DOUGLAS COUNTY, NV

2022-985947

Rec:\$40.00

\$40.00 Pgs=4

06/06/2022 09:41 AM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

APN# 1220-16-610-053

RELEASE PREPARED BY AND AFTER RECORDING RETURN TO:

DS DocSolutionUSA

DocSolutionUSA, LLC dba DocSolution, Inc.

2316 Southmore

Pasadena, TX 77502

713-941-4928

DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described herein. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described assigned, transferred, released, or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

RMS/ROL

9923095199-ER

MIN: 100799200000680024

MERS Telephone No. 1-888-679-6377

I hereby affirm that this document submitted for

Recording does not contain a social security number.

Halligh Deville Preparer: Haleigh Deville

FULL RECONVEYANCE OF TRUST DEED
And

SUBSTITUTION OF TRUSTEE

Substitution of Trustee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR BANC OF CALIFORNIA NATIONAL ASSOCIATION DBA BANC HOME LOANS, its successors and assigns. BENEFICIARY of record.

hereby Appoints PHH Mortgage Corporation as Successor Trustee under the following described Trust Deed and is hereby requested to reconvey the same:

Dated:

9/3/2014

Amount:

\$274,500.00

Trustor:

DAVID S. SCHAIBLE AND PEGGY P. SCHAIBLE, HUSBAND AND WIFE AS

JOINT TENANTS

Trustee:

FIRST AMERICAN TITLE

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

BENEFICIARY, AS NOMINEE FOR BANC OF CALIFORNIA NATIONAL ASSOCIATION DBA BANC HOME LOANS, ITS SUCCESSORS AND ASSIGNS

Recorded: Instrument No. 849226 in Book 914 at Page 1650 on 9/10/2014

Full Reconveyance:

PHH Mortgage Corporation, as Successor Trustee under the above Trust Deed, Pursuant to a written request of the BENEFICIARY thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Successor Trustee under said Trust Deed, which Trust Deed covers real property situated in DOUGLAS County, Nevada described as follows:

See attached legal

MERS address: P.O. Box 2026, Flint, MI 48501-2026

Dated this 3 day of Jone, 2022. BENEFICIARY:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR BANC OF CALIFORNIA NATIONAL ASSOCIATION DBA BANC HOME LOANS, its successors and assigns
BY: NAME: LORI A. LOWE TITLE: ASSISTANT SECRETARY
STATE OF TEXAS
COUNTY OF HARRIS
Before me, the undersigned, a Notary Public on this day personally appeared LORI A. LOWE, ASSISTANT SECRETARY, known to me (or proved to me on the oath of
Haluah Durith
For Notary Seal

Signatures needed on next page also
Mortgage dated 9/10/2014 in the amount of \$274,500.00
Property Address: 1329 JOBS PEAK DR, GARDNERVILLE, NV 89460

Haleigh DeVille My Commission Expires 03/31/2025 ID No. 133009732 Successor Trustee: PHH Mortgage Corporation BY: (Truste) NAME: LORI A. LOWE TITLE: VICE PRESIDENT STATE OF TEXAS **COUNTY OF HARRIS** Before me, the undersigned, a Notary Public on this day personally appeared LORI A. LOWE, VICE PRESIDENT, known to me (or proved to me on the oath of __), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated. June, A.D. 2022. day of _ Given under my hand and seal of office, this NOTARY PUBLIC For Notary Seal Haleigh DeVille My Commission Expires 03/31/2025 ID No. 133009732

MERS address: P.O. Box 2026, Flint, MI 48501-2026

Mortgage dated 9/10/2014 in the amount of \$274,500.00 Property Address: 1329 JOBS PEAK DR, GARDNERVILLE, NV 89460

LEGAL DESCRIPTION

LOT 182, AS SAID LOT IS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 1, 1965 IN BOOK 31, PAGE 686, AS DOCUMENT NO. 28309 AND AMENDED TITLE SHEET RECORDED ON JUNE 4, 1965 IN BOOK 31, PAGE 797, AS DOCUMENT NO. 28377.

