

DOUGLAS COUNTY, NV

2022-985890

Rec:\$40.00

\$40.00

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06/03/2022 01:15 PM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

Prepared by, Recording Requested By and Return to:

DS DocSolutionUSA

DocSolutionUSA LLC, dba DocSolution, Inc.

Warren E. Johnsey, Attorney at Law

2316 Southmore

Pasadena, TX 77502

713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

Parcel: 1220-24-601-030

ASSIGNMENT OF DEED OF TRUST

9929953799-ER



* 1 0 8 2 5 6 2 *

FHA Case #: 331-1367282

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned **NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1 Mortgage Way, Mount Laurel, NJ 08054 does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described deed of trust

Dated: 4/29/2009

Executed by: **GERALD R. RASMUSSEN AND DOLORES RASMUSSEN TRUSTEES OF THE RASMUSSEN FAMILY TRUST, DATED MAY 16, 1991**

Payable to: **WELLS FARGO BANK, N.A**

Amount of Debt: **\$418,500.00**

Recorded: 5/5/2009

Recording Information: In Book 509 Page 896 at Document Number 742567

Recording Jurisdiction: **DOUGLAS** County Clerk's Office, State of **NEVADA**.

Property Address: 720 CUTTER LANE, GARNERVILLE, NEVADA 89410

Legal Description: SEE ATTACHED EXHIBIT "A"

Executed this 5-13-2022.

NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY BY AND THROUGH ITS ATTORNEY IN FACT, PHH MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES

Venny Burnett
By: Venny Burnett
Title: Foreclosure Specialist

STATE OF TEXAS

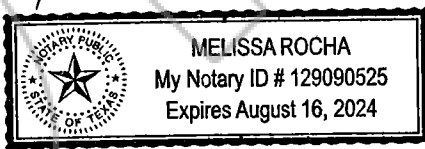
COUNTY OF HARRIS

Venny Burnett
~~Venny Burnett~~

Before me, the undersigned, a Notary Public on this day personally appeared Foreclosure Specialist, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, a New Jersey Corporation, Attorney in Fact for NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 13th day of May A.D. 2022

Melissa Rocha
Notary Public in and for the State of TEXAS
Notary's Printed Name: MELISSA ROCHA
My Commission Expires: AUG 16 2024



I hereby affirm that this document submitted for recording does not contain a social security number.

SCA
Preparer: Sonia Castro

DOT for \$418,500.00 dated 4/29/2009

EXHIBIT "A"

Parcel 4-A, as set forth upon that certain Parcel Map #2 for LAURA JEANNE HAMMER, recorded October 5, 1993, in Book 1093, Page 479 of Official Records of Douglas County, State of Nevada, as Document No. 319390.

APN: 1220-24-601-030

Order Number: 91057615-CT

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