

OWNER'S CERTIFICATE:

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;

ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID; ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

A.P.N. 1320-36-002-038

THE STEVEN C. WILHITE, SR. AND LAURIE M. WILHITE FAMILY TRUST DATED JANUARY 23, 2015

Steven C. Wilhite, Sr. 5-8-22
STEVEN C. WILHITE, SR., TRUSTEE DATE

Laurie M. Wilhite 5/31/2022
LAURIE M. WILHITE, TRUSTEE DATE

A.P.N. 1320-36-002-039

Timothy E. Martell 6/1/2022
TIMOTHY E. MARTELL DATE

Carolyn V. Martell 6/1/2022
CAROLYN V. MARTELL DATE

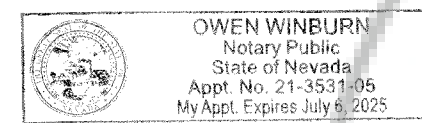
NOTARY CERTIFICATE:

STATE OF NEVADA
COUNTY DOUGLAS } S.S.

ON THIS 31ST DAY OF MAY, 2022, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED STEVEN C. WILHITE, SR. AND LAURIE M. WILHITE, PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT, WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITY AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL

[Signature]
NOTARY PUBLIC



MY COMMISSION EXPIRES ON July 6, 2025

NOTARY CERTIFICATE:

STATE OF Nevada
COUNTY Douglas } S.S.

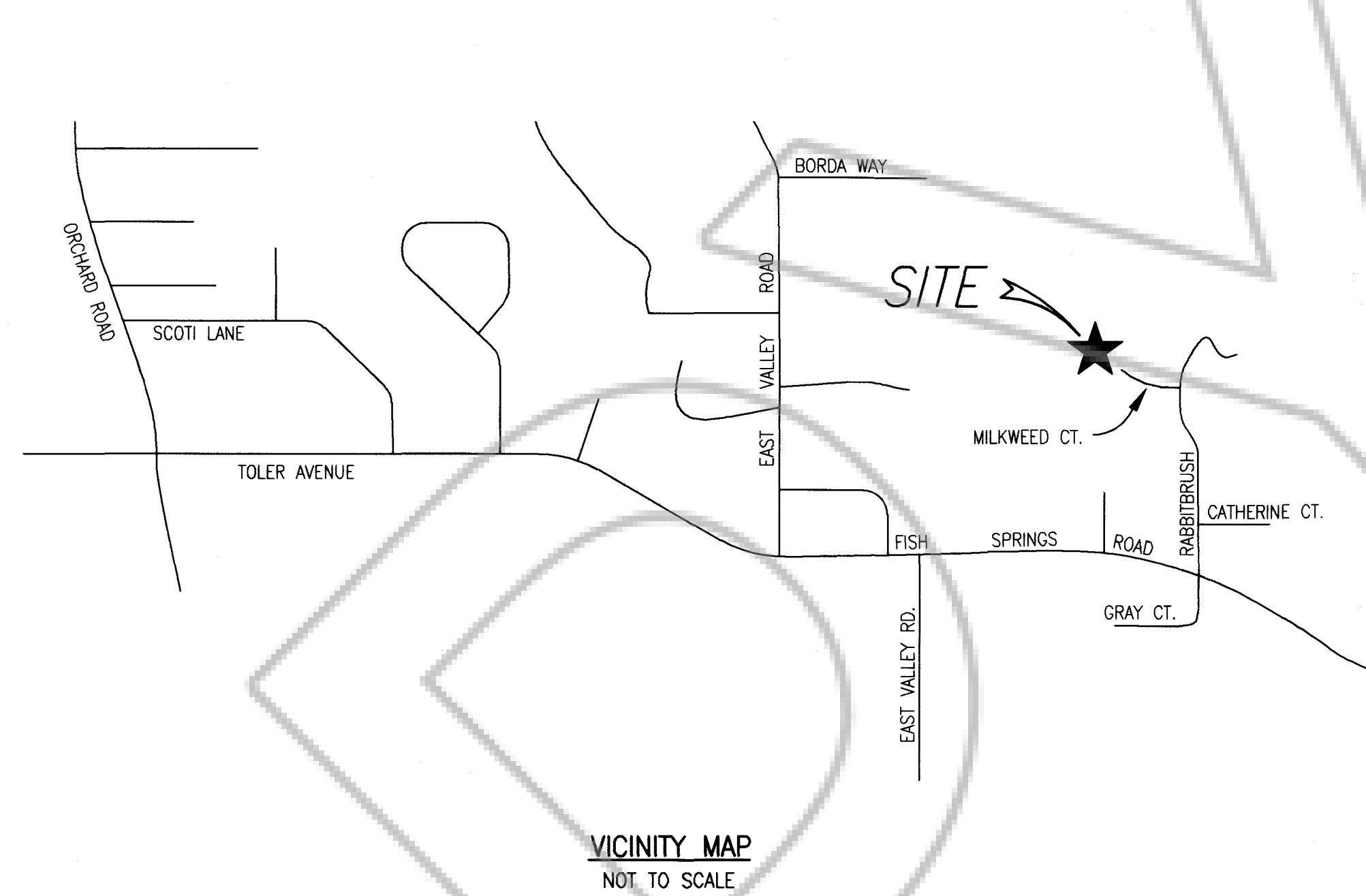
ON THIS 1 DAY OF June, 2022, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED TIMOTHY E. MARTELL AND CAROLYN V. MARTELL, PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL

[Signature]
NOTARY PUBLIC



MY COMMISSION EXPIRES ON July 6, 2025



VICINITY MAP
NOT TO SCALE

THE EXISTING 5.00' PUBLIC UTILITY EASEMENTS WHICH LIE ON BOTH SIDES OF THE LINE COMMON TO LOTS 11 & 12, BLOCK B, WILDFLOWER RIDGE UNIT 1 WERE ABANDONED PER DOCUMENT NO. 2022-986139

SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT HAS BEEN PERFORMED BY MYSELF OR UNDER MY SUPERVISION AT THE INSTANCE OF TIMOTHY E. MARTELL, CAROLYN V. MARTELL AND THE STEVEN C. WILHITE, SR. AND LAURIE M. WILHITE FAMILY TRUST DATED JANUARY 23, 2015;
2. THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED;
3. ALL CORNERS AND ANGLE POINTS OF ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS DEPICTED ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY;
4. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON JANUARY 10, 2022.
5. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES, AND IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.



DAVID D. WINCHELL No. 9208 P.L.S. 3209 5/20/22 DATE

NOTES:

1. TOTAL AREA REPRESENTED BY THIS MAP IS 12.45 ACRES;
2. THIS MAP REPRESENTS AND DELINEATES THE ADJUSTED BOUNDARY LINE BETWEEN LOT 11 AND LOT 12, BLOCK B, AS SAID LOTS ARE SHOWN ON THE FINAL MAP FOR WILDFLOWER RIDGE UNIT 1 WHICH WAS RECORDED IN BOOK 691 AT PAGE 338 AS DOCUMENT No. 252076, IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
3. PARCELS ARE SERVICED WITH INDIVIDUAL SEWAGE DISPOSAL SYSTEMS AND DOMESTIC WATER WELLS.
4. THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS THE FOLLOWING DOCUMENT NUMBERS:

DOCUMENT No. 2022-986135

DOCUMENT No. 2022-986136

COUNTY CLERK'S CERTIFICATE:

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N.'S 1320-36-002-038 & 1320-36-002-039)

[Signature] 6/1/22
AMY BURGANS Senior Deputy Clerk-Treasurer DATE
TREASURER

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

[Signature] 6.8.22
THOMAS A. DALLAIRE, P.E. DATE
COMMUNITY DEVELOPMENT DEPARTMENT

COUNTY RECORDER'S CERTIFICATE:

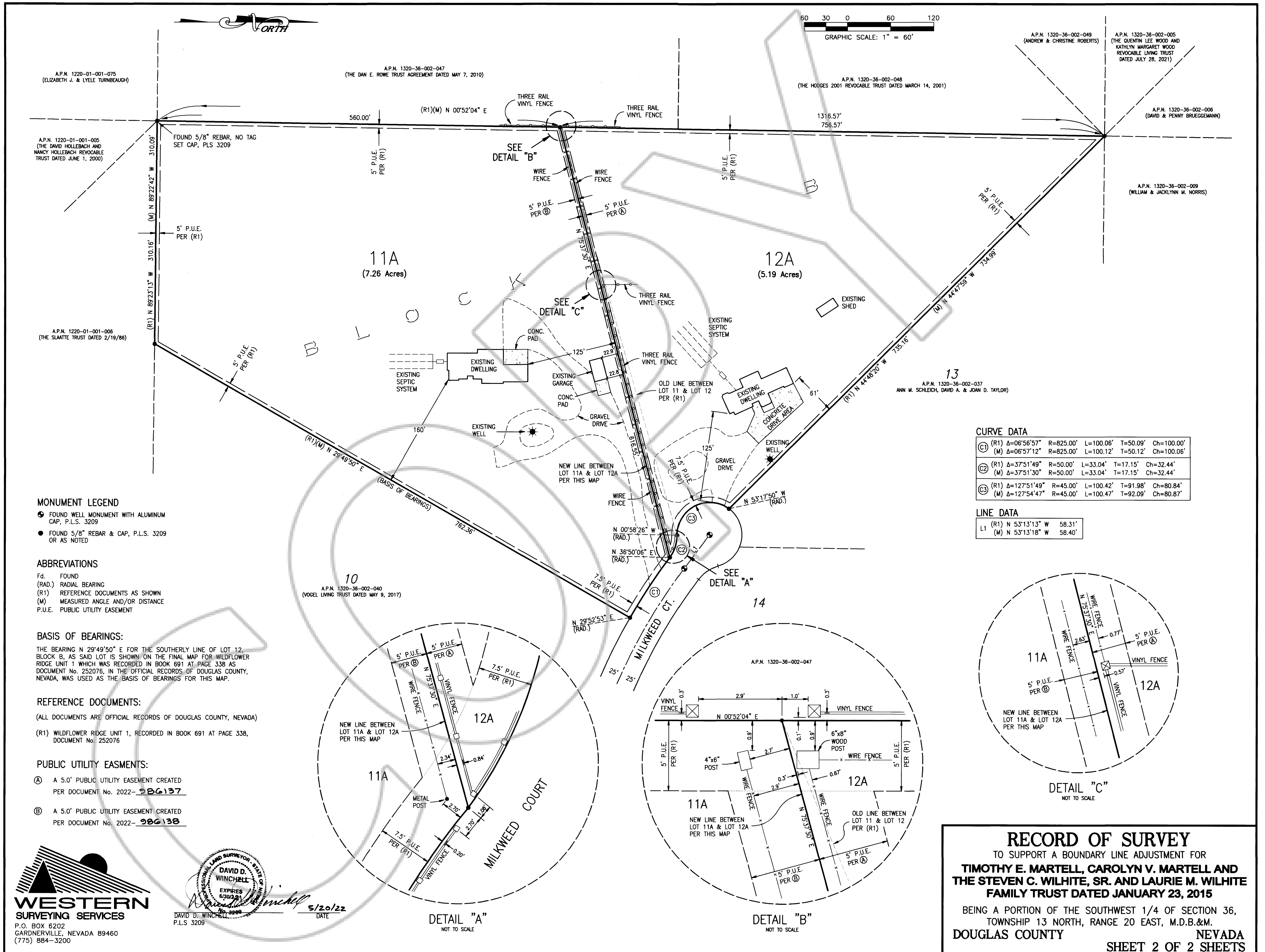
FILED THIS 9th DAY OF JUNE, 2022, AT 2 MINUTES
PAST 3 O'CLOCK P.M., AS DOCUMENT NUMBER 2022-986140

RECORDED AT THE REQUEST OF DAVID D. WINCHELL

[Signature]
KAREN ELLISON Deputy
DOUGLAS COUNTY RECORDER

RECORD OF SURVEY
TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR
TIMOTHY E. MARTELL, CAROLYN V. MARTELL AND THE STEVEN C. WILHITE, SR. AND LAURIE M. WILHITE FAMILY TRUST DATED JANUARY 23, 2015
BEING A PORTION OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M.
DOUGLAS COUNTY NEVADA
SHEET 1 OF 2 SHEETS





A.P.N. 1220-01-001-075
(ELIZABETH J. & LYLE TURNBEAUGH)

A.P.N. 1320-36-002-047
(THE DAN E. ROWE TRUST AGREEMENT DATED MAY 7, 2010)

A.P.N. 1320-36-002-048
(THE HODGES 2001 REVOCABLE TRUST DATED MARCH 14, 2001)

A.P.N. 1320-36-002-049
(ANDREW & CHRISTINE ROBERTS)

A.P.N. 1320-36-002-005
(THE QUENTIN LEE WOOD AND KATHLYN MARGARET WOOD REVOCABLE LIVING TRUST DATED JULY 28, 2021)

A.P.N. 1320-36-002-006
(DAVID & PENNY BRUEGGEMANN)

A.P.N. 1220-01-001-005
(THE DAVID HOLLEBACH AND NANCY HOLLEBACH REVOCABLE TRUST DATED JUNE 1, 2000)

A.P.N. 1220-01-001-006
(THE SIAATTE TRUST DATED 2/19/86)

A.P.N. 1320-36-002-009
(WILLIAM & JACKLYNN M. NORRIS)

13
A.P.N. 1320-36-002-037
ANN M. SCHLEICH, DAVID A. & JOAN D. TAYLOR

MONUMENT LEGEND

- FOUND WELL MONUMENT WITH ALUMINUM CAP, P.L.S. 3209
- FOUND 5/8" REBAR & CAP, P.L.S. 3209 OR AS NOTED

ABBREVIATIONS

- Fd. FOUND
- (RAD.) RADIAL BEARING
- (R1) REFERENCE DOCUMENTS AS SHOWN
- (M) MEASURED ANGLE AND/OR DISTANCE
- P.U.E. PUBLIC UTILITY EASEMENT

BASIS OF BEARINGS:

THE BEARING N 29°49'50" E FOR THE SOUTHERLY LINE OF LOT 12, BLOCK B, AS SAID LOT IS SHOWN ON THE FINAL MAP FOR WILDFLOWER RIDGE UNIT 1 WHICH WAS RECORDED IN BOOK 691 AT PAGE 338 AS DOCUMENT No. 252076, IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

REFERENCE DOCUMENTS:

(ALL DOCUMENTS ARE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA)
(R1) WILDFLOWER RIDGE UNIT 1, RECORDED IN BOOK 691 AT PAGE 338, DOCUMENT No. 252076

PUBLIC UTILITY EASEMENTS:

- Ⓐ A 5.0' PUBLIC UTILITY EASEMENT CREATED PER DOCUMENT No. 2022-986137
- Ⓑ A 5.0' PUBLIC UTILITY EASEMENT CREATED PER DOCUMENT No. 2022-986138

WESTERN SURVEYING SERVICES
P.O. BOX 6202
GARDNERVILLE, NEVADA 89460
(775) 884-3200

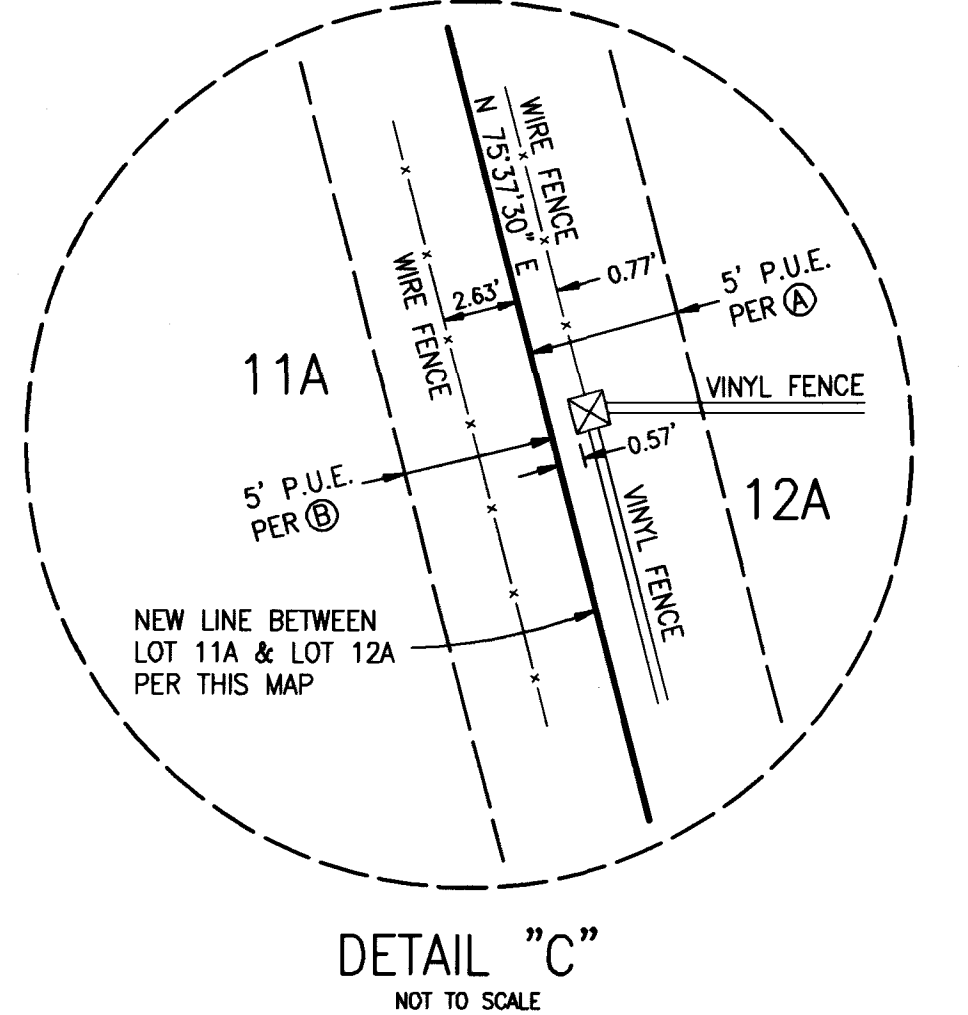
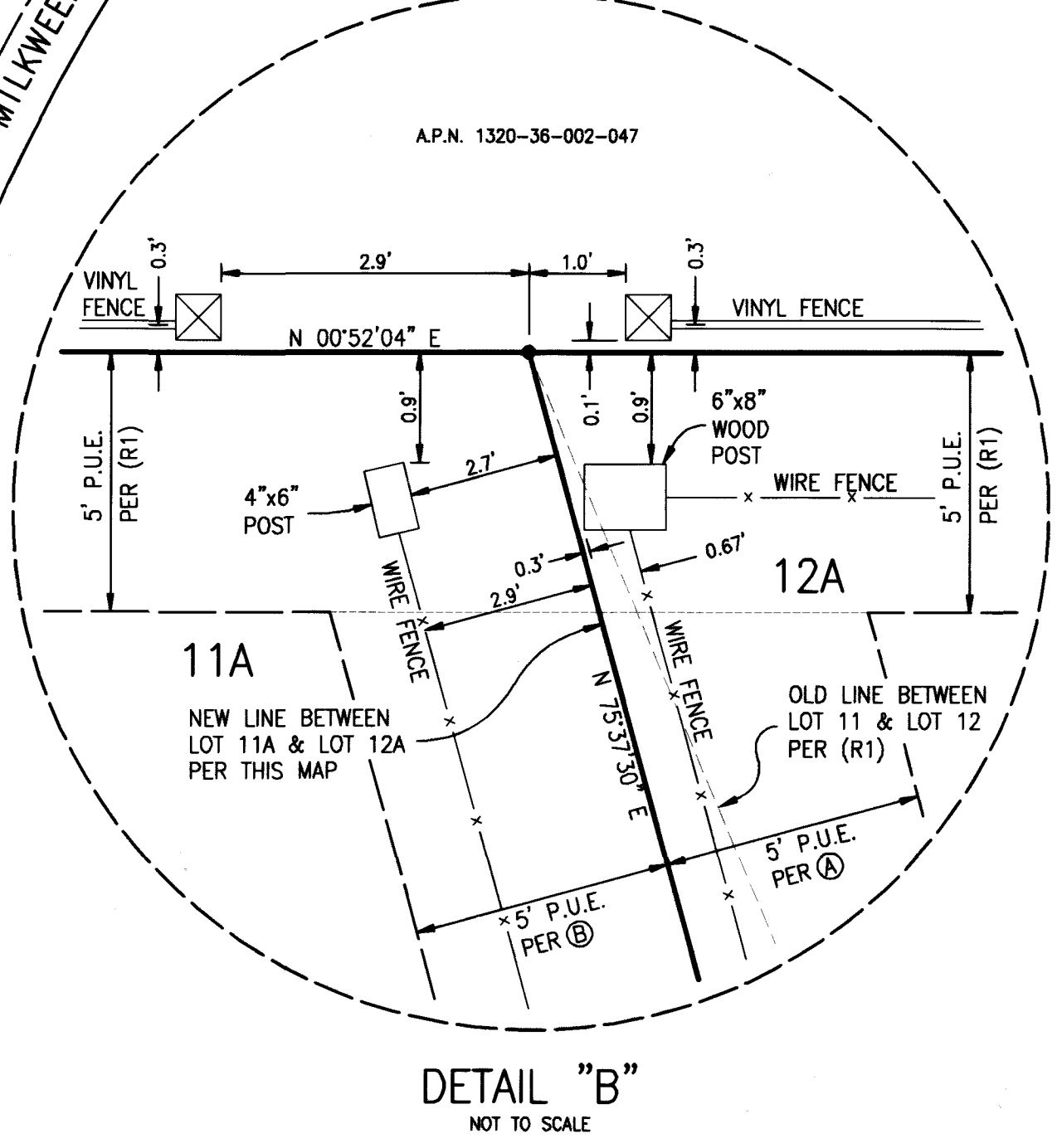
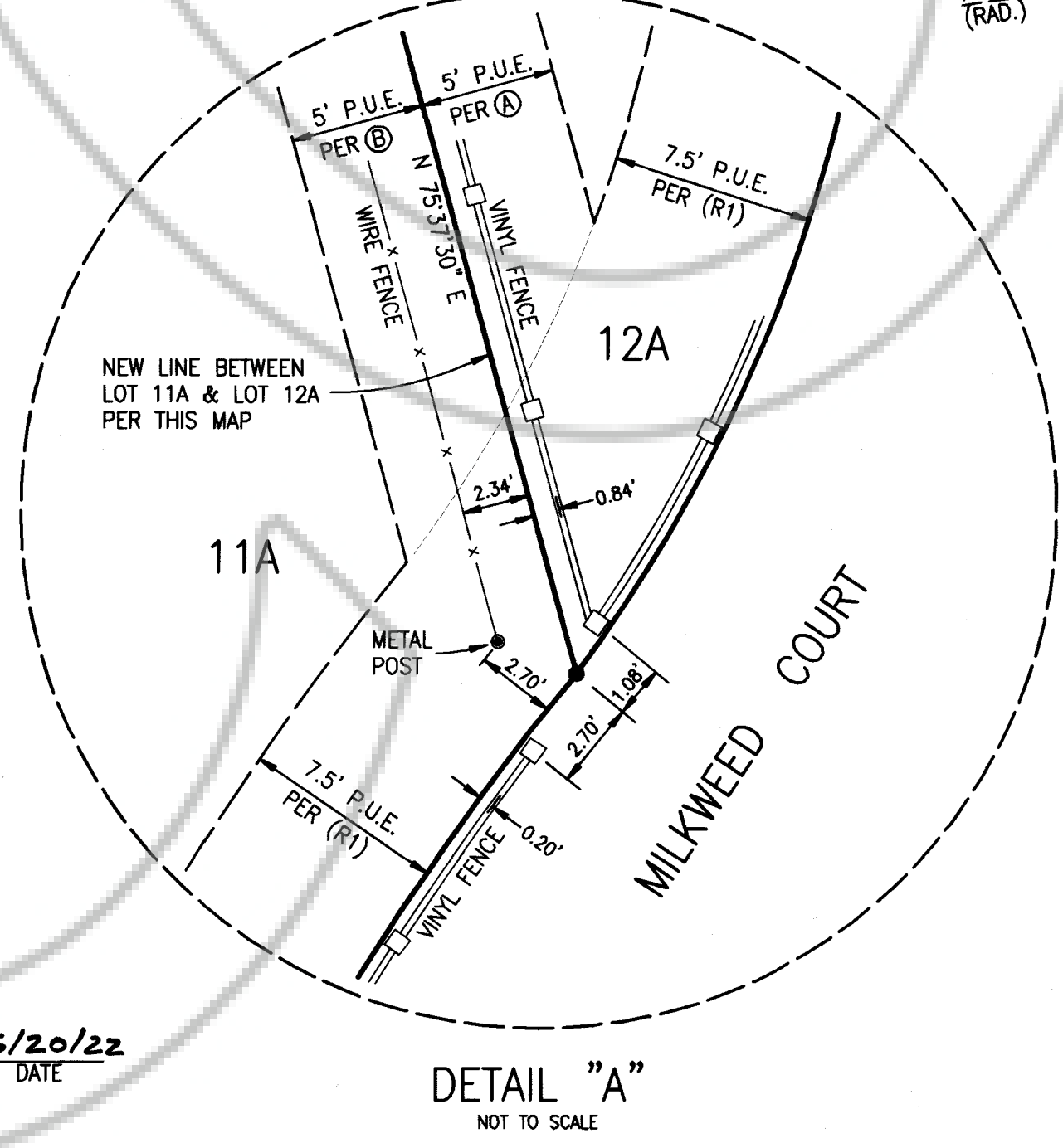
DAVID D. WINCHELL
P.L.S. 3209
5/20/22
DATE

CURVE DATA

Ⓒ1	(R1) Δ=06°56'57"	R=825.00'	L=100.06'	T=50.09'	Ch=100.00'
	(M) Δ=06°57'12"	R=825.00'	L=100.12'	T=50.12'	Ch=100.06'
Ⓒ2	(R1) Δ=37°51'49"	R=50.00'	L=33.04'	T=17.15'	Ch=32.44'
	(M) Δ=37°51'30"	R=50.00'	L=33.04'	T=17.15'	Ch=32.44'
Ⓒ3	(R1) Δ=127°51'49"	R=45.00'	L=100.42'	T=91.98'	Ch=80.84'
	(M) Δ=127°54'47"	R=45.00'	L=100.47'	T=92.09'	Ch=80.87'

LINE DATA

L1	(R1) N 53°13'13" W	58.31'
	(M) N 53°13'18" W	58.40'



RECORD OF SURVEY
TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR
TIMOTHY E. MARTELL, CAROLYN V. MARTELL AND THE STEVEN C. WILHITE, SR. AND LAURIE M. WILHITE FAMILY TRUST DATED JANUARY 23, 2015
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DOUGLAS COUNTY NEVADA
SHEET 2 OF 2 SHEETS