

DOUGLAS COUNTY, NV

2022-986099

RPTT:\$0.00 Rec:\$40.00

06/09/2022 08:29 AM

\$40.00 Pgs=4

TICOR TITLE - CC (NVTH3K)

KAREN ELLISON, RECORDER

E03

APN # 1419-11-002-024

Escrow # 02201558-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

Recording Requested by and Return to:

TICOR TITLE OF NEVADA, INC.
307 W. Winnie Lane Suite #1
Carson City, NV 89703

CORRECTIVE GRANT,
BARGAIN, SALE DEED

(Title on Document)

**RE-RECORDING DEED TO CORRECT CHAIN OF
TITLE DOCUMENT NUMBER TO 2019-925208**

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

DOUGLAS COUNTY, NV **2022-985997**
RPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=2 06/06/2022 02:10 PM
TICOR TITLE - CC (NVTH3K)
KAREN ELLISON, RECORDER E03

WHEN RECORDED MAIL TO:
David Millim
431 Bavarian Drive
Carson City, NV 89705

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

Escrow No. 2201558-DKD

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submitted for recording does not contain the social
security number of any person or persons.
{Pursuant to NRS 239b.030}

APN No.: 1419-11-002-024
R.P.T.T. \$ 0.00

SPACE ABOVE FOR RECORDER'S USE ONLY

**CORRECTIVE
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Maryann Smith aka Maryann Smith-Asti, Trustee of the Smith Family Trust No. 101; Maryann Smith aka Mayann Smith-Asti, Trustee of the Asti Family Trust No. 101 and Maryann Smith aka Maryann Smith-Asti

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to David A. Millim

all that real property situated in the County of Douglas, State of Nevada, described as follows:

All that portion of Lot 68 of Alpine View Estates Unit no. 3, as shown on the Official Map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on April 16, 1973 as Document No. 65319 that is described as Parcel 68A as shown on that certain Parcel Map filed in the Office of the County Recorder of Said Douglas County, Nevada on July 31, 1978 in Book 778 of Parcel Maps, at Page 1755 as File No. 23480.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

**THIS CORRECTIVE DEED IS BEING RECORDED FOR THE PURPOSE OF
PERFECTING THE CHAIN OF TITLE FOR DOCUMENT NOS. 2018-923346,
2018-923760 AND ~~2018-925208~~ TO REFLECT THE CORRECT NAME(S) OF THE
GRANTOR(S) SET FORTH IN SAID DOCUMENTS**

****2019-925208**

WHEN RECORDED MAIL TO:
David Millim
431 Bavarian Drive
Carson City, NV 89705

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

Escrow No. 2201558-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

E-RECORDED *simplifile*

ID: 2022-985997

County: Douglas

Date: 6/16/22 Time: 2:10pm

APN No.: 1419-11-002-024
R.P.T.T. \$ 0.00

SPACE ABOVE FOR RECORDER'S USE ONLY

CORRECTIVE

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Maryann Smith aka Maryann Smith-Asti, Trustee of the Smith Family Trust No. 101; Maryann Smith aka Mayann Smith-Asti, Trustee of the Asti Family Trust No. 101 and Maryann Smith aka Maryann Smith-Asti

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**2019-925208

Maryann Smith
Maryann Smith

STATE OF Kansas
COUNTY OF Johnson

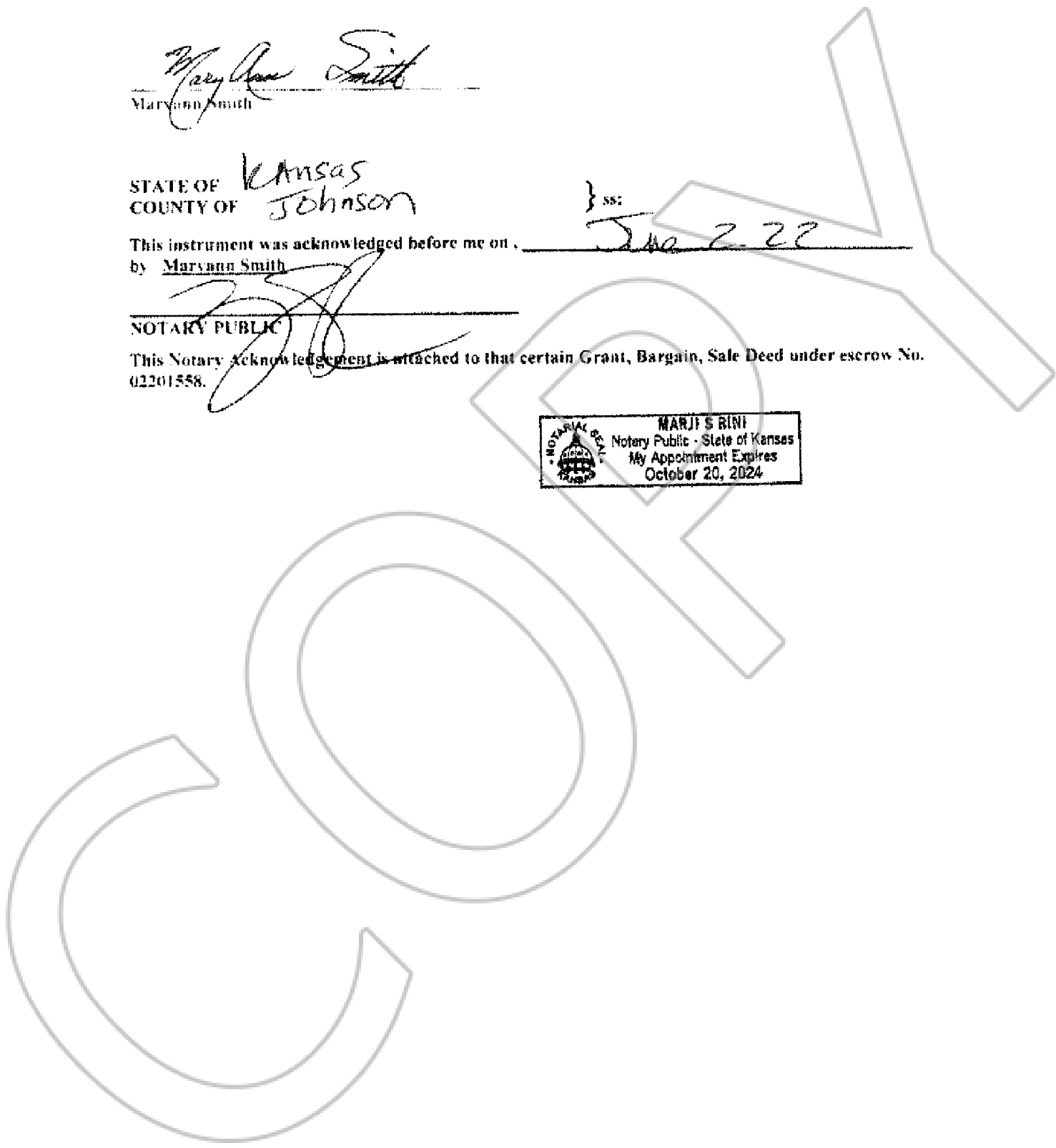
} ss:
June 2, 2022

This instrument was acknowledged before me on,
by Maryann Smith

[Signature]
NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02201558.

MARIE RINI
Notary Public - State of Kansas
My Appointment Expires
October 20, 2024



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1 Assessor Parcel Number(s)
 a. 1419-11-002-024
 b. _____
 c. _____
 d. _____

2 Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3 a. Total Value/Sales Price of Property: \$ 0.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 0.00
 d. Real Property Transfer Tax Due: \$ 0.00

4 If Exemption Claimed

a. Transfer Tax Exemption, per NRS 375.090, Section 3
 b. Explain Reason for Exemption: This corrective deed is being recorded for the purpose of perfecting the chain of title as to Document Nos. 2018-923346, 2018-923760 and 2018-925208 2019

5 Partial Interest: Percentage being transferred _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Maryann Smith Capacity Trustee
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Maryann Smith aka Maryann Smith-Asti, Trustee of the Smith Family Trust NO. 101 and Maryann Smith aka Maryann Smith-Asti
 Address: 13237 B W 97th Terrace
 City: Overland Park
 State: KS Zip: 66214

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: David A. Millim
 Address: 431 Bavarian Dr
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)

Print Name: Ticor Title of Nevada, Inc.
 Address: 307 W. Winnie Lane Suite #1
 City, State, Zip: Carson City, NV 89703

Escrow No.: 02201558-010-DKD

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED