

APN: 1220-24-201-010

When Recorded, Please Return To:
Millward Law, Ltd.
1591 Mono Ave.
Minden, NV 89423

Mail Future Tax Statements To:
David R. Gamble and Allison Gamble
PO Box 1817
Gardnerville, NV 89410

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.



KAREN ELLISON, RECORDER

E07

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, David Gamble and Allison Gamble, husband and wife, as Community Property with right of survivorship, do hereby remise, release, and forever quitclaim and transfer all of their interest to **David R. Gamble and Allison Gamble, Trustees of the D & A Gamble Trust, dated April 25, 2022**, and any amendments thereto, in the real property commonly known as 1813 Sullivan Drive, Gardnerville, NV 89410, APN 1220-24-201-010, situated in Douglas County, State of Nevada, more precisely described as:

See Exhibit "A" attached hereto

(Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain, Sale Deed recorded on September 21, 2020, as Document Number 2020-953053)

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Date: April 25, 2022

David Gamble

Allison Gamble

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This Quitclaim Deed was acknowledged before me, Michael G. Millward, a Notary Public, on April 25, 2022, by David Gamble and Allison Gamble, who are personally known to me or whose identities were proved to me upon satisfactory evidence.

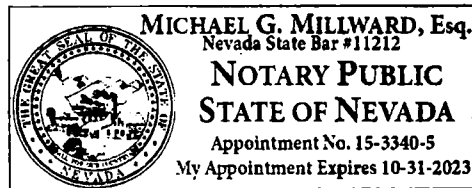
Notary Public

Exhibit "A"

That portion of Lot 30, as shown on the Official Map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on April 14, 1965 as Document No. 27706, described as follows:

Parcel 2-B as shown on the Hilltop Parcel Map No. 2, being a resubdivision of Parcel 2 of the Hilltop Parcel Map as recorded in Book 977, Page 1606, as Document No. 13397, located in a portion of the Southwest 1/4 of the Northwest 1/4 of Section 24, T 12 N, R. 20 E, M.D.B. & M., Douglas County, Nevada, filed for record in the office of the County Recorder of Douglas County, Nevada on July 16, 1985, as Document No. 120239. Except therefrom all that portion of said land lying within the lines of Sullivan Lane.



**State of Nevada
Declaration of Value**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	_____
Book: _____	Page: _____
Date of Recording: _____	
Notes: <i>Veritreal Trust - 9</i>	

1. Assessor Parcel Number(s)
1220-24-01-010
a) _____
b) _____
c) _____

2 Type of Property:

- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

3. Total Value/Sales Price of Property: \$ _____
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *[Signature]* Capacity: Grantor

SELLER (GRANTOR) INFORMATION - REQUIRED

Name: David Gamble and Alison Gamble
Address: 1813 Sullivan Drive
City, State, ZIP: Gardnerville, NV 89410

BUYER (GRANTEE) INFORMATION - REQUIRED

Name: David R. Gamble and Allison Gamble as Trustees of the D & A Gamble Trust, dated April 25, 2022
Address: 1813 Sullivan Drive
City, State, ZIP: Gardnerville, NV 89410

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Millward Law, Ltd. **Escrow #** _____
Address: 1591 Mono Ave.
City, State, ZIP: Minden, NV 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)