

DOUGLAS COUNTY, NV

2022-986144

Rec:\$40.00

\$40.00

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STEWART TITLE COMPANY - NV

KAREN ELLISON, RECORDER

A.P.N. No.:	1022-16-001-069
File No.:	1546783 AMG
Recording Requested By:	
Stewart Title Company	
When Recorded Mail To:	
Stewart Title Company	
2310 S. Carson St. Ste 5A	
Carson City, NV 89701	

(for recorders use only)

Affidavit Conversion of Manufactured Home to Real Property (NRS 361.244

(Title of Document)

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

_____ (State specific law)

Signature

Amy Gutierrez
Print Signature

Escrow Officer

Title

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

ASSESSOR'S PARCEL # 1022-16-001-069
COUNTY OF Douglas
When recorded mail to:
Stewart Title Company
2310 S. Carson Street Ste 5A
Carson City, NV 89701

AFFIDAVIT
CONVERSION OF MANUFACTURED HOME
TO REAL PROPERTY (NRS 361.244)

PART I. TO BE COMPLETED BY APPLICANT

Manufactured Home Information

1. Owner/Buyer Name Joshua Lundquist and Kimberly A. Miller-Lundquist and Phyllis Cervantes
2. Owner of Land (if leased) _____
3. Physical Location of Manufactured Home 3780 Granite Way, Wellington, NV 89444
4. Description: Year 2022 Manufacturer CMH Manufacturing West, Inc. Model 51AXP28563AH22
Length 56' Width 320" Serial Number BUC011955AZAB
5. New Lienholder (if any): Name On Q Financial, Inc.
Address 615 S River Drive Ste 170
Tempe, AZ 85281

PART II. LAND OWNER SIGNATURE

(If real property is leased in accordance with NRS 361.244.1(b))

As the owner of the real property listed at _____
I, _____ consent to the conversion of the above-described manufactured
home from personal property to real property.

_____ SIGNATURE-LAND OWNER	_____ DATE	_____ SIGNATURE-LAND OWNER	_____ DATE
_____ PRINT OR TYPE NAME	_____ DATE	_____ PRINT OR TYPE NAME	_____ DATE

On this ____ day of _____, 20____, before me, _____, a Notary
Public in and for said state, personally appeared _____ and _____,
personally known to me to be the person who executed the above instrument, and acknowledged to me that
____he____ executed the same for purposes stated therein.

Notary Public

PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

Joshua Lundquist 5/31/22
SIGNATURE-OWNER/BUYER DATE

Joshua Lundquist
PRINT OR TYPE NAME DATE

Kimberly A. Miller-Lundquist 5/31/22
SIGNATURE-OWNER/BUYER DATE

Kimberly A. Miller-Lundquist
PRINT OR TYPE NAME DATE

On this 31st day of May, 2022, before me, Stephanie Munoz a Notary Public in and for said state, personally appeared Joshua Lundquist and Kimberly A. Miller-Lundquist personally known to me to be the person who executed the above instrument, and acknowledged to me that he/she executed the same for purposes stated therein.

Stephanie Munoz
Notary Public



DISTRIBUTION:

ORIGINAL recorded affidavit, title, and any related documents with a check for \$40 to:
Manufactured Housing Division 1831 E College Pkwy #120 Carson City, NV 89706
COPY to Lienholder or Owner/Buyer

PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

Phyllis Cervantes 5/31/22
SIGNATURE-OWNER/BUYER DATE

Phyllis Cervantes
PRINT OR TYPE NAME DATE

SIGNATURE-OWNER/BUYER DATE

PRINT OR TYPE NAME DATE

On this 31st day of May, 2022, before me, Stephanie Munoz, a Notary Public in and for said state, personally appeared Phyllis Cervantes and _____, personally known to me to be the person who executed the above instrument, and acknowledged to me that She executed the same for purposes stated therein.

[Signature]
Notary Public



DISTRIBUTION:

ORIGINAL recorded affidavit, title, and any related documents with a check for \$40 to:
Manufactured Housing Division 1831 E College Pkwy #120 Carson City, NV 89706
COPY to Lienholder or Owner/Buyer

EXHIBIT "A"

**All that certain real property situate in the County of Douglas, State of Nevada,
described as follows:**

**Lot 23, in Block E, as shown on the map of TOPAZ RANCH ESTATES UNIT
NO. 4, filed in the office of the County Recorder of Douglas County, State of
Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No.
50212.**

**Assessor's Parcel Number(s):
1022-16-001-069**

