DOUGLAS COUNTY, NV

RPTT:\$2496.00 Rec:\$40.00 \$2,536.00 Pgs=3

06/09/2022 01:59 PM

2022-986129

TOIYABE TITLE

KAREN ELLISON, RECORDER

APN: 1320-30-311-034

RPTT: \$2,496.00

Escrow No. 2214049

When Recorded Return to:

Scott Sumners

858 Longleaf Place Minden, NV 89423

Mail Tax Statements to:

Grantee same as above.

Grant, Bargain and Sale Deed

THIS INDENTURE WITNESSETH: That Carla R. Fellows and Robert D. Fellows, Trustees of the Fellows Family 2008 Trust

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Scott Sumners, a married man as his sole and separate property

All that real property situated in the City of Minden, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature continued on Page 2.

Grant, Bargain, Sale Deed cont'd. Escrow No. 2214049 Page Two.

Witness my hand(s) this 31 day of May, 2022.

Fellows Family 2008 Trust

By: Carla R. Fellows, Trustee

By: 14/1/11/07/11/

Robert D. Fellows, Trustee

STATE OF NEVADA

COUNTY OF Washoe

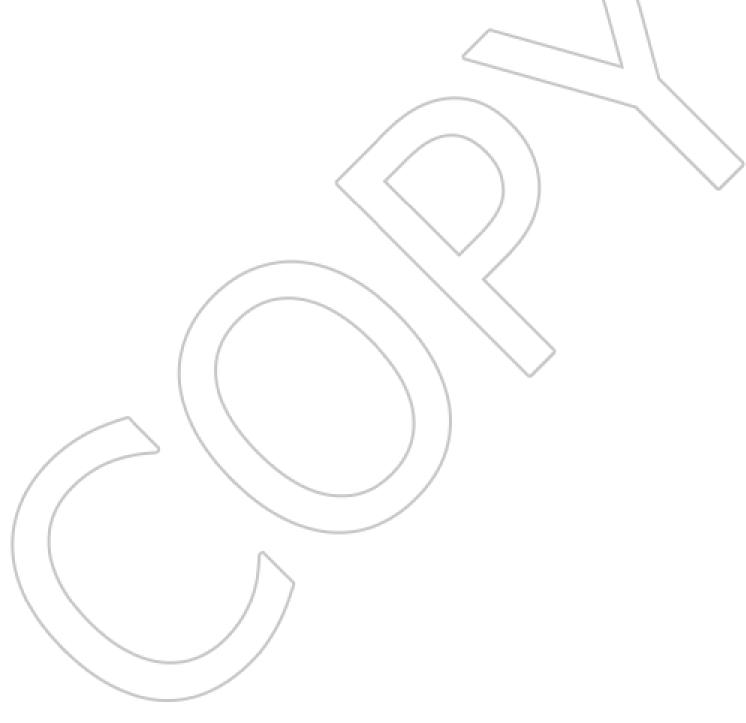
This instrument was acknowledged before me on this _____ day of May, 2022 by Carla R. Fellows and Robert D. Fellows, Trustees of the Fellows Family 2008 Trust

NOTARY PUBLIC

MADISON CLAYPOOL Notary Public - State of Nevada Appointment Recorded in Washoe County No: 22-6551-02 - Expires December 3, 2025

Exhibit "A"

Lot 16, in Block C, as set forth on the Final Map of WESTWOOD VILLAGE UNIT NO. III, filed in the office of the County Recorder on August 31, 1989, Book 889, Page 4564, Document No. 209883, Official Records of Douglas County, Nevada.



STATE OF NEVADA DECLARATION OF VALUE

1.			Parcel Number(s) -30-311-034								
2.	Туре	of P	roperty						\	\	
	a.		Vacant Land	b.	⊠	Single Fa	mily Residence	e F	OR RECORDERS O	PTIONAL USE	
	C.		Condo/Townhouse	d.		2 – 4 Plex	((ONLY	\	
	e.		Apartment Building	f.		Commer	cial/Industrial	E	Book	Page:	
	g.		Agricultural	h.		Mobile H	ome	The state of the s		\	
	I.		Other					I	Date of Recording:		
								1	Notes:	_ \	
3.											
	a.	Tot	al Value/Sales Price of Pro	perty				\$640,0	00.00		
	b. Deed in Lieu of Foreclosure Only (Value of Property) (\$)		
									\$640,000.00 \$2,496.00		
	u.	Nea	reiopeity iransier rax Di	иe			_	\$2,496.	.00		
4.	If Fxe	If Exempt Claimed:									
			in reason for exemption:		The state of the s			_			
5. Partial Interest: Percentage being transferred:											
Signatu		ally i	Py Wy	ny l			Capa	acity:	Grantor	Grantee	
Signatu	re:					0	Capa	acity:			
				The Parks of the P			7	_			
/		SELI	<u>ER (GRANTOR) INFORMA</u> (REQUIRED)	ATION		-		BUYER	(GRANTEE) INFOR	MATION	
Print Na	ame:	<u>C</u>	arla R. Fellows and Rober	t			Print Name:	Scott S	(REQUIRED) Sumners		
\		<u>D</u>	. Fellows, Trustees of the								
\	_		ellows Family 2008 Trust	N							
Address City:	5:		58 Longleaf Place Iinden	/			Address:	858 Lo Minde	ngleaf Place		
State:			evada	Zij	ɔ :	89423	City: State:	Nevad		Zip: 89423	
\	~									ZIP. 03423	
Print Name:	7	oiyal	COMPANY/PERSON I pe Title	REQUE		G RECORE		d if not s	eller or buyer) 2214049		
Address	s: €	774	S McCarran Blvd Suite 10	2							
City:		Reno		Stat	e:	NV			Zip: 89509		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)