

APN: 1320-36-002-038
APN: 1320-36-002-039 (portion)

**Recording Requested By
And When Recorded Mail To:**

Steven and Laurie Wilhite
1873 Milkweed Court
Gardnerville, NV 89410

Mail Tax Statements to:

Steven and Laurie Wilhite
1873 Milkweed Court
Gardnerville, NV 89410



KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

Pursuant to NRS 239B.030, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

The undersigned grantor declares documentary transfer tax is: \$ 23.40

**BOUNDARY LINE ADJUSTMENT
GRANT DEED**

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF RECORDING THE ADJUSTED LEGAL DESCRIPTION.

THIS INDENTURE WITNESSETH: Steven C. Wilhite, Sr. and Laurie M. Wilhite, trustees of the Steven C. Wilhite, Sr. and Laurie M. Wilhite Family Trust dated January 23, 2015, owners of APN 1320-36-002-038, together with Timothy E. Martell and Carolyn V. Martell, husband and wife, owners of 1320-36-002-039, in favorable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and Convey to Steven C. Wilhite, Sr. and Laurie M. Wilhite, trustees or successor trustees of the Steven C. Wilhite, Sr. and Laurie M. Wilhite Family Trust dated January 23, 2015, forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ADJUSTED LOT 12A.

ALL PURSUANT TO AND CONSISTENT WITH THAT BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED

AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.

GRANTORS:

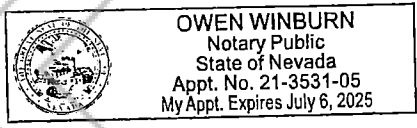
[Signature] 5-31-22 Steven C. Wilhite Sr., Trustee Date
Laurie M. Wilhite 5/31/2022 Laurie M. Wilhite, Trustee Date

STATE OF NEVADA)
) ss:
COUNTY OF DOUGLAS)

On the 31 day of May 2022, before me, a Notary Public personally appeared Steven C. Wilhite, Sr. and Laurie M. Wilhite proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person or entities upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary Public



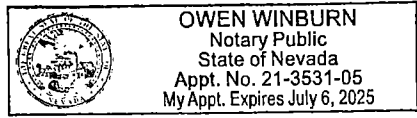
Timothy E. Martell Date 6/1/22
Timothy E. Martell Date
Carolyn V. Martell 6/1/2022
Carolyn V. Martell Date

STATE OF NEVADA)
) ss:
COUNTY OF DOUGLAS)

On the 1 day of June 2022, before me, a Notary Public personally appeared Timothy E. Martell and Carolyn V. Martell proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person or entities upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary Public



A.P.N. 1320-36-002-038
A.P.N. 1320-36-002-039 (Portion)

EXHIBIT "A"

LEGAL DESCRIPTION
(NEW LOT 12A)

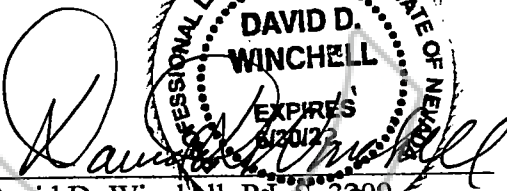
That portion of the Southwest ¼ of Section 36, Township 13 North, Range 20 East, M.D.B.&M. in the County of Douglas, State of Nevada, being more particularly described as follows:

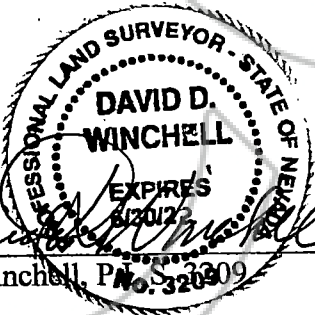
Lot 12, Block B, and a portion of Lot 11, Block B, as said lots are shown on the Final Map of Wildflower Ridge Unit 1, which was recorded in Book 691, at Page 338, as Instrument No. 252076, in the Official Records of said Douglas County, being described as follows:

Beginning at the Southwesterly corner of said Lot 12; thence Northerly along the Westerly line of said Lot 12 N. 00°52'04" E., 756.57 feet to the Northeasterly corner of said Lot 12; thence Southeasterly along the Northeasterly line of said Lot 12 S. 44°47'59" E., 734.99 feet to the Northeasterly corner of said lot, said corner being on a cul-de-sac which is the right-of-way line of Milkweed Court, said right-of-way line being a curve concave to the Northeast and having a radius of 45.00 feet, a radial line through said point bears N. 53°17'50" W' thence Southeasterly along said curve through a central angle of 127°54'47" an arc distance of 100.47 feet to a point of reversing curvature, said curve being non-tangent and concave to the Southwest, a radial line through said point bears N. 00°58'26" W., thence Southeasterly along said curve through a central angle of 37°51'30", an arc distance of 33.04 feet to the most Easterly corner of the parcel, a radial line through said corner bears N. 36°50'06" E' thence S. 75°37'30" W., 616.55 feet to the Point of Beginning.

Said parcel contains 5.19 acres, more or less.

Per NRS 111.312, this legal description was prepared by Western Surveying Services, whose mailing address in P.O. Box 6202, Gardnerville, Nevada 89460.


David D. Winchell, P.N. 3209



4/26/22

Date

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1320-36-002-038
 b. 1320-36-002-039(Portion)
 c. _____
 d. _____

2. Type of Property:
- | | |
|----------------------------------------------------|---------------------------------------------------------|
| a. <input checked="" type="checkbox"/> Vacant Land | b. <input checked="" type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse | d. <input type="checkbox"/> 2-4 Plex |
| e. <input type="checkbox"/> Apt. Bldg | f. <input type="checkbox"/> Comm'l/Ind'l |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other | |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 6000.00
 b. Deed in Lieu of Foreclosure Only (value of property (_____)
 c. Transfer Tax Value: \$ 6000.00
 d. Real Property Transfer Tax Due Boundary Line Adjustment \$ 23.40

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Timothy E. Martell Capacity: Grantor

Signature [Signature] Capacity: Grantor/Grantee

SELLER (GRANTOR) INFORMATION

1) <u>TIMOTHY E. MARTELL & CAROLYN V. MARTELL</u>	2) <u>STEVEN C. WILHITE, SR. & LAURIE M. WILHITE</u>
<u>1877 MILKWEED COURT</u>	<u>1873 MILKWEED COURT</u>
<u>GARDNERVILLE</u>	<u>GARDNERVILLE</u>
<u>NV. 89410</u>	<u>NV. 89410</u>

BUYER (GRANTEE) INFORMATION

Steven C. Wilhite, Sr. & Laurie M. Wilhite
Address: 1873 Milkweed Court
City: Gardnerville
State: NV. Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: David D. Winchell Escrow # _____
 Address: P.O. Box 6202
 City: Gardnerville State: NV. Zip: 89460

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED