DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=4 2022-986099 06/09/2022 08:29 AM

TICOR TITLE - CC (NVTH3K)

KAREN ELLISON, RECORDER

E03

APN # 1419-11-002-024

Escrow # 02201558-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

Recording Requested by and Return to:

TICOR TITLE OF NEVADA, INC. 307 W. Winnie Lane Suite #1 Carson City, NV 89703

CORRECTIVE GRANT, BARGAIN, SALE DEED (Title on Document)

# RE-RECORDING DEED TO CORRECT CHAIN OF TITLE DOCUMENT NUMBER TO 2019-925208

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

DOUGLAS COUNTY, NV RPTT;\$0.00 Rec;\$40.00 \$40.00 Pgs=2

2022-985997

06/06/2022 02:10 PM

TICOR TITLE - CC (NVTH3K)

KAREN ELLISON, RECORDER

EQ3

WHEN RECORDED MAIL TO: David Millim 431 Bavarian Drive Carson City, NV 89705

MAIL TAX STATEMENTS TO: SAME AS ABOVE

Escrow No. 2201558-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1419-11-002-024

R.P.T.T. \$ 0.00

SPACE ABOVE FOR RECORDER'S USE ONLY

#### CORRECTIVE.

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Maryann Smith aka Maryann Smith-Asti, Trustee of the Smith Family Trust No. 101; Maryann Smith aka Mayann Smith-Asti, Trustee of the Asti Family Trust No. 101 and Maryann Smith aka Maryann Smith-Asti

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to David A. Millim

all that real property situated in the County of Douglas, State of Nevada, described as follows:

All that portion of Lot 68 of Alpine View Estates Unit no. 3, as shown on the Official Map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on April 16, 1973 as Document No. 65319 that is described as Parcel 68A as shown on that certain Parcel Map filed in the Office of the County Recorder of Said Douglas County, Nevada on July 31, 1978 in Book 778 of Parcel Maps, at Page 1755 as File No. 23480.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

THIS CORRECTIVE DEED IS BEING RECORDED FOR THE PURPOSE OF PERFECTING THE CHAIN OF TITLE FOR DOCUMENT NOS. 2018-923346, 2018-923760 AND 2018-925208 TO REFLECT THE CORRECT NAME(S) OF THE GRANTOR(S) SET FORTH IN SAID DOCUMENTS

\*\*2019-925208

WHEN RECORDED MAIL TO: David Millim 431 Bavarian Drive Carson City, NV 89705

MAIL TAX STATEMENTS TO: SAME AS ABOVE

Escrow No. 2201558-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1419-11-002-024

R.P.T.T. \$ 0.00

E-RECORDED simplifile 10: 2022 - 985997 County: DOUGLO Time: 2:100m

SPACE ABOVE FOR RECORDER'S USE ONLY

#### **CORRECTIVE**

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Maryann Smith aka Maryann Smith-Asti, Trustee of the Smith Family Trust No. 101; Maryann Smith aka Mayann Smith-Asti, Trustee of the Asti Family Trust No. 101 and Maryann Smith aka Maryann Smith-Asti

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\*\*2019-925208

Vary Low South	
STATE OF LANSAS COUNTY OF Johnson	} ss:
This instrument was acknowledged before me on , by Maryana Smith	54222 \
NOTARY PUBLIC  This Notary Acknowledgement is attached to that	certain Grant, Bargain, Sale Deed under escrow No.
02201558.	MARJI S RINI  Notery Public - State of Kansas  My Appointment Expires October 20, 2024

## STATE OF NEVADA DECLARATION OF VALUE FORM

1	Assessor Parcel Numb	er(s)					\ \	
a.	1419-11-002-024		ganganopanya ang disabbigan ( ) o kermutahan dikabbigan dik	Philip de Militaire d' L'oct spans			\ \	
b.	ALANA SININANA (17 * 1977 MANUTUR CONTO THE BETTY SININAN (17 NO SET SET 17 TO A SET MANUTUR CONTO THE SET SET		oda urradokiski kristik († 1949) ringerija († 1911). sambani iz razli slobiški dila	London Scholabildel dr.A. Mark			\ \	
С	s was not a market and a constant of the const	Manual transport in the Assessment of the Indiana.	and it was to compare the set of the second	to the contraction production			\ \	
d.					é		_	
2.	Type of Property:							
a.	□ Vacant Land	b. 🗹	Single Fam. F	≷es.	FOR	RECORDERS	OPTIONAL USE ONLY	
С	□ Condo/Twnhse	d. 🗆	2-4 Plex	_	Book	and and the state of the state	_ Page	
e.	□ Apt. Bldg	f. O	Comm'l/Ind'l			of Recording:	under to desire transfer to the	
₫.	☐ Agricultural	h. 🗆	Mobile Home		Note	S:		
1.	Other	THE STATE OF THE S	/	- m / -		1	,	
3 a.	Total Value/Sales Pric	e of Prope	rty:		\$ 0	0.00	over graphyrigs had blankering arranger section	
D.	Deed in Lieu of Forecli			erty)	\$		paggo sa ana nyapapahina n-intakisti k	
G.	Transfer Tax Value	_	***************************************	1	\$ 0	0.00 /	- register of the control of the con	
d.	Real Property Transfe	Tax Due:		. \	\$	0.00	a service of confidences and construct to \$1000 and	
4	If Exemption Claimed				١.	/ /		
_	a. Transfer Tax Exe		er NRS 375.090	), Section	W	3 / /	2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 -	
	b. Explain Reason f		ion: This	corrective (	deed i	s being recorder	d for the purpose of	
			perfec	cting the ch	iain of	f title as to Docu	ment Nos. 2018-923346	
	/ /	A STATE OF THE PARTY OF THE PAR	2018-	9237 <u>60</u> an			AND AND THE PROPERTY OF THE PR	
	/_/		- Tong		201	19	Minima . I. e. 1	
5	Partial Interest: Perce	ntage beir	ng transferred	%			DO 275 060 and NOS	
The u	ndersigned declares and	i acknowle	edges, under p	enalty of p	erjury	r, pursuant to N	and can be supported	
375.11 bu daa	tumentation if called upo	ovided is i n to subst:	entiate the infor	mation pro	vided	herein. Furthern	nore, the parties agree	
that di	sallowance of any claims	d exempti	on, or other det	ermination	of add	ditional tax due,	may result in a penalty	
of 10%	of the tax due plus inte	rest at 19	6 per month Pu	ursuant to I	NRS :	375,030, the Bu	yer and Seller shall be	
jointly	and severally liable for a	ny addition	nal amount owe	d.				
Signa	sture Mary Som		nT	Сара	city	Truster	The state of the s	
Signa	atura T			Capa	city			
arynic	arche from American	MANAGEM (MINE)	The second secon		, and	removement for confidencies — 1 in discounts down in the designed discount of the	program representations and administration of annual control of the extraordinate and influence of	
	SELLER (GRANTOR)	NFORMA	TION		UYE	R (GRANTEE) II		
	(REQUIRE	D)				(REQUIRE	D)	
	Name: Maryann Smith a			Print Na	me: [	David A. Millim		
	Trustee of the Smith Fan Maryann Smith aka Mary							
1. 640	the state of the s	-	- <b>W</b> 20	Addrage	42	1 Bavarian Dr	d souther habit !	
-	and the same of th							
-	City: Overland Park State: KS Zip: 66214				y: Carson City ate: NV Zip: 89705			
State	. 150 £jp. 00£14	· -/-	Markett Mark County	_wiage, f	* * *	p. garga	N. I Prime Name and American	
7	COMPANY/PERS	ON REQU	ESTING RECO	RDING (R	equir	ed if not Selier	or Buyer)	
	Name: Ticor Title of New			Escrow	No.:	02201558-010-	-DKD	
796	ess. 307 W. Winnie Lan			247 45 5		MARKET THE PROPERTY AND A SECOND OF THE	Mark Control Control	
City,	State, Zip: Carson City.	NV 89703	. Angerta i tagay agan , aga .		idi mini	The second of th	MANUSCO CONTROL NAMES OF THE PARTY.	
	AS A PUBLIC	RECORD	THIS FORM N	AAY BE RE	COR	DED/MICROFIL	MED	