

**DECLARATION OF HOMESTEAD**

Assessor's Parcel Number (APN):  
1419-26-414-004



Assessor's Manufactured Home ID Number:  
\_\_\_\_\_

KAREN ELLISON, RECORDER

Recording Requested by and Mail to:  
Name: GLORIA ANN MASSEY, Trustee  
Address: P.O. Box 410  
City/State/Zip: Genoa NV 89411

**Check One:**  
 Married (filing jointly)  Married (filing individually)  
 Widowed  Single Person  Multiple Single Persons  Head of Family  
 By Wife (filing jointly for benefit of both)  By Husband (filing jointly for benefit of both)  
 Other (describe): GLORIA ANN MASSEY, Trustee of The Gloria Ann Massey 2007 Family Trust dated 6/13/17

**Check One:**  
 Regular Home Dwelling/Manufactured Home  Condominium Unit  Other

**Name on Title of Property:**  
GLORIA ANN MASSEY, Trustee of The Gloria Ann Massey 2007 Family Trust dated 6/13/17

do individually or severally certify and declare as follows:  
GLORIA ANN MASSEY  
is/are now residing on the land, premises (or manufactured home) located in the city/town of  
Genoa, county of Douglas, State of Nevada, and  
more particularly described as follows: (set forth legal description and commonly known street address or  
manufactured home description)  
See Exhibit "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 03 day of November, 2021

Gloria Ann Massey Signature  
GLORIA ANN MASSEY Print or type name here  
\_\_\_\_\_  
Signature Print or type name here

STATE OF NEVADA, COUNTY OF Douglas This instrument was acknowledged before me on 11/03/2021 (date)

By GLORIA ANN MASSEY Person(s) appearing before notary  
By \_\_\_\_\_ Person(s) appearing before notary  
James D. Pike Signature of notarial officer

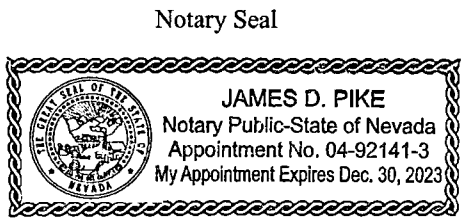


EXHIBIT A

LOT 38 IN BLOCK F, AS SHOWN IN THE FINAL SUBDIVISION MAP, PLANNED UNIT DEVELOPMENT PD 05-001, MONTANA, PHASE 2C, 2D AND 2E, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON DECEMBER 17, 2007, IN BOOK 1207, PAGE 3697, AS DOCUMENT NO. 714941, OFFICIAL RECORDS.

