A.P.N. No.: 1022-29-412-001
R.P.T.T. \$1,989.00
File No.: 1672554 sa
Recording Requested By:

Stewart Title Company

Mail Tax Statements To: Same as below
When Recorded Mail To:
Sukhbir Toor and Chantelle Brooke Oviatt
3458 Mark Twain Avenue
Gardnerville, NV 89410

DOUGLAS COUNTY, NV
RPTT:\$1989.00 Rec:\$40.00
\$2,029.00 Pgs=2 06/06/2022 02:34 PM
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Collette Sutterfield, a married woman as her sole and separate property for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Sukhbir Toor and Chantelle Brooke Oviatt, husband and wife as joint tenants, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10 as shown on the Official Map of TOPAZ-SUNRISE ESTATES, filed for record in the office of the Douglas County Recorder, State of Nevada, on January 9, 1968 as Document No. 39898, Official Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

State of Missouri
Signature: Motary Public
My Commission Expires: 6-21-24

DALE EDWARD COFFEY
Notary Public - Notary Seal
STATE OF Missouri
Jasper County
Jasper County
My Commission Expires: June 21, 2024

STATE OF NEVADA DECLARATION OF VALUE FORM

| Assessor Parcel Number(s) a) 1022-29-412-001 | | | |
|--|--------------------------------|--|----------------|
| | | | |
| c) | | - \ \ | |
| d) | | _ \ \ | |
| Type of Property: | <u></u> | _ \ \ | |
| a.□ Vacant Land | b.⊠ Single Fam. Res. | FOR RECORDERS OPTIONAL USE ONLY | \overline{a} |
| c. ☐ Condo/Twnhse | d.□ 2-4 Plex | BookPage: | ' [|
| e.□ Apt. Bldg. | f. 🗆 Comm'l/Ind'l | Date of Recording: | - |
| g.□ Agricultural | h. ☐ Mobile Home | Notes: | - |
| ☐ Other | | | |
| | | | 7 |
| a. Total Value/Sales Pri | ce of Property | \$ 510,000.00 | |
| b. Deed in Lieu of Forec | iosure Only (value of prope | erty) (| h |
| c. Transfer Tax Value: | | \$ 510,000.00 | ٦, |
| d. Real Property Transfer Tax Due | | \$ 1,989.00 | — |
| 4. If Exemption Claimer | | | _ |
| Olditile(|]; ention === NDO 875 000 0 | | |
| b. Explain Reason for | nption per NRS 375.090, S | Section | |
| o. Explain Reason lo | | \ \ / / / | _ |
| 5. Partial Interest: Perce | ntage being transferred: 1 | 00 % | _ |
| The undersigned declares | and acknowledges under | penalty of perjury, pursuant to NRS 375.060 | |
| | CHUCHUANON NEOVIDAD IS CO | NEPOON TO THE BOOK AS ALL | |
| and can be supported by a | OCUMENTATION IT CAMED TING | ID to cubetontiate the info | |
| | JISC IIIAI IIISAIKIWANCO DE 9 | 101/ CIG10000 0/0000 bis 1 / 1 / 1 / 1 | |
| TEST TO THE TOTAL TOTAL TIME A LESS | oun in a denaily of the ort | IDA TOV MUA blue into into a 4 4 0 | + |
| to NRS 375.030, the Buyer | and Seller shall be jointly | and severally liable for any additional amount owe | η ι |
| 470 A | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | ٠. |
| Signature | - | Capacity Grantor CSC/DW | |
| \ | \ | | _ |
| Signature | | Capacity Grantee | |
| | | - / 1 | |
| SELLER (GRANTOR) INC. | OPMATION | <u> </u> | |
| SELLER (GRANTOR) INFORMATION (REQUIRED) | | BUYER (GRANTEE) INFORMATION | |
| Print Name: Collette Sutterfield | | (REQUIRED) | |
| Address: P.O. Box 2341 | | Print Name: Sukhbir Toor and Chantelle | |
| City: Cleveland | | Brooke Oviatt | |
| State: TN 2 | Zip: 37320 | Address: 3458 Mark Twain Avenue City: Gardnerville | _ |
| | | | _ |
| | | | _ |
| COMPANY/PERSON REQ | UESTING RECORDING (1 | required if not seller or buyer) | |
| THE MAINE. Stewart Hite | + Company | Escrow # 1672554 sa | |
| Address: 1362 Hwy 395, | Suite 109 | | - |
| City: Gardnerville | /_/ | State: NV Zip: 89410 | |
| The state of the s | | | _ |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED