A.P.N. No.:	1220-22-410-14	13					
R.P.T.T.	\$2,145.00	<u> </u>					
File No.:	1692331 WLD						
Recording Requested By:							
Stewart Title Company							
	itements To:						
1	When Recorded	l Mail To:					
David Woods and Amy Woods							
1492 Mary Jo Drive							
Gardnerville,	NV 89460						

DOUGLAS COUNTY, NV
RPTT:\$2145.00 Rec:\$40.00
\$2,185.00 Pgs=2 06/03/2022 09:11 AM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Terrance A. Meath, an unmarried man and and Patricia T. Centofante, an unmarried woman, as joint tenants for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to David Woods and Amy Woods, husband and wife, as Joint Tenants with Rights of Survivorship, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows.

Lot 955, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 12, 2022

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Lun / Reals	J W W W JAMUL
Terrance A. Meath	Patricia T. Centofante
State of Nevada ) ss  County of Douglas )	
This instrument was acknowledged before me o By: Terrance A. Meath	n the <u>31<sup>S+</sup> day of May</u> , 2022
Signature: MR Signature: Notary Public	M. BOWLEN  Notary Public - State of Nevada Appointment Recorded in Douglas County No: 20-5990-05 - Expires November 13, 2024
State of Nevada ) ss  County of Douglas	
This instrument was acknowledged before me o By: Patricia T. Centofante	
Signature:	M. BOWLEN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 20-5990-05 - Expires November 13, 2024

## STATE OF NEVADA DECLARATION OF VALUE FORM

<ol> <li>Assessor Parcel Numb</li> </ol>	er(s)				Λ	
a) <u>1220-22-410-143</u>		_			/\	
		_		(	. \	
c)		_			\ \	
d)	- <del></del> -	_			\ \	
2. Type of Property:						
a.□ Vacant Land	b.⊠ Single Fam. Res.				AL USE ONLY	
c.□ Condo/Twnhse	d.□ 2-4 Plex	Boo	k	Pag	e:	
e.□ Apt. Bldg.	f. 🗆 Comm'l/Ind'l	Date	of Recording		\_\_	
g.□ Agricultural	h.⊟ Mobile Home	Note	es: 🤇		_	
□ Other						
					/	
3. a. Total Value/Sales Pri			00.00			
	losure Only (value of proper			)		
c. Transfer Tax Value:	/		00.00	\		
d. Real Property Transfe	er Tax Due	\$ <u>2,14</u>	5.00	<u> </u>		
4 If Examplify Olains			1	1		
4. If Exemption Claimed			)	1		
b. Explain Reason fo	iption per NRS 375.090, Se	ection	<del>/</del>	/		
b. Explain Reason to	Exemplion.	$\leftarrow$				
5 Partial Interest: Perce	ntage being transferred:	%	<del>\</del>	r		
The undersigned declares	and acknowledges, under	nenalty of	neriusz sureu:	ant to NRS	375.060	
and NRS 375.110, that the	information provided is co	rrect to the	hest of their i	nformation :	and helief	
and can be supported by	locumentation if called upo	n to substa	intiate the info	rmation pro	vided herein.	
Furthermore, the parties a	gree that disallowance of a	ny claimed	exemption, or	t other deter	mination of	
additional tax due, may res	sult in a penalty of 10% of t	he tax due	plus interest a	at 1% per m	onth. Pursuant	
to NRS 375.030, the Buye	r and Seller shall be jointly	and severa	ally liable for a	ny additiona	al amount owed.	
a: . N. O	- >> -	\ \ \	7	_/_	٠.	
Signature	bull	Capac	ity <u>E</u>	SCROU	o Hoent	
. \ \		\	1		9	
Signature	\	Capac	ity			
SELLER (GRANTOR) INF	ORMATION	BUYE	R (GRANTEE)	INFORMA	TION	
(REQUIRED)		BUYER (GRANTEE) INFORMATION (REQUIRED)				
Print Name: Terrance A. I		Print N	lame: David V		Amy Woods	
Centofante			ss: 1492 Mar			
Address: 1282 Woodside	Dr.	City:	Gardnerville	<u>,</u>	<del></del>	
City: Gardnerville		State:	Nv	Zip:	89460	
State: NV	Zip: 89460	_		<u> </u>		
COMPANY/PERSON REC	UESTING RECORDING (					
	le Company	Escrov	/# 1692331	WLD		
Address: 1362 Hwy 395	5, Suite 109					
City: Gardnerville	/ /	State:	NV	Zip:	89410	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED