

DOUGLAS COUNTY, NV

2022-985889

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\$40.00 Pgs=3

06/03/2022 01:13 PM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

Prepared by, Recording Requested By and Return to:

**DS DocSolutionUSA**

DocSolutionUSA LLC, dba DocSolution, Inc.  
Warren E. Johnsey, Attorney at Law  
2316 Southmore  
Pasadena, TX 77502  
713-941-4928

**DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.**

Parcel: 1220-16-311-030

## ASSIGNMENT OF DEED OF TRUST

9927363599-ER



\* 1 1 0 8 0 4 7 \*

FHA Case #: 331-1352128

**FOR AND IN CONSIDERATION** of Ten dollars (\$10.00) and other value received, the undersigned **CHAMPION MORTGAGE COMPANY**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1 Mortgage Way, Mount Laurel, NJ 08054 does hereby assign, transfer, convey, set over, and deliver to:

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described deed of trust

Dated: 2/10/2009

Executed by: **ROBERT G. FELTMAN, TRUSTEE AND JEANNE M. FELTMAN, TRUSTEE OF THE FELTMAN FAMILY TRUST DATED MAY 17, 2000**

Payable to: **BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION**

Amount of Debt: **\$532,500.00**

Recorded: 2/17/2009

Recording Information: In Book 209 Page 3501 at Document Number 737705

Recording Jurisdiction: **DOUGLAS** County Clerk's Office, State of **NEVADA**.

Property Address: 1287 CHARDONNAY DR #A & B, GARDNERVILLE, NEVADA 89460

Legal Description: SEE ATTACHED EXHIBIT "A"

Executed this May 13, 2022

**CHAMPION MORTGAGE COMPANY BY AND THROUGH ITS ATTORNEY IN FACT, PHH MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES**

Elia Rojas  
By: Elia Rojas  
Title: FC Rev. Serv. Specialist

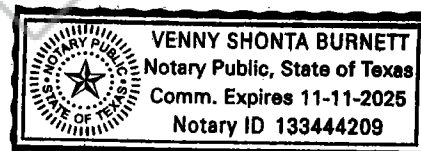
STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared Elia Rojas, FC Rev. Serv. Specialist, known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, a New Jersey Corporation, Attorney in Fact for CHAMPION MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 13<sup>th</sup> day of May, A.D. 2022

Venny Shonta Burnett  
Notary Public in and for the State of TEXAS  
Notary's Printed Name: Venny Shonta Burnett  
My Commission Expires: 11-11-2025



I hereby affirm that this document submitted for recording does not contain a social security number.

Sonia Castro  
Preparer: Sonia Castro

DOT for \$532,500.00 dated 2/10/2009

## **EXHIBIT "A"**

**Lot 12, in Block B, as shown on the Official Plat of Downtown Griz Subdivision, filed for record in the office of the Douglas County Recorder, on October 7, 1991, as Document No. 262042, Official Records. APN #1220-16-311-030**

**COPY**