

APN# 1220-24-810-024



00155896202209861750050058

Recording Requested by/Mail to:

KAREN ELLISON, RECORDER

E05

Name: AARON CRAWFORD

Address: 836 FOOTHILL ROAD

City/State/Zip: GARDNERVILLE, NV
89460

Mail Tax Statements to:

Name: SAME

Address: _____

City/State/Zip: _____

DEED

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

Space above reserved for use by Recorder's Office
Recording requested by: LURA Lee MORRISON

Prepared By
Name: LURA Lee MORRISON
Address: 633 MUSTANG LANE
Gardnerville
State: NEVADA Zip Code: 89410

After Recording Return To
Name: ARON JAMES CRAWFORD
Address: 633 MUSTANG LANE
State: Gardnerville Zip Code: 89410
NEVADA

QUIT CLAIM DEED

STATE OF NEVADA
DOUGLAS COUNTY

KNOW ALL MEN BY THESE PRESENTS, That on this 10 day of
June, 20 22, for and in consideration of the sum of
\$ NO CONSIDERATION hand paid to LURA Lee MORRISON residing at
the address of 633 MUSTANG LANE, County of DOUGLAS, City of
Gardnerville State of NEVADA (hereinafter known as the
"Grantor(s)") hereby quitclaims to ARON JAMES CRAWFORD, residing at the
address of 836 Foothill Road, County of DOUGLAS, City of
Gardnerville, State of NEVADA (hereinafter known as the
"Grantee(s)") all the rights, title, interest, and claim in or to the following
described real estate, situated in DOUGLAS County, State of
NEVADA, to-wit, subject to all easements, rights of way, protective
covenants, and mineral reservations of record, if any:

(Insert legal description of property in space below.)

SEE ATTACHED Exhibit A

Grantor:

Signed: Lura Lee Morrison

Printed: LURA LEE MORRISON

Date: _____

Grantee:

Signed: _____

Printed: _____

Date: _____

Witness 1:

Signed: _____

Printed: _____

Date: _____

Witness 2:

Signed: _____

Printed: _____

Date: _____

STATE OF NEVADA)

COUNTY OF Douglas) SS:

Before me the undersigned, a Notary Public for County of Douglas, State of Nevada, personally appeared Lura Lee Morrison, and acknowledged the execution of this instrument this 10 day of June, 2022.

Geri Carlson
Notary Public

Geri Carlson
Printed

My Commission Expires: Oct 2, 2022

My County of Residence: Douglas



EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11, in Block 102, of THOMPSON ACRES, a subdivision in the Southeast 1/4 of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.M., Douglas County, Nevada, described as follows:

Beginning at a point which bears North 60°33'57" West 1193.82 feet from the Southeast corner of said Section 24; thence North 81°38'10" East 389.62 feet; thence North 172.67 feet; thence West 312.47 feet to a point on the Easterly line of Mustang Lane; thence along a curve concave to the Northwest with a radius of 325 feet, a central angle of 31°00', and an arc length of 175.84 feet to a point of reverse curve; thence along a curve concave to the Southeast with a radius of 250 feet, a central angle of 15°30', and an arc length of 67.63 feet to the Point of Beginning.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on February 14, 2007, as Document No. 694977 of Official Records.

Assessor's Parcel Number(s):
1220-24-810-024

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-24-810-024
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 5
 b. Explain Reason for Exemption: TRANSFER FROM MOTHER TO SON

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity GRANTEE
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: LURA L. MORRISON
 Address: 633 MUSTANG LANE
 City: GARDNERVILLE
 State: NEVADA Zip: 89410

Print Name: AARON S CRAWFORD
 Address: 836 FOOTHILL ROAD
 City: GARDNERVILLE
 State: NEVADA Zip: 89460

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)