DOUGLAS COUNTY, NV

RPTT:\$5167.50 Rec:\$40.00

\$5,207.50

2022-986132

06/09/2022 02:31 PM Pgs=2

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1419-14-001-022

File No:

143-2651841 (et)

R.P.T.T.:

\$5,167.50

When Recorded Mail To: Mail Tax Statements To: The Dennis and Nellie Lottman Trust created August 23, 2013 3394 Alpine View Court Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gerald Curtis Dame and Margaret A. Dame, Trustees of The Dame Living Trust, dated May 30, 2008

do(es) hereby GRANT, BARGAIN and SELL to

Dennis H. Lottman and Neeltje C. Lottman as Co-Trustees of The Dennis and Nellie Lottman Trust

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 87, AS SHOWN ON THE MAP OF ALPINE VIEW ESTATES NO. 3, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 16, 1973 IN BOOK 473, PAGE 467, AS FILE NO. 65319.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now 2. of record.

Gerald Curtis Dame and Margaret A. Dame, Trustees of The Dame Living Trust, Dated May 30, 2008 Sund Curtis Vaine Gerald Curtis Dame, Trustee Margaret A. Dame, Trustee Margaret A. Dame, Trustee
STATE OF NEVADA)
COUNTY OF DOUGLAS) ss.
This instrument was acknowledged before me on 27, 2022 by Gerald Curtis Dame and Margaret A. Dame,.
MARSY LINN HARRELL NOTARY PUBLIC STATE OF NEVADA APPT. NO. 20-2910-05 MY APPT. EXPIRES JUNE 07, 2022 This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)			
a)_	1419-14-001-022			. \ \	
b)_				\ \	
c)_ d)_				\ \.	
-		· · · · · · · · · · · · · · · · · · ·		\ \	
2.	Type of Property		500 0505	DDEDC ODTIONAL LICE	
a)	Vacant Land b)			RDERS OPTIONAL USE	
c)	Condo/Twnhse d)	2-4 Plex	Book	Page:	
e)	Apt. Bldg. f)	Comm'l/Ind'l	Date of Rec	ording:	
g)	Agricultural h)	Mobile Home	Notes:		
i)	Other	/		/	
3.	a) Total Value/Sales Price	of Property:	\$1,3	325,000.00	
	b) Deed in Lieu of Foreclo	sure Only (value of prot	perty) (\$)	
	c) Transfer Tax Value:	Sure out, Quite styles,	,, ,	325,000.00	
	•	Tay Duo		167.50	
	d) Real Property Transfer		\ \ \ \	.07130	
4.	If Exemption Claimed:	1			
	a. Transfer Tax Exemption		`\		
	b. Explain reason for exe	mption:			
5.	Partial Interest: Percenta	ge being transferred:	e (CC)	/6	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS					
375	060 and NRS 375 110	that the information p	rovided is co	rrect to the best of their	
info	ormation and belief, and co	an be supported by doct rein Furthermore, the	ımentation ii narties agre	called upon to substantiate that disallowance of any	
	med exemption or other	dotormination of addition	ากลเ แลง กแค	may result in a benalty of	
100	% of the tax due plus inter	est at 1% per month. ${ eal}$	Pursuant to N	KS 3/5.030, the buyer and	
400	ler shall be jointly and seve	erany nable for any addit	Capacity:	QCOINA	
_	nature.		Capacity:	XVV V)	
Sig	nature:	EOPMATION		ANTEE) INFORMATION	
	(REQUIRE	D)	DO TER (GI	(REOUIRED)	
•	Canald Cuntic D	amo and Margarot		The Dennis and Nellie Lottman Trust created	
Pri	nt Name: A. Dame,	ame and Margaret	Print Name:	August 23, 2013	
	dress: 3394 Alpine View	Ct	Address: _3	3394 Alpine View Court	
Cit	y: Carson City		City: Carso	n City	
Sta	ite: NV	Zip: 89705	State: NV	Zip: 89705	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
.	First American Ti	tle Insurance			
	nt Name: <u>Company</u> dress 1663 US Highway 3		riie Number:	143-2651841 et/ et	
	y: Minden	Jos, Juice 101	State: NV	Zip: 89423	
Name of Street, or other Designation of the Street, or other Desig		ORD THIS FORM MAY F	F RECORDED	/MICROFILMED)	