

APN# \_\_\_\_\_



KAREN ELLISON, RECORDER

Recording Requested by/Mail to:

Name: JAMES E. HUNT

Address: PO BOX 1385

City/State/Zip: GENOA, NV 89411

Mail Tax Statements to:

Name: JAMES HUNT

Address: PO BOX 1385

City/State/Zip: GENOA, NV 89411

DD 214

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

[Handwritten Signature]

Signature

JAMES E. HUNT

Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RETURN TO:

James Hunt  
18010 Creations Way  
Moreland Hill Ca. 95245

RECORDED AT REQUEST OF

James Hunt  
OFFICIAL RECORDS - CALAVERAS CO., CALIF.

1986 DEC -3 PM 2:08

Phone 754-1084

This is a true certified copy of the record if it bears the seal of the County Recorder imprinted in purple ink.



Nadine Jackson  
RECORDER FEB 3 1986

NADINE JACKSON, Recorder  
CALAVERAS COUNTY, CALIFORNIA

BY: Nadine Jackson DEPUTY

LEGEND: Insert N/A to the items below which are not applicable

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME HUNT, James Edward		2. SERVICE NUMBER 549 13 47		3a. GRADE, RATE OR RANK HM2(E-5)		b. DATE OF RANK (Day, Month, Year) 16 MAY 1963			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS NAVY - USN			5. PLACE OF BIRTH (City and State or Country) Pauls Valley, Oklahoma			6. DATE OF BIRTH DAY: 24, MONTH: SEP, YEAR: 41			
	7a. RACE Not applicable	b. SEX Male	c. COLOR HAIR Brown	d. COLOR EYES Blue	e. HEIGHT 70"	f. WEIGHT 173	8. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		9. MARITAL STATUS Married	
10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED College - 1		b. MAJOR COURSE OR FIELD Liberal Arts								
TRANSFER OR DISCHARGE DATA	11a. TYPE OF TRANSFER OR DISCHARGE Released from active military service				b. STATION OR INSTALLATION AT WHICH EFFECTED U.S. Naval Station, T.I. San Francisco, California					
	c. REASON AND AUTHORITY Expiration of term of active obligated service Article C-10317, BuPers Manual Code -202-				d. EFFECTIVE DATE DAY: 09, MONTH: OCT, YEAR: 64					
SELECTIVE SERVICE DATA	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND U.S. Naval Station, T.I. San Francisco, Calif.		13a. CHARACTER OF SERVICE HONORABLE			b. TYPE OF CERTIFICATE ISSUED DD 217N				
	14. SELECTIVE SERVICE NUMBER [REDACTED] 179	15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE 65 Pontotoc County, Ada, Oklahoma					16. DATE INDUCTED DAY: Not applicable, MONTH: Not applicable, YEAR: Not applicable			
	17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED Commanding Officer, Naval Reserve Manpower Center, Bainbridge, Maryland									
SERVICE DATA	18. TERMINAL DATE OF RESERVE OBLIGATION DAY: 11, MONTH: OCT, YEAR: 66			19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER:			b. TERM OF SERVICE (Years) FOUR		c. DATE OF ENTRY DAY: 12, MONTH: OCT, YEAR: 60	
	20. PRIOR REGULAR ENLISTMENTS NONE		21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE HR - HS		22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Detroit, Michigan					
	23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) East Detroit, Macomb, Michigan				24. STATEMENT OF SERVICE		YEARS		MONTHS	
	25a. SPECIALTY NUMBER AND TITLE 0000		b. RELATED CIVILIAN OCCUPATION AND O. O. T. NUMBER 2-38.10		5. CREDITABLE FOR BASIC PAY PURPOSES		(1) NET SERVICE THIS PERIOD		03 11 28	
					(2) OTHER SERVICE		00 00 00			
					(3) TOTAL (Line (1) + line (2))		03 11 28			
					b. TOTAL ACTIVE SERVICE		03 11 28			
					c. FOREIGN AND/OR SEA SERVICE		00 00 00			
	26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED Good Conduct Medal (1st Award)									
	27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) Not applicable									
28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING, COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED										
SCHOOL OR COURSE			DATES (From - To)			MAJOR COURSES				
Naval Hosp. Corps Sch.			1-19-61 to 5-11-61			X X X X X X X X X X				
X X X X X X X X X X			X X X X X X X X X X			X X X X X X X X X X				
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X X X X X X X X X X			X X X X X X X X X X			X X X X X X X X X X				
29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED NTC for HN MR for HN MR for PO 3 & 2 NTC for HM3 NTC for HM2 Standard 1st Aid										
VA DATA	30a. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				b. AMOUNT OF ALLOTMENT Not applicable		c. MONTH ALLOTMENT DISCONTINUED - - - - -			
	31a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) NONE						d. VA CLAIM NUMBER C - - - - -			
AUTHENTICATION	32. REMARKS RECOMMENDED FOR REENLISTMENT Social Security Number - [REDACTED] 3220 No. days leave paid - 29 Excess leave - NONE Time lost - NONE X X									
	33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) 176 Saipan Rd., Daly City, California					34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <u>James Edward Hunt</u>				
	35a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER J. J. BLOEDORN, LT, USN, Personnel Officer					b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <u>Nadine Jackson</u>				

DD FORM 1 NOV 55 214

REPLACES EDITION OF 1 JUL 52, WHICH IS OBSOLETE.

ARMED FORCES OF THE UNITED STATES  
REPORT OF TRANSFER OR DISCHARGE

1

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