DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2022-986032

\$40.00 Pgs=3

06/07/2022 12:47 PM

AMROCK, LLC

KAREN ELLISON, RECORDER

E07

APN: 141901801009 **R.P.T.T.:** \$0.00 Exempt: (7)

Recording Requested By: Mark Gray 3635 Cindys Trail Carson City, NV 89705 After Recording Mail To: Sandra Snow Gray, et al. 3635 Cindys Trail Carson City, NV 89705 Send Subsequent Tax Bills To: Sandra Snow Gray, et al 3635 Cindys Trail Carson City, NV 89705

QUITCLAIM DEED

THIS INDENTURE WITNESSETH THAT, Sandra Snow Gray and Mark Brian Gray also known as Mark Gray, wife and husband, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Gray Revocable Living Trust, Mark Brian Gray and Sandra Snow Gray, U/D/T November 16, 2017, as Trustees, whose address is 3635 Cindys Trail, Carson City, NV 89705,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

3635 Cindys Trail, Carson City, NV 89705 MORE commonly known as:

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



(Attached to and becoming a part of Quitclaim Deed dated
WITNESS my/our hands, this 15 day of Tuly, 2021. Sandra Snow Gray Mark Frian Gray a/k/a Mark Gray
COUNTY OF Carson City ss
COUNTY OF Carson City ss
This instrument was acknowledged before me, this 15 day of Tuly, 20 21, by Sandra Snow Gray and Mark Brian Gray a/k/a Mark
Gray. O
Notary Public LISA J. STIER Notary Public, State of Nevada Appointment No. 20-5557-05 My Appt. Expires Apr 3, 2024

EXHIBIT A - LEGAL DESCRIPTION

LAND SITUATED IN THE COUNTY OF DOUGLAS IN THE STATE OF NV

BEING A PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.B.&M., AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 4 AS SHOWN ON PARCEL MAP NO. 2 FOR RUTH S. BELL, FILED FOR RECORD NOVEMBER 20, 1990, IN BOOK 1190 OF OFFICIAL RECORDS, AT PAGE 3105, DOUGLAS COUNTY, NEV ADA, AS DOCUMENT NO. 239400.

TOGETHER WITH: A RIGHT OF WAY FOR ROADWAY PURPOSES OVER ALL THAT LAND WITHIN THE ROADWAY AREAS SHOWN ON THE RECORD OF SURVEY RECORDED AUGUST 15, 1968, AS FILE NO. 41877.

FURTHER TOGETHER WITH: A RIGHT OF WAY FOR ROADWAY PURPOSES OVER ALL THAT LAND WITHIN THE ROADWAY AREAS SHOWN ON THE RECORD OF SURVEY RECORDED AUGUST 22, 1968, AS FILE NO. 41941.

Per NRS 111.312 - The Legal Description appeared previously in Deed, recorded on , as Document No. in Douglas County Records, Douglas County, Nevada.



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	
a. 141901801009	\ \
b.	\ \
c.	\ \
d.	\ \
2. Type of Property:	\ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
	Book Page:
	Date of Recording:
e. Apt. Bldg f. Comm'l/Ind'l	
g. Agricultural h. Mobile Home	Notes: Trust Verified BC
Other	
3.a. Total Value/Sales Price of Property	\$ <u>0.00</u>
b. Deed in Lieu of Foreclosure Only (value of pro	perty (N/a)
c. Transfer Tax Value:	\$ 0.00
d. Real Property Transfer Tax Due	\$ 0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section 7
b. Explain Reason for Exemption: Transfers witho	
1 /	
5. Partial Interest: Percentage being transferred:	100 %
The undersigned declares and acknowledges, under	
and NRS 375.110, that the information provided is	correct to the best of their information and belief.
	pon to substantiate the information provided herein.
Furthermore, the parties agree that disallowance of	
additional tay due, may result in a negative of 10% of	of the tax due plus interest at 1% per month. Pursuant
to NDC 375 030 the Ruyer and Seller shall be joint	tly and severally liable for any additional amount owed.
to 14KS 375.039, the Buyer and Schol shah be joint	M ,
Signature Sandra Snow Gray	Capacity: (Iranto)
Signature Curry Across Agrees	Capacity. 20001101
	Capacity: Grantor
Signature	Capacity
OPLEED (CDANTOD) INCODMATION	BUYER (GRANTEE) INFORMATION
SELLER (GRANTOR) INFORMATION	(REQUIRED)
(REQUIRED)	Print Name: Gray Revocable Living Trust
Print Name: Sandra Snow Gray and Mark Gray	
Address: 3635 Cindys Trail	Address: 3635 Cindys Trail
City: Carson City	City: Carson City
State: NV Zip: 89705	State: NV Zip: 89705
COMPANIABEDONI PROVIDENTAL PROCES	DING (Demoissed if made called on bounds)
COMPANY/PERSON REQUESTING RECOR	
Print Name: Amrock - Recording Department	Escrow # 70632010
Address: 662 Woodward Avenue	7: 40000
City: Detroit	State:MI Zip: 48226