DOUGLAS COUNTY, NV

RPTT:\$3178.50 Rec:\$40.00 \$3,218.50 Pgs=3 2022-985998

06/06/2022 02:20 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Nicholas Harvey 1363 Downs Drive Minden, NV 89423

MAIL TAX STATEMENTS TO: Same as above

Escrow No. 2202174-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1420-33-701-031 SPACE ABOVE FOR RECORDER'S USE ONLY R.P.T.T. \$3,178.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Daniel Temko an unmarried man and Deborah Roseberry-Temko an unmarried woman, who acquired title as husband and wife as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Nicholas Harvey, a single man

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Daniel Temko

Deborah Roseberry-Temko

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on , 5 31 222

by Daniel Temkh and Deborah Roseberry Temko Only

NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02202174.

RISHELE L. THOMPSON Notary Public - State of Nevada Appointment Recorded in Douglac County
No. 89 84381-5 - Expires April 10, 2023

State of Neveda County of Douglas

3 89:

This instrument was acknowledged before me on 19111by Deboran Roseberry-Tenko

Nyday Public

ELIZABETH DEL REAL
Notary Publio - State of Nevada
Appointment Recorded in Carson City
No: 18-4420-3 - Expires Oct. 15, 2022

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Northeast ¼ of the Southeast ¼ of Section 33, Township 14, North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel A-2 on that certain Parcel Map filed for record February 3, 1976, as Document No. 87065, Official Records of Douglas County, State of Nevada.

EXCEPTING THEREFROM any portion lying within Downs Drive, as it now exists.

APN: 1420-33-701-031



STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Numb	er(s)	\	\	
a.	1420-33-701-031			\	
þ.					
C.			~	\ \	
d.				\ \	
2.	Type of Property:			7 1	
2. a.		b. 🗹 Single Far	m. Res. FOR RECORDERS OPTION.	AL LISE ONLY	
Ç.		d. □ 2-4 Plex	Book Page	76.	
е.		f. Comm'l/In			
g.		h. 🗆 Mobile Ho			
j.	_				
1.	. Other	/		1	
3. a.	. Total Value/Sales Price	e of Property:	\$ <u>815,000.00</u>		
b	. Deed in Lieu of Foreck	sure Only (value of p			
C	. Transfer Tax Value		\$ <u>815,000.00</u>		
d	. Real Property Transfer	· Tax Due:	\$ 3,178.50	MI 71 W:	
4.	if Exemption Claimed	1	\ \ \ /		
•••		mption, per NRS 375.	090, Section		
	b. Explain Reason f	The state of the s	/ / -		
			300		
5.	Partial Interest: Perce	ntage being transferre	ed: / SC%		
by do that d of 10 jointly Sign	cumentation if called upor Isallowance of any claime % of the tax due plus inter and severally liable for an acture	n to substantlate the in id exemption, or other trest at 1% per month	Capacity ///	parties agree uit in a penalty	
Sign	ature		Capacity		
	SELLER (GRANTOR)	NEORMATION	BUYER (GRANTEE) INFORMA	ATION	
	(REQUIRE		(REQUIRED)	• • •	
	t Name: Daniel Temko & eberry-Temko	The state of the s	Print Name: Nicholas Harvey		
Address: 4619 SW Condor Ave			Address: 1363 Downs Drive		
City: Portland OR 97239			City: Minden	City: Minden	
Stat	· · · · · · · · · · · · · · · · · · ·		State: NV Zip: 89423		
1			ECORDING (Required if not Seller or Buye Escrow No.: 02202174-020-RLT	er)	
	ress: 1483 US Highway 3		FORIGHT 1401 AFFACTS PER LIET		
100000	State, Zip: Gardnerville,				
City			MANANE DECORDED MADDEE MED		
	AS A PUBLIC	; RECORD THIS FOR	M MAY BE RECORDED/MICROFILMED		