Assessor's Parcel No. A portion of 1320-03-001-028

When recorded mail to: Louis S. Test 429 West Plumb Lane Reno, Nevada, 89509

Mail future Tax Statements to: Brian J. Lagorio 2560 Last Chance Court Minden, Nevada, 89423 DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

HOFFMAN & TEST

2022-986116 06/09/2022 11:03 AM

Pgs=4



KAREN ELLISON, RECORDER

AFFIDAVIT OF SURVIVORSHIP

| STATE OF NEVADA |) | | |
|------------------|-------|--|--|
| | : SS. | | |
| COUNTY OF WASHOE |) | | |

BRIAN LAGORIO, does hereby swear under penalty of perjury that the assertions of this Affidavit are true, to wit:

- 1. That I are over the age of eighteen years and legally competent to make and execute this affidavit.
- 2. That I am the survivor of the joint tenancy property of VICKI LYNN LAGORIO, also known as VICKI LAGORIO.
- 3. That VICKI LYNN LAGORIO, also known as VICKI LAGORIO, is now deceased, having died in the City of Minden, County of Douglas, State of Nevada, on December 3, 2021. Attached hereto is a certified copy of the Certificate of Death of VICKI LYNN LAGORIO, also known as VICKI LAGORIO, which has been duly filed with Vital Records in the City of Minden, County of Douglas, State of Nevada. That your affiant expressly incorporates said Certificate of Death in this affidavit.
- 4. That during the lifetime of the said VICKI LAGORIO, VICKI LAGORIO and your affiant were owners as Joint Tenants with right of survivorship, under a Deed recorded

October 5, 2017, as Document No. 2017-905266, Official Records, Douglas County Recorder, of that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

A parcel of land located within a portion of the Northeast One-Quarter (NE 1/4) of the Northeast One-Quarter (NE 1/4) of Section 3, Township 13 North, Range 20 East. Mount Diablo Meridian, Douglas County, Nevada, described As follows:

Parcel 4B as shown on Parcel Map No. 2 (LDA16-014) for West Ridge Homes, Inc., filed for record in the office of the Douglas County Recorder, State of Nevada, on September 20, 2017 as Document No. 2017-904317, Official Records.

5. That by reason of the demise of the said VICKI LYNN LAGORIO, also known as VICKI LAGORIO, your affiant is the sole owner under the Deed on the above-described property.

BRIAN LAGORIO

DALE E. FLETCHER JR.
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 03-79783-2 - Expires February 1, 2023

SUBSCRIBED AND SWORN to before

me this 2 15 day of APATL, 2022.

NOTARY PUBLIC

AFFIRMATION

Pursuant to NRS 239B.030

The undersigned does hereby affirm that the preceding document, Affidavit of Survivorship, contains the social security number of a person as required by a specific state or federal law, to wit:

NRS 440.380, Medical Certificate of Death.

DATED: This 24st day of APRIL, 2022.

BRIAN LAGORIO



| DEPARTMENT OF HEALTH AND HUMAN SERVICES |
|--|
| DIVISION OF PUBLIC AND BEHAVIORAL HEALTH |
| VITAL STATISTICS |

| CASE FI | ASE FILE NO. 4252763 | | | TIFICATE O | | 2021030343 ` | | | | |
|--|---|--|--|--------------------------------------|---|--|---|--|--|--|
| TYPE OR | | | | | | | STATE FILE NUMBER | | | |
| PRINT IN PERMANENT | 1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) Vicki Lynn | | | LAGORIO | 2. DATE OF DEATH (Mo | o/Day/Year) | 3a. COUNTY (| 3a. COUNTY OF DEATH | | |
| BLACK INK | | • | | | December 03, | , 2021 | | Douglas m. 14. SEX | | |
| | | ON OF DEATH 3C HOS | 4 | | .* | | street an 3e.lf Hosp or Inst indicate DOA, OP/Emer. Rm. Inpatient(Specify) | | | |
| DECEDENT | Minden | Tiamber | <u>′ </u> | 2560 Last Chance | | 1 ' '' | Home | | Female | |
| DEGLESENT | 5 RACE (Specify) | | 6. Hispanic C | rigin? Specify 78 | 7b. UNDER 1 YEAR 7c. UNDER 1 DAY 8. DATE OF BIRTH (| | | | | |
| | White | | | lon-Hispanic (Y | MOS DAYS HOURS MINS May | | | y 24, 1959 | | |
| IF DEATH OCCURRED IN | 9a. STATE OF BIRTH (If not | US/CA, 9b. CITIZEN | OF WHAT COL | INTRY 10.EDUCATION | 11 MARITAL STATU | S (Specify) 12. SURVIVI | NG SPOUSE'S NA | ME (Last name pri | or to first marriage) | |
| INSTITUTION SEE HANDBOOK | California United | | | 14 | Brian Josef LAGONIO | | | | | |
| REGARDING | | | | (Give Kind of Work Dor | 14b KIND OF BUSINESS OR INDUSTRY Ever in US Armed | | | | | |
| COMPLETION OF RESIDENCE ITEMS | 5235 15a. RESIDENCE - STATE 15b. COUNTY | | | of Regional Operati | Agriculture Financing Forces? No | | | | | |
| ı | Ĭ | l | | • | 100 | REET AND NUMBER | | The same of the sa | 15e. INSIDE CITY LIMITS (Specify Yes or No) NO | |
| > | Nevada | Douglas | | Minden | | Last Chance Co | | | or No. | |
| PARENTS | 16. FATHER/PARENT - NAM | Victor Primo D | | | PARENT - NAME (First Middle Last Suffix) Eileen Irene MOSER | | | | | |
| | 18a. INFORMANT- NAME (T | | ELU | 18b. MAILING ADDRE | 100 (Otros) or B | | | SEK | | |
| | | osef LAGORIO | | 180 MAILING ADDRE | | F.D. No, City or Town, St Chance Court Minc | | 90422 | \ . | |
| | 19a. BURIAL, CREMATION, | | cify) 19h CEMI | L ETERY OR CREMATO | ZJOU LAST | | 19c. LOCATION | | n State | |
| DISPOSITION | | ation | | | emation Service | | | son City Nevada-89701 | | |
| | 20a. FUNERAL DIRECTOR | SIGNATURE (Or Person | Acting as Such | 20b FUNERALD | RECTOE 20c NAM | ME AND ADDRESS OF F | | - Oity 14CVa | 102-03701 | |
| | | N LAWRÈNCE | • | LICENSE NUMBE | R | | Funerals & C | Cremations | | |
| | | ATURE AUTHENTICA | TED | FD304 | · / | 1575 N Lomp | a Ln Carson | City NV 89 | 9701 | |
| TRADE CALL | TRADE CALL - NAME AND | | | | V V | | | | | |
| | 21a. To the best of my to the cause(s) stated | knowledge, death occur | ed at the time, o | ate and place and due AUTHENTICATED | 22a. On the | basis of examination and/or date and place and due to the | 'investigation, in | my opinion deat | h occurred | |
| | HYE | REED DOP | | | P F G G G G G G G G G G G G G G G G G G | sale and prace and due to the | io cause(s) states | u. (Signature oci | , ide) | |
| CERTIFIER | to the cause(s) stated (Signature & Title) REFD DOPF MD 21b. DATE SIGNED (Mo/Day/Yr) 21c HOUR OF DEATH 22b. DATE SIGNED (Mo/Day/Yr) 22c. HOUR OF DEATH | | | | | | | | ATH | |
| | 125 December un 2021 1 1257 10 0 | | | | | | | | | |
| | 21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER Cype or Print) 22e. PRONOUNCED DEAD (Mo/Day/Yr) 22e. PRONOUNCED DEAD AT (F. Cype or Print) | | | | | | | | .D. DEAD AT (Hour) | |
| | 23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Reed Dopf MD 907 Mountain Street Carson City, NV 89703 23b. LICENSE NUMBER 13920 | | | | | | | | Allimbed | |
| | | | | | | | | | | |
| REGISTRAR | 24a. REGISTRAR (Signature | SHANA | BRHINEH | | | D BY REGISTRAR | 24c DEATH D | DUE TO COMMI | UNICABLE DISEASE | |
| | | SIGNATURE | | ATED | | ember 06, 2021 | YES | s∐ N | 0 X | |
| CAUSE OF | 25 IMMEDIATE CAUSE PART Respir | ENTER ONLY ONI | E CAUSE PER I | JNE FOR (a), (b), AND | (c)) | | | Interval betw | een onset and death | |
| DEATH | 787 | RAS A CONSEQUENCE | | | | | | <u> </u> | | |
| COMPINANCIE | Acuto | Respiratory Fail | | | 1 1 | | ; | Interval betw | veen onset and death | |
| CONDITIONS IF ANY WHICH GAVE RISE TO | 1 1 1 1 1 | R AS A CONSEQUENCE | | | _/ | | | <u> </u> | // | |
| IMMEDIATE | Malign | ant Cholangioca | | | / / | | | Interval betw | een onset and death | |
| STATING THE > | (0) | R AS A CONSEQUENCE | 796 | | | | | Interval het/ | veen onset and death | |
| CAUSE LAST | (d) | | - | | | | į | i i iiiietvai betw | reen onset and death | |
| / / | | NT CONDITIONS-Condit | ions contributino | to death but not result | ng in the underlying | cause given in Parf 1 | 26 AUTO | DSV (Special 27 | WAS CASE | |
| / / | PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1 26. AUTOPSY (Special Present No) No (Special | | | | | | | | | |
| | 28a. ACC., SUICIDE, HOM., UNDI OR PENDING INVEST. (Specify) | T. 286 DATE OF INJURY | (Mo/Day/Yr) | 28c. HOUR OF INJURY | 28d DESCRIBE | HOW INJURY OCCURRED | | No (Sp | No | |
| | OK PENDING INVEST, (Specify) | | rs. | | | | | | | |
| 1 1 | 0.0 | | 1 | | | | | | | |
| 1 1 | 28e. INJURY AT WORK (Spe Yes or No) | cify 28f PLACE OF INJU puilding, etc. (Specif | JRY-At home, f | arm, street, factory, offi | ce 28g. LOCATIO | N STREET OR R. | FD No. CIT | TY OR TOWN | STATE | |
| - N N | | Famania, oto. (Obecin | | | | | | | | |





CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

12/8/2021

STATE REGISTRAR



This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.