

DOUGLAS COUNTY, NV

**2022-986130**

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

06/09/2022 01:59 PM

TOIYABE TITLE

KAREN ELLISON, RECORDER

E05

**APN: 1320-30-311-034**

**RPTT: \$0.00**

**Escrow No. 2214049**

**When Recorded Return to:**

**Scott Sumners**

**858 Longleaf Place  
Minden, NV 89423**

**Mail Tax Statements to:**

**Grantee same as above.**

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**Grant, Bargain and Sale Deed  
(Spousal)**

**THIS INDENTURE WITNESSETH:** That Savannah Sumners, spouse of the grantee herein

For no consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Scott Sumners, a married man as his sole and separate property

All that real property situated in the City of Minden, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

*Signature continued on Page 2.*

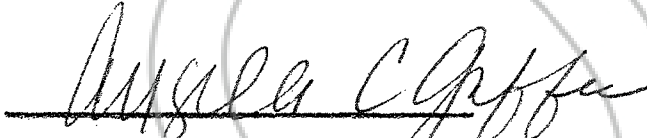
Grant, Bargain, Sale Deed cont'd.  
Escrow No. 2214049  
Page Two.

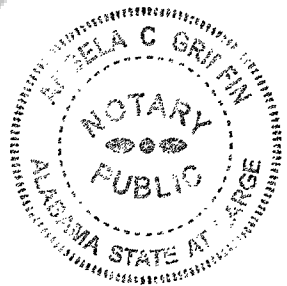
Witness my hand(s) this 8 day of June, 2022.

  
Savannah Sumners

STATE OF Alabama  
COUNTY OF Limestone

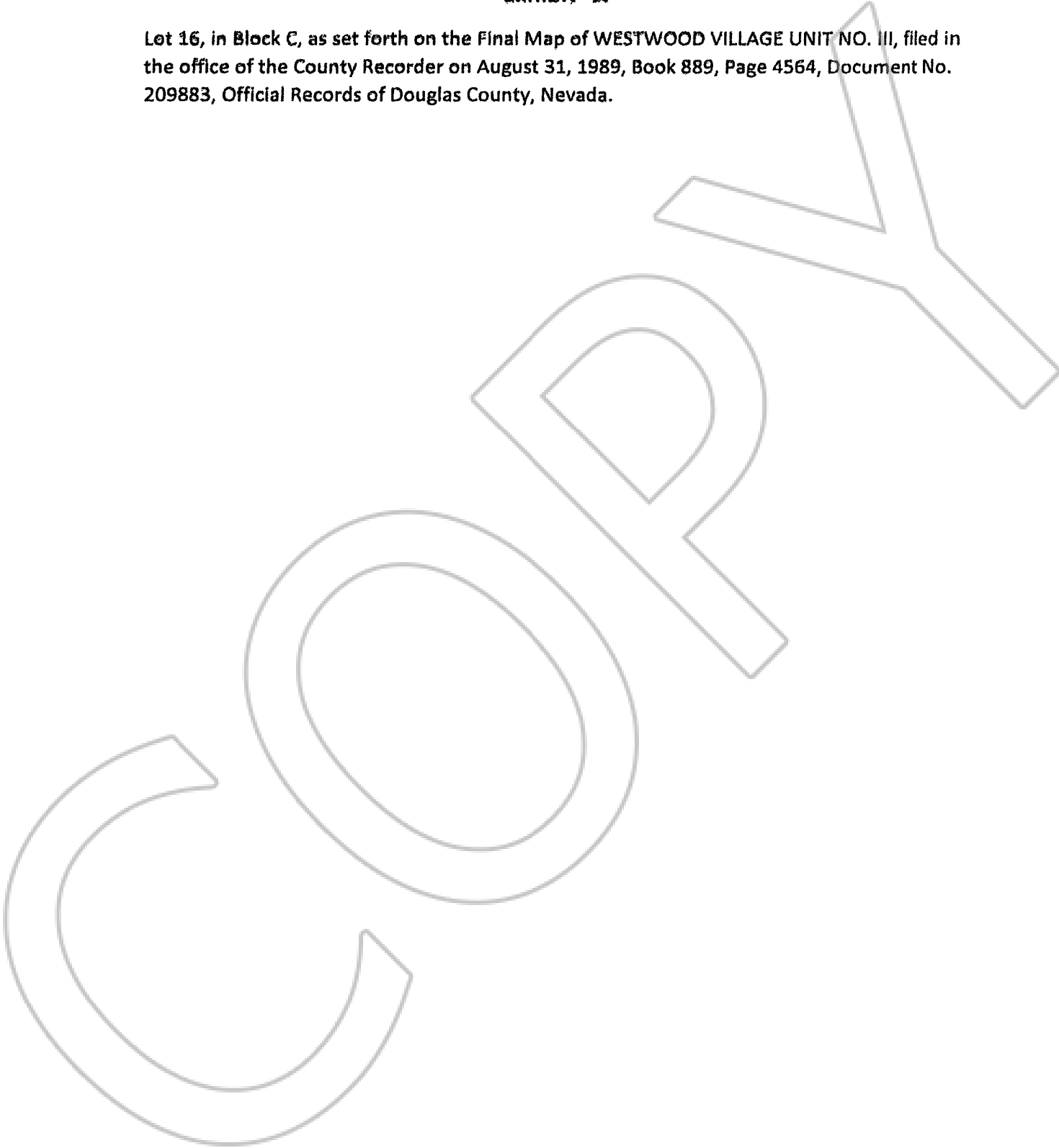
This instrument was acknowledged before me on this 8 day of June, 2022 by Savannah Sumners\*\*\*

  
NOTARY PUBLIC  
Exp 2-4-2023



**Exhibit "A"**

**Lot 16, in Block C, as set forth on the Final Map of WESTWOOD VILLAGE UNIT NO. III, filed in the office of the County Recorder on August 31, 1989, Book 889, Page 4564, Document No. 209883, Official Records of Douglas County, Nevada.**



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 1320-30-311-034  
 b.  
 c.  
 d.

2. Type of Property
- |  |  |
|--|--|
| a. <input type="checkbox"/> Vacant Land        | b. <input checked="" type="checkbox"/> Single Family Residence |
| c. <input type="checkbox"/> Condo/Townhouse    | d. <input type="checkbox"/> 2 – 4 Plex                         |
| e. <input type="checkbox"/> Apartment Building | f. <input type="checkbox"/> Commercial/Industrial              |
| g. <input type="checkbox"/> Agricultural       | h. <input type="checkbox"/> Mobile Home                        |
| i. <input type="checkbox"/> Other              |  |

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.
- |   |             |
|---|-------------|
| a. Total Value/Sales Price of Property                  | \$0.00      |
| b. Deed in Lieu of Foreclosure Only (Value of Property) | (\$ _____ ) |
| c. Transfer Tax Value                                   | \$0.00      |
| d. Real Property Transfer Tax Due                       | \$0.00      |

4. If Exempt Claimed:
- a. Transfer Tax Exemption, per 375.090, Section: 5
- b. Explain reason for exemption: Wife releasing all interest in property

5. Partial Interest: Percentage being transferred: \_\_\_\_\_%
- The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Handwritten Signature] Capacity: Grantor/Grantee

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Scott Sumners and Savannah Sumners  
 Address: 858 Longleaf Place  
 City: Minden  
 State: Nevada

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Scott Sumners  
 Address: 858 Longleaf Place  
 City: Minden  
 State: Nevada Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: Toiyabe Title File Number: 2214049  
 Address: 6774 S McCarran Blvd Suite 102  
 City: Reno State: NV Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)