

EXHIBIT "A"

3040-001
5/11/2022

**DESCRIPTION
ADJUSTED LOT 148
(Current A.P.N. 1420-33-112-001)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

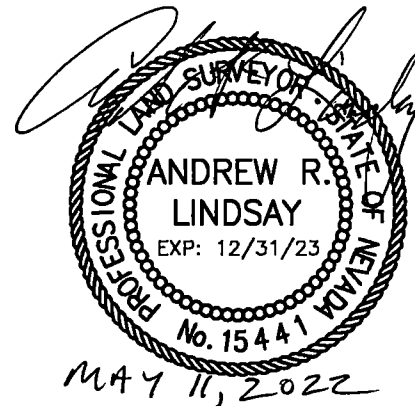
All that portion of Lot 148 per the Final Subdivision Map of Wildhorse Unit 4, filed for record December 31, 1990 in the office of Recorder, Douglas County, Nevada as Document No. 241974 more particularly describes as follows:

BEGINNING at the northeast corner of said Lot 148;

Thence South $00^{\circ}06'00''$ West, 106.75 feet;
thence along the arc of a curve to the right, having a radius of 25.00 feet, central angle of $115^{\circ}22'37''$, and arc length of 50.34 feet;
thence along the arc of a reverse curve to the left, having a radius of 45.00 feet, central angle $54^{\circ}08'13''$, and arc length of 42.52 feet to the southwest corner of said Lot 148;
thence North $25^{\circ}35'07''$ West, 123.81 feet;
thence North $72^{\circ}38'03''$ East, 63.23 feet;
thence South $89^{\circ}54'00''$ East, 70.00 feet to the **POINT OF BEGINNING**,
containing 13,186 square feet more or less.

The Basis of Bearing for this description is South $00^{\circ}06'00''$ West, the east line of Lot 148 as shown on said Final Subdivision Map of Wildhorse Unit 4, filed for record December 31, 1990 in the office of Recorder, Douglas County, Nevada as Document No. 241974.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
Andrew R. Lindsay, P.L.S. 15441
P.O. Box 2229
Minden, Nevada 89423



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1420-33-112-001
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property \$ 0.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 0.00
 d. Real Property Transfer Tax Due \$ 0.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section #3
 b. Explain Reason for Exemption: Boundary Line Adjustment (Record of Survey recorded concurrently), no consideration recording deed with new legal description

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Wanda Judd Grant Judd Capacity Grantor
 Signature Wanda Judd Grant Judd Capacity Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: Daniel James Judd and Wanda Judd
 Address: 1298 Saddlebronc Ct.
 City: Minden
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Daniel James Judd and Wanda Judd
 Address: 1298 Saddlebronc Ct.
 City: Minden,
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____