

DOUGLAS COUNTY, NV

2022-985985

Rec:\$40.00

\$40.00

Pgs=2

06/06/2022 10:56 AM

FIRST AMERICAN TITLE

KAREN ELLISON, RECORDER

AFTER RECORDING, RETURN TO:

First American Title Insurance Company
4795 Regent Blvd Mail Stop 1021-N
Irving, TX 75063
Reference Number: 2018-909871



County Parcel ID: 1319-10-101-007

FULL RECONVEYANCE

First American Title Insurance Company, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed.

Said Deed of Trust dated 1/22/2018 executed by Patricia Lou Neales and Robert L Gorrindo Patricia Lou Neales, trustee Patricia Lou Neales trust April 28 2005, Trustor, for the benefit of City National Bank, Original Beneficiary, and recorded on 1/31/2018 in Book n/a at Page n/a as Instrument No 2018909871 , in the Office of the Recorder for Douglas County, State of Nevada and cover real property situated in said county described as follows:

See Attached Exhibit "A"

In Witness Whereof, the undersigned has caused this instrument to be executed on 6/6/2022.

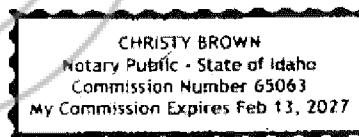
First American Title Insurance Company

By *Jacki Wilkins*
Jacki Wilkins, Vice President

State of ID)
County of Bonneville)

On this 6/6/2022, before me, Christy Brown, personally appeared Jacki Wilkins, personally known to me and who acknowledged to be the Vice President for First American Title Insurance Company and that as such officer, being authorized so to do, signed in behalf of the corporation and acknowledged that the corporation executed the same.

Christy Brown
Christy Brown - Notary Public
Commission Expires: 2/13/2027



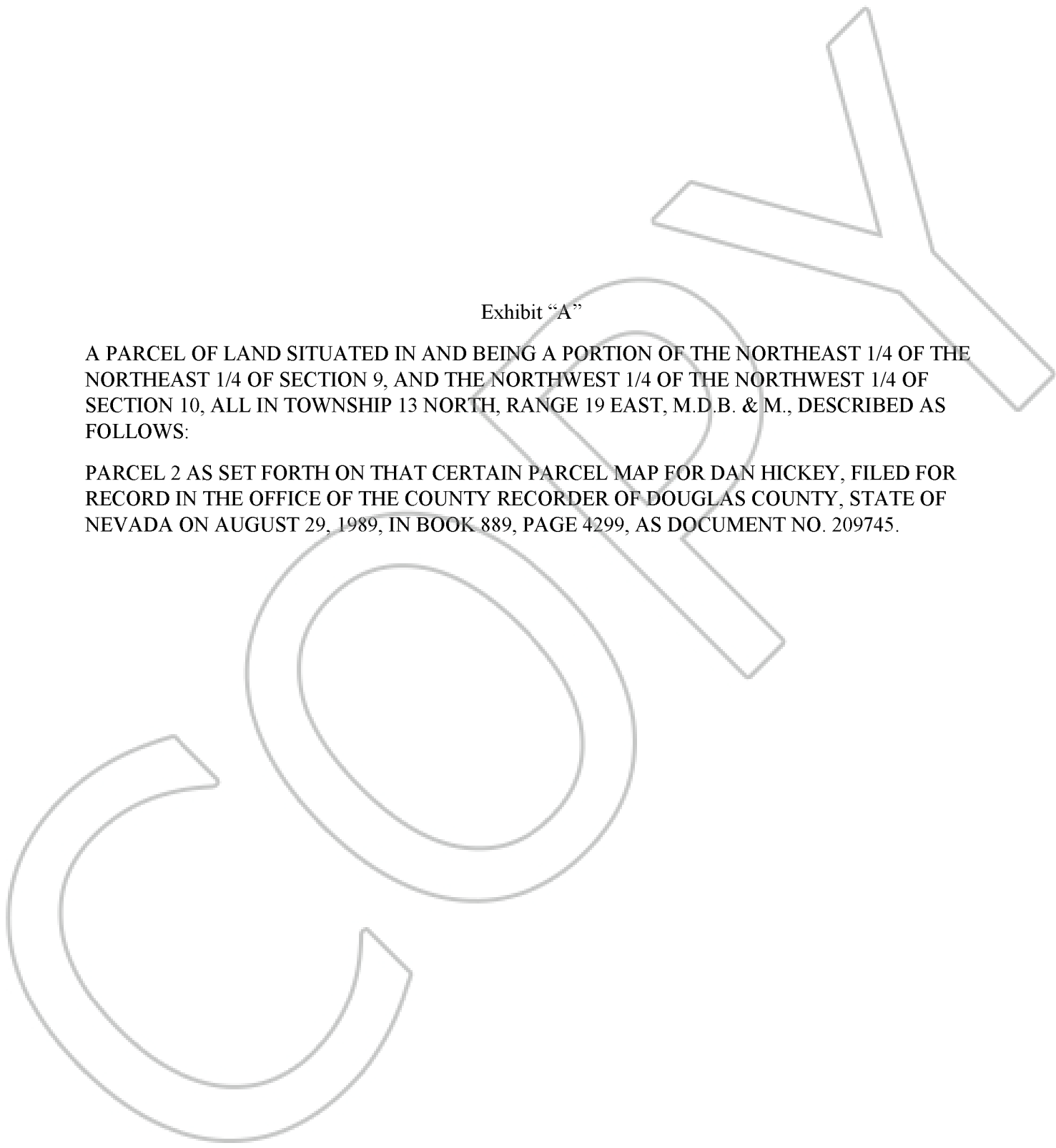


Exhibit "A"

A PARCEL OF LAND SITUATED IN AND BEING A PORTION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, AND THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

PARCEL 2 AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR DAN HICKEY, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON AUGUST 29, 1989, IN BOOK 889, PAGE 4299, AS DOCUMENT NO. 209745.