



KAREN ELLISON, RECORDER

**When Recorded Return to:  
and Mail Tax Statements to:**

Sheila Denise White-Daniels  
118 E. El Prado Drive  
Queen Creek, AZ 85140

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Parcel No.: 1319-30-644-023**

**Exempt per NRS 375.090(10)**

**DEATH OF GRANTOR AFFIDAVIT**

State of Arizona      )  
                                  ) ss.  
County Pinal         )

I, **Sheila Denise White-Daniels (aka Sheila D. Daniels)**, being duly sworn, deposes and says:

That **Leo Daniels**, the decedent mentioned in the attached certified copy of the Certificate of Death, attached hereto as **Exhibit "A"**, is the same person as **Leo Daniels**, named as the grantor or as one of the grantors in the Grant, Bargain, Sale Deed dated **September 22, 1990**, executed by HARICH TAHOE DEVELOPMENTS, A Nevada general partnership to Leo Daniels and Sheila D. Daniels, husband and wife as Joint Tenants with Right of Survivorship, recorded on **October 2, 1990**, as document or file number **235842**, Book **1090**, at Page **320**, records of Douglas County, Nevada, covering the real property commonly known as 397 Ridge Club Drive, Unit 58, City of Glenbrook, County of Douglas, State of Nevada, or located in the County of Douglas, State of Nevada, and more particularly described as:


**See Exhibit "B"**

Pursuant to NRS 111.312, the above legal description was previously recorded in that certain Grant, Bargain, Sale Deed recorded as Document No. 235842 of Official Records of Douglas County, State of Nevada, on October 2, 1990.

I, Sheila Denise White-Daniels (aka Sheila D. Daniels), is the remaining surviving Grantor of the above referenced real property.

I, Sheila Denise White-Daniels (aka Sheila D. Daniels), declare under penalty of perjury under the laws of the State of Nevada that the foregoing is true and correct.

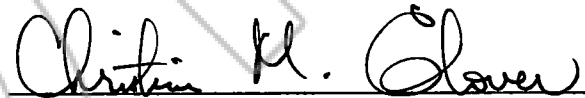
Dated: May 23, 2022

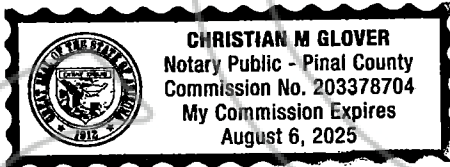
  
\_\_\_\_\_  
**Sheila Denise White-Daniels (aka  
Sheila D. Daniels)**

**NOTARIAL CERTIFICATE**

STATE OF ARIZONA     )  
                                          ) ss.  
COUNTY OF PINAL     )

On this date May 23, 2022, before me, the undersigned Notary Public, personally appeared **Sheila Denise White-Daniels (aka Sheila D. Daniels)** and executed the foregoing Deed Upon Death, consisting of two pages (including this notarial certificate) for the purposes therein contained.

  
\_\_\_\_\_  
**Notary Public**



**EXHIBIT "A"**

**Certificate of Death**

COPY

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**STATE OF CALIFORNIA**  
**CERTIFICATION OF VITAL RECORD**

**COUNTY of SUTTER**  
 HEALTH DEPARTMENT  
 YUBA CITY, CALIFORNIA 95993

**CERTIFICATE OF DEATH**

3-2005-51-000189

STATE FILE NUMBER		LOCAL REGISTRATION NUMBER	
1 NAME OF DECEASED - FIRST (Given) <b>LEO</b>		3 LAST (Family) <b>DANIELS</b>	
2 MIDDLE <b>-</b>		6 SEX <b>M</b>	
AKA ALSO KNOWN AS - (Include full AKA (FIRST MIDDLE LAST))		4 DATE OF BIRTH mm/dd/yyyy <b>02/19/1949</b>	5 AGE Yrs <b>56</b>
9 BIRTH STATE/FOREIGN COUNTRY <b>TX</b>		10 SOCIAL SECURITY NUMBER <b>9165</b>	11 EVER IN U.S. ARMED FORCES? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK
12 MARITAL STATUS (at Time of Death) <b>MARRIED</b>		7 DATE OF DEATH mm/dd/yyyy <b>04/22/2005</b>	8 HOUR (24 Hours) <b>2305</b>
13 EDUCATION - Highest Level/Degree (see worksheet on back) <b>BACHELOR'S</b>	14/15 WAS DECEASED HISPANIC/LATINO(A)/SPANISH? (11 yes see worksheet on back) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	16 DECEASED'S RACE - Up to 3 races may be listed (see worksheet on back) <b>BLACK</b>	
17 USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED <b>CLERK</b>		18 KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employ./mail agency, etc.) <b>POSTAL SERVICES</b>	
19 YEARS IN OCCUPATION <b>10</b>			
20 DECEASED'S RESIDENCE (Street and number or locality) <b>1831 SANTORINI CT.</b>			
21 CITY <b>YUBA CITY</b>		22 COUNTY/PROVINCE <b>SUTTER</b>	23 ZIP CODE <b>95993</b>
24 YEARS IN COUNTY <b>15</b>		25 STATE/FOREIGN COUNTRY <b>CA</b>	
26 INFORMANT'S NAME RELATIONSHIP <b>SHEILA WHITE-DANIELS (WIFE)</b>		27 INFORMANT'S MAILING ADDRESS (Street and number or rural route number, city or town, state, ZIP) <b>1831 SANTORINI CT., YUBA CITY, CA. 95993</b>	
28 NAME OF SURVIVING SPOUSE - FIRST <b>SHEILA</b>		29 MIDDLE <b>DENISE</b>	30 LAST (Maiden Name) <b>WHITE</b>
31 NAME OF FATHER - FIRST <b>DELBERT</b>		32 MIDDLE <b>-</b>	33 LAST <b>DANIELS</b>
34 BIRTH STATE <b>TX</b>		35 NAME OF MOTHER - FIRST <b>FLORENCE</b>	
36 MIDDLE <b>-</b>		37 LAST (Maiden) <b>LAMBS</b>	
38 BIRTH STATE <b>TX</b>		39 DISPOSITION DATE mm/dd/yyyy <b>04/26/2005</b>	
40 PLACE OF FINAL DISPOSITION <b>HOUSTON NATIONAL CEMETERY, HOUSTON, TX.</b>		41 TYPE OF DISPOSITION(S) <b>TR/BU</b>	
42 SIGNATURE OF EMBALMER <i>Randolph Deas</i>		43 LICENSE NUMBER <b>6859</b>	
44 NAME OF FUNERAL ESTABLISHMENT <b>ULLREY MEMORIAL CHAPEL, INC.</b>		45 LICENSE NUMBER <b>ED-784</b>	46 SIGNATURE OF LOCAL REGISTRAR <i>M. S. Johnson MD</i>
47 DATE mm/dd/yyyy <b>04/25/2005</b>		101 PLACE OF DEATH <b>FREEMONT MEDICAL CENTER</b>	
102 IF HOSPITAL, SPECIFY ONE <input checked="" type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DOA		103 IF OTHER THAN HOSPITAL, SPECIFY ONE <input type="checkbox"/> Hospice <input type="checkbox"/> Nursing Home/LTC <input type="checkbox"/> Decedent's Home <input type="checkbox"/> Other	
104 COUNTY <b>SUTTER</b>		105 FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number or locality) <b>970 PLUMAS STREET</b>	106 CITY <b>YUBA CITY</b>
107 CAUSE OF DEATH Enter the chain of events - diseases, injuries, or complications - that directly caused death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE.			
IMMEDIATE CAUSE (Final disease or condition resulting in death) <b>CARDIORESPIRATORY ARREST</b>		Time Interval Between Onset and Death <input checked="" type="checkbox"/> MINS. <input type="checkbox"/> HRS. <input type="checkbox"/> DAYS <input type="checkbox"/> YEARS	
Sequentially list conditions if any leading to cause on Line A. Enter UNDERLYING CAUSE (disease or injury that initiated the events resulting in death) LAST <b>PNEUMONIA</b>		108 DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
<b>ASTHMA</b>		109 BIOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
110 AUTOPSY PERFORMED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		111 USED IN DETERMINING CAUSE? <input type="checkbox"/> YES <input type="checkbox"/> NO	
112 OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 <b>NONE</b>			
113 WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (If yes, list type of operation and date) <b>NO</b>			
114 I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED Decedent: <i>Leo Daniel</i> Cause: <i>Heart Failure</i>		115 SIGNATURE AND TITLE OF CERTIFIER <i>M. S. Johnson</i>	
116 LICENSE NUMBER <b>A62968</b>		117 DATE mm/dd/yyyy <b>04/25/2005</b>	
118 TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE <b>NARINDER S. BASRA, MD. 870 SHASTA ST., YUBA CITY, CA. 95901</b>		119 I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED	
120 INJURED AT WORK? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK		121 INJURY DATE mm/dd/yyyy	
122 HOUR (24 Hours)		122 INJURY DATE mm/dd/yyyy	
123 PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)			
124 DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)			
125 LOCATION OF INJURY (Street and number, or location, and city, and ZIP)			
126 SIGNATURE OF CORONER / DEPUTY CORONER		127 DATE mm/dd/yyyy	
128 TYPE NAME, TITLE OF CORONER / DEPUTY CORONER		128 TYPE NAME, TITLE OF CORONER / DEPUTY CORONER	

STATE REGISTRAR A B C D E FAX AUTH. CENSUS TRACT

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA )  
 COUNTY OF SUTTER )

DATE ISSUED: **04/25/2005**

\*000072766\*

BY

*M. S. Johnson MD*  
 HEALTH OFFICER

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, SUTTER COUNTY PUBLIC HEALTH DEPARTMENT

This copy not valid unless prepared on engraved stationer displaying the seal and signature of Registrar

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



## **EXHIBIT "B"**

**A TIMESHARE ESTATE COMPRISED OF:**

### **PARCEL ONE**

**An undivided 1/102nd interest in and to that certain condominium as follows:**

**(A) An undivided 1/106<sup>th</sup> interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.**

**(B) Unit No. 058 as shown and defined on said last Condominium Plan.**

### **PARCEL TWO**

**(A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.& M.; and**

**(B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.**

### **PARCEL THREE**

**A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as**

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Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

#### **PARCEL FOUR**

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3-10<sup>th</sup> Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of of Official Records of Douglas County, State of Nevada.

#### **PARCEL FIVE**

The Exclusive right to use any UNIT of the same Unit Type as described in the Amended Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE ALTERNATE use week within the ODD numbered years of the Prime SEASON, as said quoted term is defined in he Declaration of Annexation of the Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

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