

THE UNDERSIGNED HEREBY AFFIRMS THAT
THIS DOCUMENT DOES NOT CONTAIN A
SOCIAL SECURITY NUMBER (NRS 239B.030)



KAREN ELLISON, RECORDER E07

APN: 1319-30-642-001

WHEN RECORDED MAIL TO:
SEND TAX DOCUMENTS TO:

Carriage Park Properties, LLC
1121 Princeton Avenue
Salt Lake City, UT 84105

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

QUIT CLAIM DEED

HELEN B. DAVIS, Trustee of the HELEN B. DAVIS REVOCABLE TRUST, dated December 3, 2016, without consideration, does hereby remise, release and forever quitclaim all right, title and interest to, CARRIAGE PARK PROPERTIES, LLC, the following described real property situated in Douglas County, State of Nevada, bounded and described as:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

Commonly known as: 360 Galaxy Lane #1.

Together with all and singular tenements, hereditaments and appurtenances, thereunto belonging or in anywise appertaining.

IN WITNESS THEREOF, Manager of CARRIAGE PARK PROPERTIES, LLC, HELEN B. DAVIS has signed and sealed these presents the day and year below written.

May 9, 2022

Heleen B Davis, Trustee
Signature, HELEN B. DAVIS, Trustee of the Helen B. Davis Revocable Trust

Heleen B. Davis, Manager
Signature, HELEN B. DAVIS, Manager of the Carriage Park Properties, LLC

STATE OF ~~NEVADA~~ Utah)
~~CARSON CITY~~)
Salt Lake City

This instrument was acknowledged before me on May 9th, 2022, by HELEN B. DAVIS.

Caden Welk
NOTARY PUBLIC

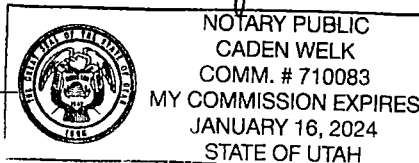


EXHIBIT "A"
LEGAL DESCRIPTION

Unit 1, as set forth on the Condominium Map of Lot 20, Tahoe Village Unit No. 3, filed for record June 2, 1980, as Document No. 44975, Official Records of Douglas County, State of Nevada.

Together with an undivided 1/8th interest in and to those portions designated as Common Areas as set forth on the Condominium Map of Lot 20, Tahoe Village Unit No. 3, filed for record June 2, 1980, as Document No. 44975, Official Records of Douglas County, State of Nevada.

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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1319-30-642-001
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified Trust - J</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is present at the time of transfer.
 c. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Helen B. Davis, Trustee Capacity Grantor - Trustee
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Helen B. Davis - Trustee Print Name: Helen B. Davis - Manager
 Address: 1121 Princeton Avenue Address: 1121 Princeton Avenue
 City: Salt Lake City City: Salt Lake City
 State: UT Zip: 84105 State: UT Zip: 84105

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)

Print Name: A+ Documents Escrow # _____
 Address: 411 W. Third Street, Suite 1
 City: Carson City State: NV Zip: 89703

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)