



KAREN ELLISON, RECORDER E07

APN: 1419-09-001-008

RECORDING REQUESTED BY:

Jeb U. Burton, Esq.
THE BURTON LAW FIRM
400 Capitol Mall, Suite 1850
Sacramento, CA 95814

AFTER RECORDING MAIL TO:

Jeb U. Burton, Esq.
THE BURTON LAW FIRM
400 Capitol Mall, Suite 1850
Sacramento, CA 95814

MAIL TAX STATEMENT TO/GRANTEE:

Leslie Lyman
P.O. Box 276
Walnut Grove, CA 95696

RPTT: \$0.00 Exempt (7): A transfer of title to or from a trust, made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

Leslie F. Lyman and Elizabeth Lyman, as community property with right of survivorship

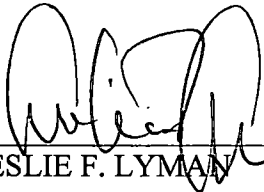
For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

Leslie F. Lyman and Elizabeth Anne Lyman, Trustees of the Leslie and Elizabeth Lyman Revocable Living Trust dated May 27, 2022

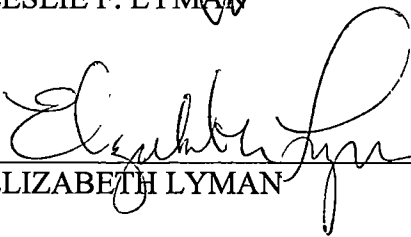
ALL of their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS my hand, this 27th day of May, 2022.



LESLIE F. LYMAN



ELIZABETH LYMAN

EXHIBIT "A"

Legal Description:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1

LOT 63 OF CLEAR CREEK TAHOE-PHAS 3A, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 23, 2020, AS FILE NO. 943845, OFFICIAL RECORDS.

PARCEL 2

EASEMENTS GRANTED IN THAT CERTAIN MASTER DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS AND RESERVATIONS OF EASEMENTS FOR CLEAR CREEK TAHOE, RECORDED SEPTEMBER 27, 2016, AS DOCUMENT NO. 2016-888265, OFFICIAL RECORDS. AND AMENDMENTS THERETO RECORDED AS DOCUMENT NUMBERS 890755, 902099, AND 916465.

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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1419-09-001-008
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <i>Verified Trust Op</i>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: _____
A transfer of title to a trust made without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity _____ Grantor

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Leslie F. Lyman, Trustee of the Leslie F.
 Print Name: Lyman Trust dated February 19, 2009
 Address: P.O. Box 276
 City: Walnut Grove
 State: CA Zip: 95696

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Leslie F. Lyman
 Print Name: _____
 Address: P.O. Box 276
 City: Walnut Grove
 State: CA Zip: 95696

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: THE BURTON LAW FIRM Escrow # _____
 Address: 400 Capitol Mall, Suite 1850
 City: Sacramento State: CA Zip: 95814

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)