

APN: 1320-36-002-038(Portion)  
1320-36-002-039(Portion)

Recorded at the request of:  
Douglas County Community Development Department  
Minden NV 89423



KAREN ELLISON, RECORDER

### Abandonment of Public Utility Easement

An Order of Abandonment vacating a strip of land utilized for public utility easement purposes located on a parcels generally located at the western terminus of Milkweed Court, owned by Timothy E. Martell, Carolyn V. Martell and the Steven C. Wilhite, Sr. and Laurie M. Wilhite Family Trust dated January 23, 2015, and located within a portion of Section 36, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada (APN: 1320-36-002-038; 1320-36-002-039).

WHEREAS, Douglas County, a political subdivision of the State of Nevada, presently holds public utility easements located within a portion of Section 36, Township 13 North, Range 20 East, Mount Diablo Meridian, as depicted on that certain Final Map for Wildflower Ridge Unit 1, recorded June 4, 1991 in the official records of Douglas County, Nevada, in Book 0691, Page 0388, Document No. 252076, and more particularly described in the attached Legal Description provided as Exhibit A and depicted in Exhibit B.

WHEREAS, Douglas County, pursuant to the provisions of Douglas County Code, Section 20.768.050 or 20.768.060, may vacate or abandon by formal order any portion of a public street or easement or public utility easement owned or controlled by Douglas County; and

WHEREAS, this abandonment request is being made in order to vacate public utility easements owned or controlled by Douglas County; and

WHEREAS, the Community Development Department obtained written approval from all applicable public utility and video service providers indicating that they no longer request the reservation of the subject easements; and

WHEREAS, on June 8, 2022 the Douglas County Community Development Director determined that the aforesaid easements are no longer necessary or useful to Douglas County and that the public will not be materially injured by the abandonment; and

NOW THEREFORE, be it ordered by the Douglas County Community Development Director, that the aforesaid strip of land utilized for public utility easement purposes, as described and depicted in the attached Exhibits A and B, is hereby abandoned.

DATED June 8, 2022

Thomas A. Dallaire

Thomas A. Dallaire, PE, Director  
Douglas County Community Development Department

STATE OF NEVADA            )  
  )  
COUNTY OF Douglas    )

This instrument was acknowledged before me on 8 day of June, 2022, by  
Thomas Dallaire on behalf of Douglas County, Nevada.



Tiffini Drew  
NOTARY PUBLIC

A.P.N. 1320-36-002-038 (Portion)  
A.P.N. 1320-36-002-039 (Portion)

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**(Public Utility Easements to be Abandoned)**

Those portions of the Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 36, Township 13 North, Range 20 East, M.D.B.&M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Those portions of Lot 11 and Lot 12, Block B, as said lots are shown on that FINAL MAP FOR WILDFLOWER RIDGE UNIT 1, which was recorded in Book 691 at Page 338 as Document No. 252076 in the Official Records of said Douglas County, described as follows:

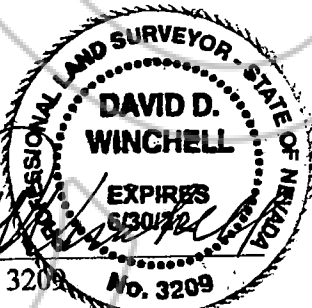

The Northwestern 5.00 feet of said Lot 11; excepting therefrom the Westerly 5.00 feet of said lot and the Northeasterly 7.50 feet of said lot.

Together with:

The Southeasterly 5.00 feet of said Lot 12; excepting therefrom the Westerly 5.00 feet of said lot and the Northeasterly 7.50 feet of said lot.

*Note: "Exhibit B" is attached hereto and is hereby made a part of this description*

Per NRS 111.312, this legal description was prepared by Western Surveying Services, whose mailing address is P.O. Box 6202, Gardnerville, Nevada 89460.

  
  
David D. Winchell, P.L.S. 3209

4/26/22  
Date

# EXHIBIT B

(Public Utility Easements to be Abandoned)

P.U.E. ....Public Utility Easement

(R1) ....WILDFLOWER RIDGE UNIT 1  
Bk. 691, Pg. 338, Doc. No. 252076,  
Official Records of Douglas County



NO SCALE

 Indicates area described in "EXHIBIT A"

**LOT 12** Per (R1)  
A.P.N. 1320-36-002-038  
(The Steven C. Wilhite, Sr. and Laurie M. Wilhite  
Family Trust dated January 23, 2015)

7.5' P.U.E. per (R1)  
To Remain

5' P.U.E. per (R1)  
To Be Abandoned

5' P.U.E. per (R1)  
To Be Abandoned



N 73°57'04\"/>

BLOCK

5' P.U.E. per (R1)  
To Remain

**LOT 11** Per (R1)  
A.P.N. 1320-36-002-039  
(Timothy E. Martell and Carolyn V. Martell)