DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00 \$40.00

2022-986035

06/07/2022 01:19 PM Pgs=3

AMROCK, LLC KAREN ELLISON, RECORDER

E07

APN: <u>121922001030</u> R.P.T.T.: \$0.00 Exempt: (7)

Recording Requested By: Robert James Black, Jr. 150 Five Creek Road Gardnerville, NV 89460 After Recording Mail To: Robert James Black, Jr. 150 Five Creek Road Gardnerville, NV 89460 Send Subsequent Tax Bills To: Robert James Black, Jr. 150 Five Creek Road. Gardnerville, NV 89460

QUITCLAIM DEED

THIS INDENTURE WITNESSETH THAT, Robert James Black, Jr., also known as Robert James Black, an unmarried man, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Robert James Black, Jr., Trustee of The Robert James Black, Jr. 2004 Revocable Living Trust dated March 4, 2004, whose address is 150 Five Creek Road, Gardnerville, NV 89460,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 150 Five Creek Road, Gardnerville, NV 89460

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



	(Attached to and becoming between Robert James Black Seller(s) and Robert James B Living Trust dated March 4, 200	, Jr., also known as F lack, Jr., Trustee of Th	Robert James Black,	an unmarried man, as ck, Jr. 2004 Revocable
	WITNESS my/our hands, this _	day of	J.17	_, 20_21
	Robert James Black, Jr. a/k/	2	,	\ \
	Robert James Black	a		
	STATE OF MUNDA)		\
	COUNTY OF <u>IEUGIAS</u>)		
		/.		IIth .
	This instrument was	acknowledged before, 20_21, by Robert Ja		day of
			NO	TARY STAMP/SEAL
			\ / ,	/
	Notary ublic			-
	Kolary Aslec		(m)	STACIE TOMAZIN Notary Public, State of Nevada Appointment No. 18-4248-5
	Title and Rank My Commission Expires:	19/2022		My Appt. Expires Nov 9, 2022
	/ /			
		\		
	\ \		\ \	
))	
A STATE OF THE PARTY OF THE PAR			/ /	
\	<u></u>			
1		/		
		/		
1		F		

EXHIBIT A - LEGAL DESCRIPTION

LAND SITUATED IN THE COUNTY OF DOUGLAS IN THE STATE OF NV

LOT 401, IN BLOCK A, AS SET FORTH ON THAT CERTAIN OFFICIAL PLAT OF JOB'S PEAK RANCH, UNIT 4, FINAL SUBDIVISION MAP, PLANNED UNIT DEVELOPMENT 2014-4, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 12, 2004, IN BOOK 0404, PAGE 5560, DOCUMENT NO. 610012, OF OFFICIAL RECORDS.

Per	NRS	111.312	_	The	Legal	Description	appeared	previously	in	Deed,	recorded	O
							; Boo	ok		, Page	The state of the s	
Doc.	No				ir	Douglas Cou						
										-	The same of the sa	

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)		/\
a. 121922001030		()
b.		\ \
c.		\ \
d.		\ \
2. Type of Property:		\ \
a. Vacant Land b. Single Fam. Res.	FOR RECOR	DERS OPTIONAL USE ONLY
	Book	Page:
	Date of Recor	oing:
g. Agricultural h. Mobile Home	Notes: Tru	ust Verified BC
✓ Other PUD		
3.a. Total Value/Sales Price of Property	\$ 0.00	
b. Deed in Lieu of Foreclosure Only (value of prop	erty (N/a	
c. Transfer Tax Value:	\$ 0.00	1 1
d. Real Property Transfer Tax Due	\$ 0.00	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
4. If Exemption Claimed:	1	/ /
a. Transfer Tax Exemption per NRS 375.090, S	Section 7	/ /
b. Explain Reason for Exemption: Transfers withou		est
5. Partial Interest: Percentage being transferred: 1	00 %	
The undersigned declares and acknowledges, under		pursuant to NRS 375.060
and NRS 375.110, that the information provided is		
and can be supported by documentation if called up	76.	The The State of t
Furthermore, the parties agree that disallowance of a		
additional tax due, may result in a penalty of 10% of		
to NRS 375.030, the Buyer and Seller shall be jointly		% 5 P
to INKS 373.030, the Buyer and Serier shall be joint	y and severally had	ore for any additional amount owe
Signature May 1111	Capacity: Gr	antor
Signature 100 / 12	Capacity.	
S	Compoitry	
Signature	Capacity:	
CELLED (CDANTOD) INFORMATION	DIESED (CD	A RITEEN INICODRA A TIONI
SELLER (GRANTOR) INFORMATION		ANTEE) INFORMATION
(REQUIRED)	and the second second	REQUIRED)
Print Name: The Robert James Black, Jr. 2004 Revocable Living Trust		obert James Black
Address: 150 Five Creek Road		Five Creek Road
City: Gardnerville	City: Gardne	
State: NV Zip: 89460	State: NV	Zip:89460
COMPANY/PERSON REQUESTING RECORD		
Print Name: Amrock - Recording Department	Escrow # 707	09081
Address: 662 Woodward Avenue		
City: Detroit	State:MI	Zip: 48226