			<i></i>			
A transfe	r of title between for	mer spouses in o	compliance with	a decree of divo	rce.			
	/ .		100	2 0/				
5. Partial Inte	erest: Percentag	ge being tran	sterred: 100	<u> %</u>				
and NRS 375.1 belief, and can provided herein	ed declares and ack 10, that the informa be supported by do i. Furthermore, the k due, may result in	ation provided is ocumentation if disallowance o	s correct to the called upon to of any claimed o	best of their info substantiate the exemption, or ot	ormation and information her determinatior	١		
and the same of th	IRS 375.030, the	Buyer and Se	eller shall be	jointly and se	verally liable fo	or any		
additional am	ount owed.	Xn 1	7 /	/				
Signature/	M	141		Capacity				
Signature_	Mh			Capacity	Grantor/Grantee			
/			/					
SELLER (G	RANTOR) INFO	ORMATION	BUYER	(GRANTEE)	INFORMATION	<u> </u>		
	EQUIRED)			(REQUIRED)				
Print Name:	Marc Sapoznik & Ar	ny Aufdemberge		ne: Marc Sapozi				
Address:	3160 Overton Wa	у	Address	1900 Blue Oaks	Blvd., Apt. 1233			
City:	Roseville		City:	Roseville				
State:	CA Zip:	95747	State:	CA Zip	95747			
COMPANY	PERSON REQ	<b>UESTING</b> R	ECORDING	è				
	OT THE SELLER OR B			-				
Print Name:	MOBO Law, LLP			_Escrow # N/A	\			
Address:	10343 High Stree	t, Suite One						
City: Trucker	0	· · · · · · · · · · · · · · · · · · ·	State: CA	Zip:	96161			