



KAREN ELLISON, RECORDER

E10

**When Recorded Return to:
and Mail Tax Statements to:**

Sheila Denise White-Daniels
118 E. El Prado Drive
Queen Creek, AZ 85140

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Parcel No.: 1319-30-644-023

Exempt per NRS 375.090(10)

DEED UPON DEATH

I, **Sheila Denise White-Daniels (aka Sheila D. Daniels)**, an unmarried woman, (the "Grantor"), hereby grant and convey to: **Stacey Deanne Jones and Robert Earl Jones, Jr.**, (the "Grantees"), effective only upon the Grantors' death, the following real property situated in Douglas County, Nevada, which currently has the address of 397 Ridge Club Drive, Unit 58, Glenbrook, NV 89413 and has the following legal description:

See Exhibit "A"

This Deed Upon Death is revocable. The transfer deed upon death does not transfer any ownership until the death of the Grantor. The undersigned Grantor hereby revokes any and all Deed Upon Death Deed(s) that she has previously made relating to the real property described herein pursuant to NRS 111.655 through 111.699, regardless of whether the prior deeds failed to convey the Grantor's entire interest in the same real property.

SUBJECT TO existing taxes, assessments, reservations in patents and all easements, rights of way, covenants, conditions, restrictions, and liabilities as may appear of record.

If **Stacey Deanne Jones** predeceases the Grantor, the conveyance to her shall become null and void and shall instead convey one hundred percent (100%) to **Xonielle D. Jordan** and **Mia S. Maxwell-Jones**.

If **Robert Earl Jones, Jr.** predeceases the Grantor, the conveyance to him shall become null and void and shall instead convey one hundred percent (100%) to **Derek D. Jones, Michael E. Jones, and Jasmine M. Jones**.

The undersigned Grantors do warrant the title against her acts only and none other, subject to the matters set forth herein.

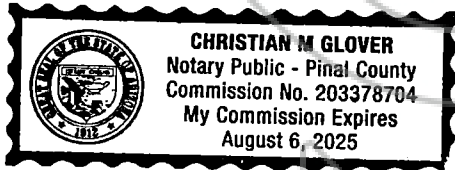
Dated: May 23, 2022

Sheila D. White-Daniels
**Sheila Denise White-Daniels (aka
Sheila D. Daniels)**

NOTARIAL CERTIFICATE

STATE OF ARIZONA)
) ss.
COUNTY OF PINAL)

On this date May 23, 2022, before me, the undersigned Notary Public, personally appeared **Sheila Denise White-Daniels (aka Sheila D. Daniels)** and executed the foregoing Deed Upon Death, consisting of two pages (including this notarial certificate) for the purposes therein contained.



Christian M. Glover
Notary Public

EXHIBIT "A"

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/102nd interest in and to that certain condominium as follows:

(A) An undivided 1/106th interest as tenants-in-common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada.

(B) Unit No. 058 as shown and defined on said last Condominium Plan.

PARCEL TWO

(A) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and

(B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of

Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Amended Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE ALTERNATE use week within the ODD numbered years of the Prime SEASON, as said quoted term is defined in he Declaration of Annexation of the Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1319-30-644-023
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 10
 b. Explain Reason for Exemption: Transfer of Real Property by Deed which becomes effective upon death of grantors pursuant to NRS111.655 to 111.699 inclusive

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Sheila D. White-Daniels Capacity Grantor

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Sheila Denise White-Daniels
 Address: 118 E. El Prado Drive
 City: Queen Creek
 State: Arizona Zip: 85140

Print Name: Stacey Deanne Jones and Robert Earl Jones, Jr.
 Address: 333 Santa Anita Ave, Woodstock, GA 30189
 City: 19769 N. Grantham Road, Maricopa, AZ 85138
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Christian Glover Escrow # N/A
 Address: 41704 W. Smith Enke Road #100
 City: Maricopa State: AZ Zip: 85138

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)