**DOUGLAS COUNTY, NV** 

2022-986093

RPTT:\$0.00 Rec:\$40.00

\$40.00

Pgs=3

06/08/2022 04:06 PM

JOHNSON LAW PRACTICE PLLC

KAREN ELLISON, RECORDER

E07

APN: 1420-35-101-025 RETURN RECORDED DEED TO: ANDREA K. PRESSLER, ESQ. JOHNSON LAW PRACTICE, PLLC 611 Sierra Rose Drive, Ste. A Reno, NV 89511

GRANTEE/MAIL TAX STATEMENTS TO: CAROLYN RENEE HUNTON, Trustee 2759 Goodnight Court Minden, NV 89423

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on 617, 2022, by and between

CAROLYN RENEE HUNTON, F/K/A Carolyn R. Hunton, single, grantor, and CAROLYN RENEE HUNTON, Trustee of "THE CAROLYN RENEE HUNTON 2022 TRUST," dated June 7, 2022, grantee,

## WITNESSETH:

That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to them in hand paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantee, and to grantee's successors and assigns, all grantor's interest in that certain parcel of real property located in Douglas County, State of Nevada, and more particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to her successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

CAROLYN RENEE HUNTON

STATE OF NEVADA ) : ss. WASHOE COUNTY )

On \_\_\_\_\_\_\_6/4\_, 2022, personally appeared before me, a notary public, CAROLYN RENEE HUNTON, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that she executed the foregoing document.

VIRGINIA O'NEILL

NOTARY PUBLIC
STATE OF NEVADA

No. 92-0842-3

My Appt. Exp. Mar. 17 2024

<u>Chiginia OSM</u> NOTARY PUBLIC

## EXHIBIT "A"

All that certain parcel of real property situate in Douglas County, State of

Nevada, more particularly described as follows:

Being a portion of the Northwest ¼ of Section 35, Township 14 North, Range 20 East, described as follows: Parcel B of Parcel Map for Helen Goodnight filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 12, 1980, Book 1180, Page 551, as Document No. 50549.

Being Assessor's Parcel Number: 1420-35-101-025

(Pursuant to NRS 111.312 this legal description was previously recorded as Document 2020-952345, 9/11/2020)



## STATE OF NEVADA DECLARATION OF VALUE

| 1. Assessor Parcel Number(s)     |                               |                        |                                 |  |
|----------------------------------|-------------------------------|------------------------|---------------------------------|--|
| a. 1420-35-101-025               |                               |                        | \ \                             |  |
| b.                               |                               |                        | \ \                             |  |
| с.                               |                               |                        | \ \                             |  |
| d.                               |                               |                        | \ \                             |  |
| 2. Type of Property:             | <del></del> _                 |                        | \ \                             |  |
|                                  | o.  Single Fam. Res.          | FOR RECORDE            | RS OPTIONAL USE ONLY            |  |
|                                  | d. 2-4 Plex                   | Book                   | Page:                           |  |
|                                  | f. Comm'l/Ind'l               | Date of Recordin       |                                 |  |
|                                  | <b></b>                       | Notes: 6/8/22          |                                 |  |
| g. Agricultural I                | n. Mobile Home                | 140tes. 0/0/22         | Tust OK~A.B.                    |  |
|                                  | <u> </u>                      | 6                      |                                 |  |
| 3.a. Total Value/Sales Price     |                               | » <u> </u>             |                                 |  |
|                                  | osure Only (value of prop     | erty (                 |                                 |  |
| c. Transfer Tax Value:           | /                             | \$                     | <del></del>                     |  |
| d. Real Property Transfer        | Tax Due                       | \$ <u>0.00</u>         |                                 |  |
|                                  |                               |                        | / /                             |  |
| 4. If Exemption Claimed          |                               | 7                      | / /                             |  |
|                                  | ption per NRS 375.090, S      |                        |                                 |  |
|                                  | Exemption: A transfer of      |                        |                                 |  |
|                                  | tificate of trust is presente | d at the time of trans | fer                             |  |
| 5. Partial Interest: Percen      |                               | %                      |                                 |  |
| The undersigned declares a       | nd acknowledges, under p      | enalty of perjury, pu  | rsuant to NRS 375.060           |  |
|                                  |                               |                        | heir information and belief,    |  |
| and can be supported by d        | ocumentation if called upo    | on to substantiate the | information provided herein.    |  |
| Furthermore, the parties ag      | ree that disallowance of a    | ny claimed exemption   | n, or other determination of    |  |
|                                  |                               |                        | est at 1% per month. Pursuant   |  |
| to NRS 375.020, the Buyer        | and Seller shall be jointly   | and severally liable   | for any additional amount owed. |  |
| Null                             |                               |                        |                                 |  |
| Signature / WWW / Tuntou         |                               | Capacity: Grant        | or                              |  |
|                                  |                               | / /                    |                                 |  |
| Signature                        |                               | Capacity: Grant        | ee                              |  |
|                                  |                               | / /                    |                                 |  |
| SELLER (GRANTOR) II              | NFORMATION                    | BUYER (GRAN            | <u>ITEE) INFORMATION</u>        |  |
| (REQUIRE                         | 770                           | (RI                    | EQUIRED)                        |  |
| Print Name: Carolyn Renee Hunton |                               | Print Name: Car        | olyn Renee Hunton, Trustee      |  |
| Address: 2759 GOODNIGHT CT       |                               | Address: 2759 (        | Address: 2759 GOODNIGHT CT      |  |
| City: MINDEN                     |                               | City: MINDEN           |                                 |  |
|                                  | Zip: 89423                    | State: NV              | Zip: 89423                      |  |
|                                  | 7 /                           |                        |                                 |  |
| COMPANY/PERSON RI                | EQUESTING RECORD              | ING (Required if no    | ot seller or buyer)             |  |
| Print Name: JOHNSON LAW PRACTICE |                               | Escrow#                | <del></del>                     |  |
| Address: 611 Sierra Rose         |                               |                        |                                 |  |
| City: Reno                       |                               | State:NV               | Zip: 89511                      |  |
| City: Reno                       |                               | State:NV               | 71b: 08011                      |  |