

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED

*THADDA* 6.8.22  
THOMAS A. DALLAIRE, P.E.  
COMMUNITY DEVELOPMENT DIRECTOR

**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (APN'S 1320-28-000-029, -032, -033 & -041).

For *Katherine D. Pugh* Deputy Treasurer 6.10.22  
AMY BURGANS  
CLERK-TREASURER

**NOTES**

THIS MAP REFERENCES THE LAND DIVISION MAP FOR EDGEWOOD COMPANIES FILED FOR RECORD JUNE 15, 2009 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 745140 AND THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR PARK RANCH HOLDINGS, LLC FILED FOR RECORD MAY 10, 2021 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY AS DOCUMENT NO. 967184 ARE STILL IN EFFECT FOR THE PARCELS SHOWN ON THIS MAP UNLESS SPECIFICALLY STATED OTHERWISE ON THIS MAP.

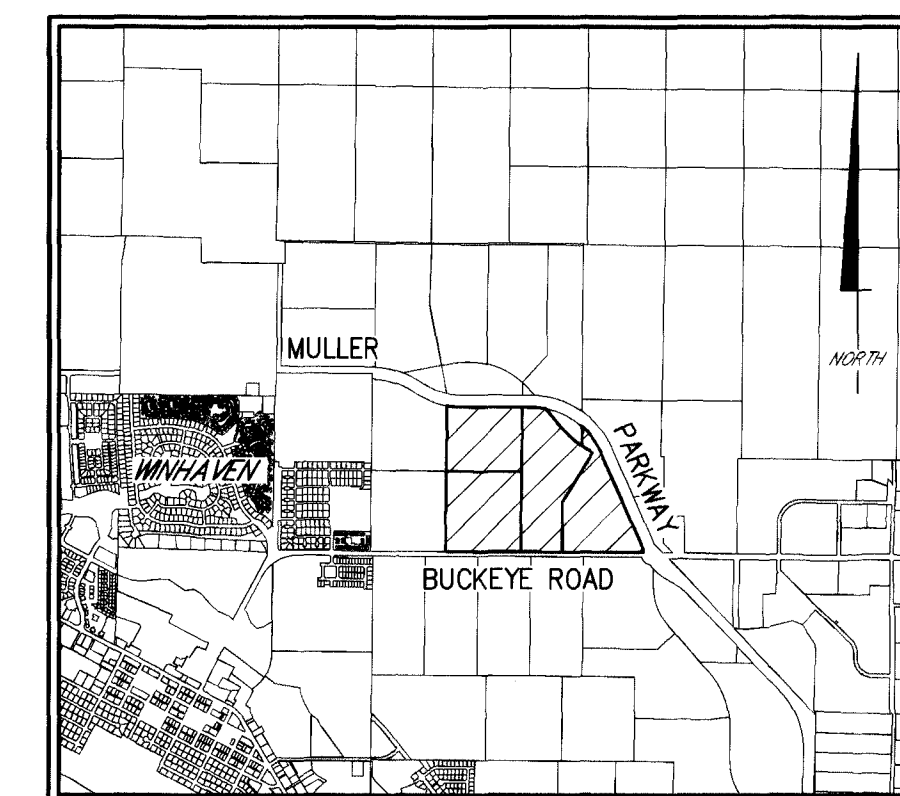
ALL EASEMENTS AS SHOWN ON THE LAND DIVISION MAP FOR EDGEWOOD COMPANIES FILED FOR RECORD JUNE 15, 2009 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 745140 AND THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR PARK RANCH HOLDINGS, LLC FILED FOR RECORD MAY 10, 2021 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY AS DOCUMENT NO. 967184 ARE STILL IN EFFECT FOR THE PARCELS SHOWN ON THIS MAP UNLESS SPECIFICALLY STATED OTHERWISE ON THIS MAP.

PORTIONS OF THE PARCELS SHOWN HEREON LIE WITHIN THE AO-1, AO-2, AO-3, SHADED 'X', AND UN-SHADED 'X' FLOOD ZONES PER FEMA MAP PANELS 32005C0234H & 32005C0253H DATED JUNE 15, 2016.

THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH 278.630.

THIS RECORD OF SURVEY HAS BEEN PREPARED TO SUPPORT THAT CERTAIN DEED RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO.:

2022-986229



VICINITY MAP  
NO SCALE

**OWNER'S CERTIFICATE**

I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;

I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;

I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630 INCLUSIVE;

ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;

ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OR THE TRANSFER OF THE LAND.

PARK RANCH HOLDINGS, LLC

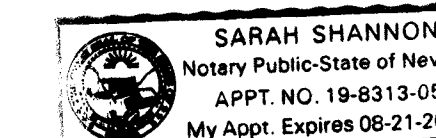
BY: *David Park*  
DAVID PARK  
ITS: MANAGER

STATE OF NEVADA  
COUNTY OF DOUGLAS SS:

ON THIS 3rd DAY OF June, IN THE YEAR 2022 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED DAVID PARK, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL,

*Sarah Shannon*  
NOTARY'S SIGNATURE



**SURVEYOR'S CERTIFICATE**

I, CORY J. KLEINE, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF PARK RANCH HOLDINGS, LLC.

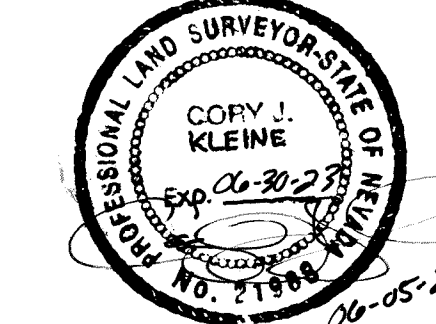
THE LAND SURVEYED LIES WITHIN A PORTION OF SECTION 28, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M., DOUGLAS COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON 06-02-22

THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.

THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT DURABILITY.

ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AS SHOWN.

*Cory J. Kleine*  
CORY J. KLEINE, P.L.S. 21988



**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 13 DAY OF June, 2022, AT 25 MINUTES PAST

10 O'CLOCK A.M., DOCUMENT NO. 2022-986230. RECORDED AT THE REQUEST OF

CORY J. KLEINE.

*Karen Ellison*  
DOUGLAS COUNTY RECORDER  
KAREN ELLISON

**RECORD OF SURVEY**  
TO  
SUPPORT A BOUNDARY LINE ADJUSTMENT  
FOR  
PARK RANCH HOLDINGS, LLC

LOCATED WITHIN A PORTION OF SECTION 28,  
TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M.,  
DOUGLAS COUNTY, NEVADA

06/01/22

SHEET 1 OF 1

**BASIS OF BEARING**

IDENTICAL TO THE LAND DIVISION MAP FOR EDGEWOOD COMPANIES FILED FOR RECORD JUNE 15, 2009 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 745140

**LEGEND**

- SET 5/8" REBAR WITH PLASTIC CAP
- FOUND 5/8" REBAR WITH PLASTIC CAP, PLS 11172 PER DOC. NO. 745140
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP, PLS 3579 PER DOC. NO. 967184
- ⊗ DIMENSION POINT, NOTHING FOUND OR SET
- (RAD) RADIAL BEARING
- PL PROPERTY LINE
- P.U.E. PUBLIC UTILITY EASEMENT
- - - EXISTING EASEMENT
- - - PROPOSED EASEMENT
- - - - - OLD LOT LINE



PREPARED BY:  
CORY J. KLEINE, P.L.S.  
PROFESSIONAL LAND SURVEYOR  
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