

DOUGLAS COUNTY, NV

2022-985987

RPTT:\$7.80 Rec:\$40.00

\$47.80 Pgs=3

06/06/2022 11:16 AM

VACATION OWNERSHIP TITLE AGENCY

KAREN ELLISON, RECORDER

|                                       |                          |
|---------------------------------------|--------------------------|
| A.P.N. No.:                           | A ptn of 1319-30-724-026 |
| R.P.T.T.                              | \$7.80                   |
| Escrow No.:                           | 20223524                 |
| Recording Requested By:               |                          |
| Vacation Ownership Title Agency, Inc. |                          |
| Mail Tax Statement To:                |                          |
| Ridge Tahoe P.O.A.                    |                          |
| P.O. Box 5790                         |                          |
| Stateline, NV 89449                   |                          |
| When Recorded Mail To:                |                          |
| SCOTT ADLEMAN and MARIA ADLEMAN       |                          |
| 1500 Tyrell Ave.                      |                          |
| Park Ridge, IL 60068                  |                          |

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

**MARK F. SMITH and BARBARA WURR SMITH, Co-Trustees of the MARK F. SMITH and BARBARA WURR SMITH FAMILY TRUST, dated December 1, 2001**

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

**SCOTT ADLEMAN and MARIA ADLEMAN, husband and wife as joint tenants with right of survivorship**

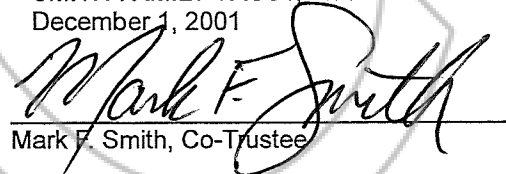
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Tower Building, Prime Season, Old Account No. 34-025-28-02, HICV Account No. M6739118, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

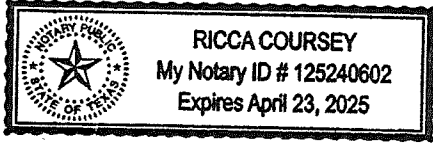
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 5/31/2022

MARK F. SMITH AND BARBARA WURR  
SMITH FAMILY TRUST, dated  
December 1, 2001

  
Mark F. Smith, Co-Trustee

  
Barbara Wurr Smith, Co-Trustee



State of Texas }  
County of Denton } ss.

This instrument was acknowledged before me on 5/31/22 (date)

By: MARK F. SMITH and BARBARA WURR SMITH

Signature: *Ricca Coursey*  
Notary Public

COPY

**EXHIBIT "A"**

**(34)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 025 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-724-026**

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) A ptn of 1319-30-724-026  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

| FOR RECORDER'S OPTIONAL USE ONLY |            |
|----------------------------------|------------|
| Document/Instrument No.          | _____      |
| Book _____                       | Page _____ |
| Date of Recording:               | _____      |
| Notes:                           | _____      |

2. Type of Property:  
 a)  Vacant Land                      b)  Single Family Res.  
 c)  Condo/Townhouse              d)  2-4 Plex  
 e)  Apartment Bldg.                f)  Commercial/Industrial  
 g)  Agricultural                      h)  Mobile Home  
 i)  Other - Timeshare \_\_\_\_\_

3. a. Total Value/Sales Price of Property \_\_\_\_\_ \$2,000.00  
 b. Deed in Lieu of Foreclosure Only (Value of Property) \_\_\_\_\_ ()  
 c. Transfer Tax Value \_\_\_\_\_ \$2,000.00  
 d. REAL PROPERTY TRANSFER TAX DUE: \_\_\_\_\_ \$7.80

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature *Mark F. Smith* Capacity: \_\_\_\_\_ Grantor  
 MARK F. SMITH

Signature \_\_\_\_\_ Capacity: \_\_\_\_\_ Grantee  
 SCOTT ADLEMAN

**SELLER (GRANTOR) INFORMATION**  
 Print Name: MARK F. SMITH  
 Address: 344 Manchester Dr.  
 City/State/Zip: Roanoke, TX 76262

**BUYER (GRANTEE) INFORMATION**  
 Print Name: SCOTT ADLEMAN  
 Address: 1500 Tyrell Ave.  
 City/State/Zip: Park Ridge, IL 60068

**COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)**  
 Company \_\_\_\_\_ Escrow No.: 20223524  
 Name: Vacation Ownership Title Agency, Inc.  
 Address: 3476 Executive Pointe Way #16  
 City: Carson City State: NV Zip: 89706