Pgs=3

APN: 1220-15-310-011

When Recorded Return To:

Dixie Judge 878 Mitch Dr Gardnerville, NV 89460 00155802202209860940030031

KAREN ELLISON, RECORDER

Grantee/Mail Tax Statements To: Dixie Judge 878 Mitch Dr Gardnerville, NV 89460

AFFIDAVIT OF DEATH OF TRUSTEE

STATE OF NEVADA)
	: 55
GARDNERVILLE,)

DIXIE L. JUDGE, being first duly sworn, deposes and says:

- 1. That The Judge Family Revocable Trust weas established on July 1, 2004
- 2. That Everett H. Judge was one of the original Trustee of The Judge Family Revocable Trust/
- 3. That the Trustee, Everett H. Judge died on $2\sqrt{25/17}$, and a certified copy of his death certificate issued by the State of Nevada is attached hereto as EXHIBIT 1.
- 4. That the currently acting sole Trustee of The Judge Family Revocable Trust is Dixie Judge.
- 5. That said Trust is the owner of all the real property situated in Douglas County, State of Nevada, more particularly decried as follows:

All that certain parcel of real property situates in the county of Douglas, state of Nevada, more particularly described as follows:

Lot 9, in block J, as said lot and block are shown in the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Book 1, Page 055, Filing No. 35914.

Being assessor's Parcel Number 1220-15-310-011

Address 878 Mitch Dr. Gardnerville, NV 89460

6. That affiant certifies and declares under penalty of perjury of the laws of the State of Nevada that the foregoing is true and correct.

Further, Affiant sayeth naug	ht,			\wedge
DATED this May 6, 2022				
				\ \
Dixie L. Judge	Dar	te 5/10/22		
STATE OF NEVADA) : SS ·GARDNERVILLE,) COUNTY OF DOUG (a	₽ (
County of Doug (as On May 6, 2022, personally proved) to me to be the personal control of the personal	appeared before r son whose names	ne, a notary public, are subscribed to th	Dixie L. Judge, perso ne foregoing G rant, l	Bargain and Sale
—Deed, who acknowledged to	me that they exe	cuted the for3egoin	g documents.	W -
Parle Les	(m)			
NOTARY PUBLIC			PATTI PERRY Notary Public-State of Nevada APPT. NO. 19-1988-5 My Appt. Expires 03-08-2026	



CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS



5)						/ . \		
CASE FII	LE NO. 3943338		ERTIFICATE	OF DEATH		2017003 STATE FILE NUI	665 MBER	
PRINT IN	1a DECEASED-NAME (FIRST,MIDDL				2. DATE OF DEATH (Mo/Day	Year) 3a. COUN	TY OF DEATH	
PERMANENT	Everett Her		JUDGE	- JR	February 25, 201	7	Carson City	
BLACK INK	3b CITY, TOWN, OR LOCATION OF D	DEATH 3c. HOSPITAL O	R OTHER INSTITUTION	-Name(If not either, giv	e street an 3e If Hosp. or Inst. i	ndicate DOA, OP/Eme	t. Rm. 4. SEX	
	Carson City	number) Car.	son Tahoe Regiona	l Medical Center	Inpatient(Specify)	e Care Unit (ICL		
DECEDENT	5. RACE (Specify)		anic Origin? Specify					
\$ ¥	White		lo - Non-H spanic	(Years)	7b UNDER 1 YEAR 7c UNDER 1 DAY 8 DATE OF BIRTH (Mo/Day MOS DAYS HOURS MINS			
,	9a. STATE OF BIRTH (If not US/CA.	los orares or service		77	In the second se		May 23, 1939	
IF DEATH OCCURRED IN		90. CITIZEN OF WHA	COUNTRY 10 EDUCAT	Marrie	ed 12. SURVIVING SI	OUSE'S NAME (Last nam Dixie Lee LAF		
INSTITUTION SEE	see Indicated California United States 14							
REGARDING COMPLETION OF	3539	144 COOKE COOK	· · · · · · · · · · · · · · · · · · ·			SINESS OR INDUSTRY Ever in US Armed ia Division Forestry Forces? No		
RESIDENCE ITEMS		COUNTY	15c. CITY, TOWN OR L	OCATION 15d ST	REET AND NUMBER	Sion Colesily	15e INSIDE CITY	
<u> </u>	l	_ ` .	1 '	100000000000000000000000000000000000000	The state of the s		LIMITS (Specify Yes or No) Yes	
	Nevada 16 FATHER/PARENT - NAME (First	Douglas	Gardnerv		Mitch Dr PARENT - NAME (First Middl	- 1-+1 C-15-1	Yes	
PARENTS	•	Herbert JUDGE	SD #	IV. MOTHER/F	The state of the s	TOROK		
į	18a INFORMANT- NAME (Type or Pri		18b MAILING AD	DRESS (Stroot or R	F.D. No, City or Town, State, 2			
(Dixie JUE	•	TOD VIAILING ADI	- AP	tch Dr Gardnerville. Ne	* *		
Î	19a. BURIAL, CREMATION, REMOVA		CEMETERY OR CREMA			OCATION City or 1	own State	
DISPOSITION	Burial	ic, OTTICK (Specify) (19b.		enoa Cemetery	190 L	Genoa N		
1 {	20a FUNERAL DIRECTOR - SIGNATI	IRE (Or Person Action as	76.	76.	ME AND ADDRESS OF FACIL		evaua	
	DARREN		LICENSE NUI		200	rals and Cremat	ions	
		AUTHENTICATED	84	8		t Gardnerville N		
TRADE CALL	TRADE CALL - NAME AND ADDRESS	3			/ /			
	21a To the best of my knowledge to the cause(s) stated (Signatur		TURE AUTHENTICAT		basis of examination and/or inve date and place and due to the car			
CERTIFIER	21b. DATE SIGNED (Mo/Day/Y	r) 21c. HOUR	OF DEATH 10:02	E SO 22b. DAT	E SIGNED (Mo/Day/Yr)	22c HOUR OF	DEATH	
	요분 21d. NAME OF ATTENDING P 은병 (Type or Print)			高 5 22d. PRO	DNOUNCED DEAD (Mo/Day/Y	r) 22e PRONOU	NCED DEAD AT (Hour)	
•	23a. NAME AND ADDRESS OF CERT					23b. LICEN	SE NUMBER	
<u>;</u>		ida M Griffith-DO					DO1685	
REGISTRAR	24a REGISTRAR (Signature)	SHERRIE A CO		24b. DATE RECEIVE (Mo/Day/Yr)	76.07	F-1	MMUNICABLE DISEASE	
		SIGNATURE AUTHE		iVI	arch 01, 2017	YES L	NO X	
CAUSE OF		TER ONLY ONE CAUSE	PER LINE FOR (a), (b),	AND (c))		Interval	between onset and death	
DEATH	(a) Gai. a. op a		/			i		
; ;	DUE TO, OR AS A C			1 1		Interval	between onset and death	
CONDITIONS IF ANY WHICH		piratory Failure				<u> </u>		
GAVE RISE TO	DUE TO, OR AS A C	CONSEQUENCE OF		//		Interval	between onset and death	
CAUSE >	(c) Dementia							
UNDERLYING CAUSE LAST	DUE TO, OR AS A C	ONSEQUENCE OF:	Name of the last	/ /		Interval	between onset and death	
/ /	(d)					1		
/ /	PART II OTHER SIGNIFICANT CON- Chronic Kidney Disease, Uni	DITIONS-Conditions cont known Etiology	ibuting to ceath but not re	esulting in the underlyin	g cause given in Part 1	26 AUTOPSY (Spec Yes or No) No	27. WAS CASE REFERRED TO CORONER (Specify Yes or No) Yes	
	28a. ACC., SUICIDE, HOM., UNDET. 28b. OR PENDING INVEST, (Specify)	DATE OF INJURY (Mo/Day/Y	r) 23c. HOUR OF IN.	JURY 28d. DESCRIBE	HOW INJURY OCCURRED		100	
		^						





CERTIFIED COPY OF VITAL RECORDS

28g LOCATION

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

28f. PLACE OF INJURY- At home, farm, street, factory, office

DATE ISSUED:

28e. INJURY AT WORK (Specify

5/16/2022

STATE REGISTRAR

STREET OR R.F.D. No.

CITY OR TOWN



STATE