DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$40.00

2022-986282

\$40.00 Pgs=3 AGUIRRE RILEY, P.C. 06/14/2022 10:32 AM

KAREN ELLISON, RECORDER

E06

A.P.N. 1319-30-627-015

### WHEN RECORDED RETURN TO:

Timothy J. Riley, Esq. Aguirre Riley, P.C. 427 West Plumb Lane Reno, NV 89509

#### MAIL TAX STATEMENTS TO:

Kimberly Kyongmi Thompson 3665 Cashill Boulevard Reno, NV 89509

The undersigned hereby affirms that this document, including any exhibits, submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

## **QUITCLAIM DEED**

THIS INDENTURE WITNESSETH: That JASON E. THOMPSON, an unmarried man, in consideration of the sum of \$10.00, receipt of which is hereby acknowledged, does hereby release, remise, and forever quitclaim unto to KIMBERLY KYONGMI THOMPSON, an unmarried woman, all of his interest in the real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

See Exhibit "A" attached hereto and made a part hereof. (cka 383 Tramway Drive, #C, Stateline, NV 89449)

Together with the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 10 day of March, 2022.

JASON E. THOMPSON

STATE OF NEVADA  COUNTY OF WASHOE  On	ared JASON E. THO the foregoing instrum	he undersigned, a Notary MPSON, proved to me nent, and who acknowled	to be the person
NOTARY PUBLIC			
C. SCHAEF Notary Public - Staf Appointment Recorded in No: 07-3903-2 - Expires	te of Nevada Washoe County		

# Exhibit "A"

Lot 111, Unit C (or Lot C) as shown on the Official Map of TAHOE VILLAGE UNIT NO. 1 (formerly Alpine Village Unit No. 1), filed for record in the Office of the County Recorder of Douglas County, State of Nevada on December 7, 1971, in Book 94, Page 203 as Document No. 55769, Official Records.

A.P.N. 1319-30-627-015 (cka 383 Tramway Drive, #C, Stateline, NV 89449)



# STATE OF NEVADA DECLARATION OF VALUE

1. Assessor F	arcel Number (s)					\ \	
						\ \	
c)						\ \	
-/			<u></u>				
2. Type of Pro	-	) (7) Single Fee (		ORDERS	OPTIONAL USE	ONLY	
a) [ c) [	Vacant Land b Condo/Twnhse d	o) 📝 Single Fam F i) 🗍 2-4 Plex	Res. Notes:				
e)		Comm'l/Ind'l					
g) [ i) [	Agricultural h Other	) Mobile Home	/	_			
,		/		The state of the s	1	1	
	e/Sales Price of		\$ 0.00				
		nly (value of property)		$\rightarrow$	-		
Transfer Ta	x value: ty Transfer Tax Du	۵۰	\$ 0.00	-	-		
rteal i topel	ty Hallslei Tax Du	G.	Ψ 0.00	-			
4. If Exemption	on Claimed:	/	1		/		
a. Transf	er Tax Exemption, pe	er NRS 375.090, Sectio	n <u>:</u> 6				
b. Explair	n Reason for Exempt	ion: A transfer of title without considerat	between former sp	ouses in comp	oliance with a decree of	of divorce,	
and the	cranster is made	WICHOUL CONSIDERA	TOIL.	$\leftarrow$			
5. Partial Inte	rest: Percentage	being transferred:	100 %	2			
and NRS 375.11 belief, and can be provided herein.	0, that the information be supported by docu Furthermore, the di	owledges, under penalty on provided is correct to imentation if called upo sallowance of any clain penalty of 10% of the to	the best of the n to substanti ned exemption	neir inforn ate the in n, or othe	nation and formation r determination		
The same of the sa		uyer and Seller shall	be jointly a	nd seve	rally liable fo	r any	
additional and	M 1 A / 8 8 A		/ ./	*4 ***			
Signature_(	MM/				orneys for Grantor/0		
Signature			сар	acity_			
SELLED (CE	RANTOR) INFOR	MATION RIVE	ER (CRAN	TEE\ IN	IFORMATIC	) NI	
	QUIRED)	MATION DOTE	(REQUIRED		II OKWATIC	214	
Print Name:	Jason E. Thompson	Print	Name: Kimbe	•	Thompson		
Address:	112 Greenridge Drive	Addr	ess: 3665 Cash	nill Boulevard	d		
City:	Reno	City:	Reno				
State:	<u>NV</u> <b>Zip:</b> ∫ 8	State	: <u>NV</u>	_ Zip:	89509		
COMPANY/PERSON REQUESTING RECORDING							
	THE SELLER OR BUYE		ING				
Print Name:	Aguirre Riley, P.C.	,	Escrov	<b>v</b> # n/a			
Address:	427 West Plumb Lane						
City: Reno		State:	NV	7in:	89509		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)