

APN: 1220-24-201-010

When Recorded, Please Return To:

Millward Law, Ltd.  
1591 Mono Ave.  
Minden, NV 89423



00155919202209861950020029

KAREN ELLISON, RECORDER

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

DECLARATION OF HOMESTEAD  
(NRS 115.020)

That we, **David R. Gamble and Allison Gamble**, do hereby certify and declare the following:

1. That we, as a married couple, and as Beneficiaries of the D & A Gamble Trust, dated April 25, 2022, file this Declaration of Homestead and declare that we now reside on the land and premises located at 1813 Sullivan Drive, Gardnerville, NV 89410, APN# 1220-24-201-010, more particularly described as follows:

**See Exhibit "A" attached hereto**

(Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain, Sale Deed recorded on September 21, 2020, as Document Number 2020-953053)

2. That we intend to use and claim the land and premises above described together with the dwelling house and appurtenances thereto as a Homestead.

3. All former declaration of homestead that may have been recorded by us together or individually, or on our behalf, are hereby abandoned and revoked.

IN WITNESS THEREOF, we have hereunto set our hands this April 25, 2022.

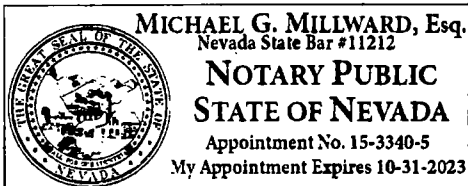
\_\_\_\_\_  
David R. Gamble

\_\_\_\_\_  
Allison Gamble

STATE OF NEVADA     )  
                                  ) ss.  
COUNTY OF DOUGLAS     )

This Declaration of Homestead was acknowledged before me, Michael G. Millward, a Notary Public, on April 25, 2022, by David R. Gamble and Allison Gamble, who are personally known to me or whose identities were proved to me upon satisfactory evidence.

\_\_\_\_\_  
Notary Public



**Exhibit "A"**

**That portion of Lot 30, as shown on the Official Map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on April 14, 1965 as Document No. 27706, described as follows:**

**Parcel 2-B as shown on the Hilltop Parcel Map No. 2, being a resubdivision of Parcel 2 of the Hilltop Parcel Map as recorded in Book 977, Page 1606, as Document No. 13397, located in a portion of the Southwest 1/4 of the Northwest 1/4 of Section 24, T 12 N, R. 20 E, M.D.B. & M., Douglas County, Nevada, filed for record in the office of the County Recorder of Douglas County, Nevada on July 16, 1985, as Document No. 120239. Except therefrom all that portion of said land lying within the lines of Sullivan Lane.**

