

DOUGLAS COUNTY, NV **2022-985914**
Rec:\$40.00
\$40.00 Pgs=3 06/03/2022 03:24 PM
SIGNATURE TITLE - ZEPHYR COVE
KAREN ELLISON, RECORDER

RECORDATION REQUESTED BY:
Signature Title
Order No. 00003371-110-JML
P.O. Box 10297
Zephyr Cove, NV 89448

WHEN RECORDED MAIL TO:
Z LOAN & INVESTMENT, LLC
P. O. Box 12459
Zephyr Cove, NV 89448

3371-JL

THE SPACE ABOVE THIS LINE IS
FOR RECORDER'S USE ONLY

REQUEST FOR NOTICE
Nevada Revised Section 107.090

In accordance with Nevada Revised Section 107.090, request is hereby made that a copy of any Notice of Default or Notice of Sale under Deed of Trust recorded as:

Document No: 2021-963759 Recorded: March 19, 2021
Official Records: Douglas County, State of Nevada, and describing land therein as:

The Land is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Address: The Real Property or its address is commonly known as **600 Hwy 50 #80, Zephyr Cove, NV 89448**. The Assessor's Parcel Number for the Real Property is **1318-15-111-029**.

Trustor: Penland Parks and Linda Parks, as Trustees of the Parks Family Trust
 UDT dated April 16, 2001
Beneficiary: Mortgage Electronic Registration Systems, Inc. (MERS)
Trustee: Scott Everett

Mail Notices to: Z LOAN & INVESTMENT, LLC
P. O. BOX 12459
ZEPHYR COVE, NV 89448

NOTICE: A copy of any notice of default and of any notice of sale will be sent only to the address contained in this recorded request. If your address changes, a new request must be recorded.

Dated: May 31, 2022

MORTGAGE BROKER: Z LOAN & INVESTMENT, LLC

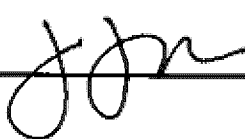

By: Michael Sigala, Managing Member

CERTIFICATE OF ACKNOWLEDGMENT

STATE OF Nevada)
COUNTY OF Douglas) ss

On June 3, 2022 before me, Julie Jacobs Lowe personally appeared **MICHAEL SIGALA** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature  (seal)

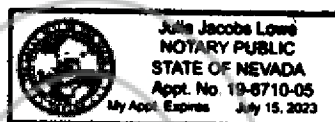


EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Parcel 1

Unit No. 80, as shown on the official plat of Pinewild, a Condominium, filed for record in the office of the County Recorder, Douglas County, Nevada on June 26, 1973, as Document No. 67150.

Parcel 2

The exclusive right to the use and possession of those certain patio areas adjacent to said unit designated as "restricted common area" on the subdivision map referred to in Parcel No.1 above.

Parcel 3

An undivided interest as tenants in common in and to that portion of the real property described on the Subdivision Map referred to in Parcel No. 1, above, defined in the amended declaration of covenants, conditions and restrictions of Pinewild, a condominium project, recorded March 11, 1974 in Book 374 of official records at page 193, as limited common area and thereby allocated to the unit described in Parcel No.1 above and excepting non-exclusive easements for ingress and egress, utility services, support encroachments, maintenance and repair over the common areas defined and set forth in said declaration of covenants, conditions and restrictions.

As amended by First Restated Declaration of Covenants, Conditions and Restrictions Pinewild Condominium Homeowners Association, filed for record in the office of the County Recorder, Douglas County, State of Nevada, recorded on February 22, 2010 as Document No. 0759087

Parcel 4

Nonexclusive easements appurtenant to Parcel No.1 above for ingress and egress, utility services, support encroachments, maintenance and repair over the common areas defined and set forth in the declaration of covenants, conditions and restrictions of Pinewild, more particularly described in the description of Parcel No.3, above.

APN: 1318-15-111-029